

**MESSAGES FROM HEAVEN  
TO THE PORTAVOZ OF JESUS  
IN MEXICO  
1970 — 1971  
VOLUME II**

CHARITY



IMMOLATION

J. M. J. F.

THROUGH MARY AND WITH MARY  
THE ROMAN, CATHOLIC, APOSTOLIC CHURCH  
WILL TRIUMPH UNDER THE CROSS OF CHRIST

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**PRIVATE MESSAGES**

**May it be for the glory of God!**

*Imprimi Potest:*

Sac. F. J. Gaudze, m.f., Superior  
Die 8 Maii, 1980  
Vergel, Mexico



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*Published by:*

The Franciscan Minims of the Perpetual Help of Mary  
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The Mexican Portavoz, María Concepción Zúñiga López  
Foundress of the Order of Atonement  
• photographed in the Vergel, 1978 •

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## HISTORY OF THE ORDER OF ATONEMENT

### The Franciscan Minims of the Perpetual Help of Mary

ANOTHER Order in the Catholic Church—when there are already so many, and in this day and age—when vocations are so few, and «drop-outs» so numerous?

Yes, another Order, an Order of Atonement—similar in some respects to many existing orders, but in other respects, different, very different!

Each of the orders now in the Church was born at a particular time for a particular purpose—to combat certain heresies, to support certain apostolates, or to convert the people of certain tribes or nations. And what is true of the others is no less true of the Order of Atonement.

Its time is now—the end of time. It will, in fact, be the last religious order to be canonically established in the Catholic Church. Its purpose is to atone to Divine Justice for the sins of all mankind, in preparation for that day when Christ comes, not as Redeemer, but as Judge.

But why? Because it is God's will.

Such a definite statement demands evidence. And evidence there is—as the history of the order clearly indicates.

Its history began two centuries ago, in the convent of Saint Jerome in Mexico City. There an illiterate Indian lay-sister, Sor Matiana, experienced a series of revelations in which the Blessed Virgin described the Order of Atonement thus: "I have brought you here as My ambassador to the nuns. Tell them that I have chosen this convent, in order that from here, may proceed the third foundation of the Order of Atonement of Jesus in the Blessed Sacrament—the one that will be made in My sanctuary at Guadalupe, because it is the place destined for the Atonement of the most holy Sacrament. They will not believe this; they will make fun of it and will call it the foundation of lies, stories, dreams and much laughter; but if the nuns do not accept it, I will give this grace to one who least deserves it."

Sor Matiana died at the age of thirty. Two of her confidants recorded the words quoted above, as well as several other prophecies concerning the order.

The third foundation of the order, which would be the last in the world until the Day of Judgment, would give the Church more saints than have all the other religious orders from their beginnings to the end, including the Franciscans.

Through the constitutions of the order, which contain the essence of all religious orders, many other congregations would return to their primitive fervor.

Many lukewarm ecclesiastics would be converted and almost all sinners would become aware of their sins and ask for mercy, because through the work of this order, Divine Justice would be satisfied and the Lord's anger appeased, and there would come a time of pardon for everyone.

Matiana's revelations were not only scorned, but ignored. To bring her plans to fruition the Blessed Virgin did, indeed, have to look for someone less deserving.

In the early years of this century a Capuchin nun in Guadalupe, Sor Columba, received, again through divine revelation, information about the order. The Sacred Heart told her that a religious Work of Atonement would be realized in Mexico—and that it would be founded by a person who was named after the Virgin Mary. Sor Columba died in 1926.

That same year an 11-year old girl knelt before the crucifix in the parish church in Ocotlán, Jalisco, praying for souls, particularly for those who, like her father, lacked the gift of faith. The figure on the crucifix spoke, asking her, "Do you want to share this Cross with Me—the pain of being hidden and alone—forgotten and despised—persecuted and abhorred without cause? Do you want to...?"

Her response was immediate. "Yes, I want to. I want to feel the weight of Your Cross and the sorrow of Your Heart, Divine Jesus! I want to walk the road to Calvary with You. Nail me to Your Cross, but...with You! And in exchange I ask only one thing: give me *souls*...souls for Your Church, for Heaven." Her name was María Concepción Zúñiga López.

Christ asked her not only to unite her own sufferings with His as an offering to the Eternal Father, but also "to look for a legion of victim souls who would offer themselves in atonement for the entire world"—a goal that could be reached through the foundation of a new religious order.

The road to Calvary, which she so eagerly sought, began at the doorstep of her own home. Although her mother professed the true faith, she was as opposed to her daughter's religious vocation as was her incredulous father. Conchita knew, however, that persecution was Christ's road and that, if she were to follow Him, it would be hers as well. For four years she kept her zeal for souls hidden in her heart, consoled only by the encouragement of a local priest and the confidence of a pious and dedicated aunt.

God's will, however, will not be deterred. One day as she knelt at the communion rail a neighbor whispered to her, "Conchita, if you want to be a nun, come to my house at noon. I have a surprise."

Ordinarily she was not permitted out of the house alone, much less to enter other homes. But by chance, or perhaps Divine plan, her parents left that day for Mexico City, leaving her in her sister's care. She asked her sister's permission to make a visit to the church and, after the visit, went to the neighbor's. There she was introduced, very much to her surprise, to the Auxiliary Bishop of Mexico, Dr. D. Maximino Ruiz y Flores. He listened to her story, approved her vocation and agreed to help her enter, secretly, a certain community of Capuchins in Mexico City. She had only to wait for him to make the necessary arrangements.

On Saturday, February 2, 1930, Conchita left her family home, her heart filled with expectation, but her hands completely empty. For two weeks she hid in a closet in her neighbor's home to evade her father and the detectives he had hired to find her. Then, early one morning dressed as a servant, she was taken to a nearby town, there to hide again for two more days until she could leave, at night, by train for Mexico City. She was met by a nun and a Franciscan Father, dressed in secular garb, who took her to Mass, to breakfast, and to the House of the Good Shepherd, where she was to stay for three months, until the Capuchins could prepare a place for her.

For a 15-year old girl who had rarely been out of the sight of her parents, this was indeed, a challenge to her desire to abandon herself to the will of God. For her own safety she was given the name Catalina (Catherine) and was introduced to the wayward girls (who were cared for at the House) as a new assistant. Many of those who arrived at the House of the Good Shepherd openly rebellious, even suicidal, were gradually won over by her love and confidence, returning to the Sacraments and regaining their own self-respect. And, in the few months she spent working with them, she discovered the active aspect of her vocation that com-

plemented the contemplative — the preparation of young women as good Catholics in their vocations in the secular world.

The nuns at the House of the Good Shepherd pleaded with Conchita to remain with them, even offering her the opportunity to study in Paris. But the road to Calvary was paved with stones, not pearls. On May 5, 1930, she entered the Capuchin Convent at Tlalpan. Their cloister was austere, their beds dilapidated, their dress very poor. Here, washing, mending and sweeping, she found immeasurable happiness — and the peace she needed to open her heart to her Crucified Savior. And here, at His direction, she began to write the rule and constitution of the order so dear to His Heart.

The rule of the order was to follow the primitive ideals of Saint Francis of Assisi. Its members were "not to have possessions, nor home, nor place, nor anything and to live as pilgrims in this world in poverty and humility." There were to be two branches of the Order of Atonement — the women were to live as cloistered contemplatives in acts of reparation and constant adoration and the men, both priests and brothers, were to be missionaries, preaching the Gospel to people of all nations. Lay people, too, were to contribute to the Work of Atonement by offering their lives in reparation as members of a legion of victim souls.

When Our Lord asked for the Work of Atonement, Conchita knew nothing of the prophecies of Sor Matiana in 1774 nor of the revelations to the young shepherdess, Melanie Calvat, at La Salette, France, in 1846. In the apparition at La Salette, the Blessed Virgin not only described in detail the tribulations that would beset both the world and the Church in the years to come, but also dictated 33 points of a rule She wished Her nuns and missionaries to follow. The majority of the points are remarkably similar to points in the rule written for the Order of Atonement, including these (in the words of Our Lady at La Salette):

"No one shall possess anything as his own, but rather that everything be in common, without ever coveting the least fleeting thing; I want My children to be stripped of everything.

"They shall have great charity, without limit; they shall suffer everything from all, following the example of their Divine Master, and shall never cause others to suffer.

"They shall lead a deep interior life, though a laborious one, uniting the contemplative with the active life; they shall sacrifice themselves and offer themselves as victims of Jesus and Jesus Crucified.

"They shall make use of penitential instruments; those who would be too weak and could not perform works of expiation, shall offer up with humility and meekness their own infirmity to Jesus Christ.

"The members shall be of one heart and one soul; no one will hold on to his own will.

"They shall live in angelic purity; they shall observe great modesty in everything and everywhere.

"My missionaries shall be the latter-day apostles; they shall preach the Gospel of Jesus Christ in all its purity throughout the whole world.

"They shall have an untiring zeal; they shall preach the reform of hearts, penance and the observance of the law of God; they shall preach on the necessity of prayer, on the contempt of earthly things, on death, the Judgment, Heaven and Hell, on the life, death and resurrection of Jesus Christ. They shall strengthen men in the faith, so that when the devil will come, few will be deceived.

"Each member shall wear a cross like Mine. Observe precisely My rule."

As the Blessed Virgin spoke these words to her, Melanie foresaw in a vision members of the order—men, women and lay disciples—in all parts of the world. And, in confirmation of the prophecy of Sor Matiana, she saw several other religious orders merging with this one and still others returning to their primitive fervor through contact with it.

The members of both branches of the Order of Atonement, according to the rule Conchita wrote in 1931, were to take five vows—the usual vows of poverty, chastity and obedience, plus two others: a vow of subjection to the Pope and the Roman, Catholic, Apostolic Church and a vow delivering themselves totally to Divine Justice, as victims with Jesus.

During her stay at the Capuchin Convent, Conchita was subjected to numerous tests and interrogations by two priests who called her attention to the revelations of Sor Matiana because the rule she had written so closely adhered to the predictions. Finally, they approved her work, as did the Archbishop of Mexico, Dr. D. Pascual Diaz-Barreto.

In November of 1931, Conchita's father, who had already been informed of her place of residence, went before the Archbishop of Mexico and demanded the Archbishop to return his daughter to him. The rules and constitutions were written; all the ecclesiasti-

cal permissions had been obtained; everything was in order—but her parents did not allow the first foundation to be made.

Conchita lived at home until she was twenty-seven years old, not in tears and sorrow, but in joy and hope. She had asked for suffering—and she had asked for souls: God gave her both. Her father returned to the faith in 1938 and, two years later, died in holiness. Her mother and sister became daily communicants.

When Conchita was at last permitted to leave home, two years after her father's death, her patron, Archbishop D. Pascual Diaz-Barreto of Mexico, was dead. On the advice of her confessor, she selected the diocese of Zamora, Michoacán, Mexico, for the first foundation. The Bishop, D. Manuel Fulcheri y Pietrasanta, in March of 1942, gave her permission to find a house and some proper companions with the assurance that he would canonically erect the order as a Pious Union.

It was her hope that the order would be born on June 27, the feast of Our Lady of Perpetual Help, who was its Patron. But, on June 23, Conchita and the three young girls who had joined her were told the ceremonies would take place the following morning. The Franciscan Minims of the Perpetual Help of Mary, the Order of Atonement which was to prepare the way for the second coming of Christ, was founded on the feast of John the Baptist, the saint who prepared the way for His first coming.

The tiny community of Minims flourished spiritually if not materially. They conducted classes for the young girls of the area, held retreats, sponsored Holy Hours. In October of 1942, having received diocesan recognition as a sodality, they were permitted their first exposition of the Blessed Sacrament. Theirs was a busy life—sometimes hungry, but always happy.

Within two years there were sixteen young women in the community, enough to make Conchita, now Madre Mary Conzuló, concerned about their total lack of income. They neither asked for nor accepted dowries from the novices. They did not charge for their apostolic works. And their rule forbade their participation in any commercial ventures. Divine Providence was to allay this anxiety in a manner that was to bring about the fulfillment of another of Sor Matiana's prophecies concerning the Order.

On the eve of her wedding day, Madre Mary Conzuló's sister died of acute appendicitis. Forty days later, her mother died, shortly after asking God's pardon for having obstructed her vocation and asking for the grace to sustain it. And Mary Conzuló found herself heiress to the family fortune. Not a penny of it did

she spend for herself or for the members of the Order. But she was lavish in her praise and thanksgiving to God. The money was used to buy sacred vessels and ornaments for His altar and in remodelling and decorating the house for His honor and glory. In addition to this sudden prosperity the order received the good news that Bishop Fulcheri was preparing the documents to send to Rome asking for its canonical approbation.

A few days later the Bishop lay mortally ill. After his death things were not to be the same. The Vicar General of religious refused to sign the documents. Bishop Fulcheri's successor would not approve the order unless there were changes made in its rule—changes that Mary Conzuló could not make because they were contrary to the wishes of Our Lord. She became gravely ill and, with the consent of her spiritual director, resigned as superior of the order. The new bishop himself selected her successor, precipitating a dangerous split in an order that had always functioned as a single heart. And on October 23, 1951, the first foundation of the Order of Atonement, which then numbered fifty was disbanded. The Bishop released the women from their vows, demanding that Madre Mary Conzuló take inventory and vacate the house as soon as possible.

"This Work of Atonement will follow in all the steps of Christ, the Victim *par excellence*. It will be born poor, it will grow and arrive at splendor; then it will be betrayed, delivered up, die, and be buried; but it will rise again at the feet of the Vicar of Christ." And thus, as Sor Matiana had predicted, it happened.

For thirteen years, the Order of Atonement was, apparently, dead. But neither Mary Conzuló nor her first three companions forsook their vows. They chose rather, to face a world they were totally unprepared for—and await the fulfillment of the final phase of Sor Matiana's prophecy.

They opened a restaurant, ran a guest house, and Mary Conzuló herself worked for six months as a secretary. But the world of business was not their world. Each venture failed until, finally, only the musical talents of one of the women sustained them. For two years they lived on the fees she earned at the piano and, eventually saved enough to enable Mary Conzuló to go to Rome to seek the second foundation of the order "at the feet of the Vicar of Christ."

Madre Mary Conzuló went to Rome in 1963 during the second Vatican Council. She was well received by several prelates and, within a few months, the arrangements were made. The second foundation would be made in Mexico, in the diocese of

Chilapa, under the patronage of its Bishop, Fidel de Santa María Cortés Pérez.

On January 26, 1964, the second foundation of the Order of Atonement, with the same nucleus of dedicated nuns, renewed its apostolic work in Chilapa, with the necessity of combating both unorthodox doctrines and immodest dress. Later that year the nuns were invited to work in Chilpancingo, a city whose restless inhabitants had eagerly accepted new, and pernicious, ideologies. They stayed there until 1967, celebrating in June of that year, the 25th anniversary of their long and arduous Way of the Cross.

No sooner had they made plans to expand their apostolate, however, than the owner of the house in which they were living demanded that they leave soon. Again, the uphill road to Calvary was clearly marked by One Who had walked it centuries before. One of the nuns at that time received money from the sale of some property she had inherited a few months before. Well aware that the third foundation of the order was to be made in the Basilica of Guadalupe, she asked that the money be spent to purchase property near the famous shrine in Mexico City. And, with the Bishop's permission, it was done.

Through the years prior to its existence, Christ and His Beloved Mother had revealed many things concerning the Order of Atonement to privileged souls. They were no less attentive after its birth. Through one of the nuns, known publicly only as the «Portavoz» (messenger), they continued to guide its members. When the property was purchased the nuns were disappointed because it was not as near the Basilica as they thought it should be. It was, however, within the neighborhood called the «Villa», the area surrounding the shrine. Christ consoled them through the Portavoz with the words, "The entire Villa is the House of the Blessed Virgin... however, in a very special manner is this place (the Vergel) the House of My Mother. Here also will be fulfilled the prophecy regarding the third foundation of Atonement. In more specific terms: this has already been realized in a certain supernatural manner."

On November 28, 1967, nine nuns arrived at the new property in Mexico City. During their first week they were sheltered by nothing more than Mary's mantle of stars. Then they began to build. And on May 8, 1968, feast of Mary, Mediatrix of All Graces, the Vergel (Garden) of the Immaculate Virgin of Guadalupe was blessed, dedicated to the Work of Atonement Her Son had so often requested. And, there in Her garden, just a few minutes' walk from the Basilica, the order blossomed and grew.

In 1969 the first candidate for the masculine branch of the order arrived. He had to live, work and study privately until he was joined in 1970 by a priest from France. During this priest's stay at the Vergel, Christ again reminded the order that it was His wish that they follow His rule precisely and that they "make reparation to Divine Justice; offer the holy Mass integrally, with adoration of the holy Eucharist, recollection, penance and the practice of much poverty and humility."

Christ also asked that this priest, with others who would come later, should make a diligent effort to attain the canonical erection of the order. He said to the Portavoz: "To the Holy See they will take all of the petitions which I have enumerated for you many years ago. Remember all of them well. One of these petitions which is very singular is this — that My Blessed Mother be honored in the Vatican under Her title of Perpetual Help, and that She be proclaimed as Universal Queen of the world, Patroness of the Church. It is also My desire that the ante-title consisting of the word «Immaculate» should precede all of Her invocations. The word «Immaculate» must be placed before all the other titles by which She is invoked.

"When the canonical erection of My order shall have been accomplished, the priests and the novices who will be gathered together as a group here in Mexico, will form various communities. They will establish these communities in all countries. Thus many foundations will be made. While they follow the rules and constitutions to the letter, each one of these foundations will be autonomous. These rules and constitutions will remain approved by My Vicar, under sanction."

After remaining at the Vergel for a month, this priest, the first superior of the order, returned to his own country, presumably for a visit. He never came back.

Shortly after his departure two new aspirants to the masculine branch arrived. Rather than leave them without spiritual guidance, arrangements were made for the brothers to live, at least temporarily, in Chilapa in the care of a priest of that diocese. They were quartered in the sacristy of the Church of San Francisco, a church built by the first Franciscan missionaries who came to Mexico. And, on October 25, 1970, the Bishop of Chilapa officially founded the masculine branch of the Franciscan Minims of the Perpetual Help of Mary.

In November of 1970 the brothers were joined by a Lithuanian priest from Canada, Fr. Jonas Gaudze. Two weeks later a Mexican priest arrived, bringing his nephew with him as a candidate

for the order. Shortly thereafter the Mexican priest was appointed as second superior of the order.

Despite the fact that the Blessed Sacrament was exposed for adoration daily in the church next door, the new superior was dissatisfied with both the poverty and the size of their living quarters. Within four weeks they moved to a larger house. To change their accommodations, however, was not enough for the superior. He wanted also to change their rule and constitutions. They were not appropriate, he claimed, for the times in which we live.

This negative outlook concerning the rule was not, apparently, shared by Our Lord. In February of 1971 He told the Portavoz that a delegation should be sent to Rome immediately to seek the approval of the order from the Holy Father. To the Pope He addressed these words: "Give Me My Order of Atonement. Forbid the Mass with profanations and changes. Proclaim My Blessed Mother under the invocation of Perpetual Help, as Universal Patroness, and I shall be with you, with all of you, until the end of time. Otherwise I will leave all of you to the mercy of the torments of your enemies, and thus, many will perish eternally."

Fr. Gaudze went to Rome to await the arrival of the Monsignor who was to present the appeal to the Pope. But, in April, he had to return. The Mexican priest who had been superior of the order had left to set up his own order with his own rules. With three faithful brothers, Fr. Gaudze returned to the Vergel in Mexico City and on May 1st became the third superior of the Order of Atonement.

Life at the Vergel — for both the nuns and the brothers — was not one of quiet contemplation. Christ had given them work to do. In one of the revelations to the Portavoz He said, referring to the small house annexed to the Church of San Francisco in Chilapa: "Ask for help from all those who are able to aid you, so that the little house which once sheltered you (the nuns), and now shelters the brothers, may be repaired and arranged in a proper condition to receive the others who will come. Meanwhile, at the Vergel, a house must also be built for the Minims, because it is very urgent that this work, My Order of Atonement, should rapidly grow and be erected as an order, by Rome itself."

And, on May 14, 1971, He asked still more of them. "I come to advise you that all of you must strive to defend this property — the Vergel — because it is a holy place. It has been sanctified by My Blessed Mother. She has specially selected it as a favorite spot, for Her first descent from Heaven to earth." (Dec. 9-12, 1531)



"That all of you have suffered much in acquiring and retaining this place. Indeed, yet even more will it cost you, but that does not matter. What does it matter? Defend it! Do not yield to any kind of proposals, offers, or threats. The enemies are clamoring for it. Nevertheless, all of you must preserve and retain it. Humbly ask for alms from whomsoever you can, so that you may build a high fence all around the property — surrounding it well. This is urgent!"

The walls have been built, as Christ requested. And also a monastery for the brothers. Now (1980) a new convent is being built for the sisters.

The third foundation will come — as surely as did the first two. It will come, the Blessed Virgin told Sor Matiana, at a time when the kingdom in which it is founded will be suffering extreme poverty. But its foundation will result in great benefits both to the city and the kingdom. Great benefits will be granted as well to those persons who take part in establishing the third foundation. In 1970 Christ told the Portavoz, "Let all those who assist this work of Mine be upright, having a right intention. I shall reward each one according to his generosity. My daughter, discreetly relate these things to all those who are helping by their prayers and sacrifices; above all, by amending their conduct. Inform them that I shall bestow upon them grace upon grace. This I shall do especially for those who offer their pains and infirmities, their sacrifices and their donations while accepting My messages with love. For the sake of some souls, I will grant pardon to others." ■

María de San Andrés  
Sister Cooperator of the Order of Atonement

May it be for the glory of God!

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## MESSAGE OF SUNDAY, MAY 24, 1970

Feast of the Most Holy Trinity (the Octave of Pentecost)  
On the Calendar of the Saints, it is the Eve of the Feast of  
Saint Gregory VII, Pope, Confessor

POPE Saint Gregory VII was a Confessor of the eleventh century, who started the protest against lay investiture of the clergy. He was a victim in the persecution of the Emperor, Henry IV. During that persecution, this holy Roman Pontiff had to flee from Rome in order to remain faithful to the Church of Christ. Saint Gregory VII died in Palermo on May 25, 1085. This feast day has been designated by Our Lord to give me a tremendous message which I am going to transcribe immediately from my first notes that I made this morning.

These events occurred in the following manner. (Here, I think that I should make some introductory remarks, as an antecedent.) During one of these weekdays in May, Our Lord said to me: "My Vicar weeps over the destruction of Rome, as I wept over that of Jerusalem."

Apart from this, on Monday, the 18th of this same month, May, 1970, a priest, Rev. Father Alejandro A.O., came to us here from the Philippines. Before holy Mass, while he was exhorting us to be faithful to the holy traditions of the Church and, above all, to the manner of assisting at holy Mass, and the reverential reception of holy Communion, I recalled a previous message of Jesus. It has been five years since He told me these words — that because of so many profanations committed on the altars, He will come again, in person, and will reserve to Himself alone the privilege of offering the Eucharistic Sacrifice.

At this moment I heard the voice (physically, in my ears) of my Blessed Mother Who said to me: "Listen to this very beloved son of Mine. He carries in his heart the truth which issues from the Heart of My Son. This is truly a priest of My Son. It is My desire that he should found many communities of missionaries of atonement. But that will be after Father Philippe and the other Mexican priests — whom I am now drawing towards you — have obtained the canonical erection of the Order. This son is to Me like

a tear-absorbing kerchief drying My tears, because he weeps with Me over the outrages to the holy Eucharist, which will cease very soon now, because this profanation should not be tolerated any longer. *The present mass is not the Catholic Mass. Let this priest unite with Father Arriaga, and let there be among all of them an understanding and friendly relationship, a holy accord, so that they may combat, peacefully (but secretly from the public), the profanations of the holy Sacrifice of My Son.*"

I had to give this very special private message intended for the priest from the Philippines to him on that same day, even though I had not spoken a word to him. For that very day he was leaving for the port of Acapulco. Later on that day I asked a friend of ours to call him on the telephone because it seemed to me that he should make the acquaintance of Father Arriaga. Therefore, until today, Sunday, May 24, 1970, I have been very busy about many affairs concerning our community.

Another antecedent is this: I had written to His Excellency, B.X., asking his advice on certain matters, and this morning, a little after the hour of Terce, he arrived unexpectedly to see us and invited us to go to the Basilica with him for the concelebration of a Mass which was going to be said at the entrance of the Basilica, on the occasion of the end of the Grand Ultreya (Cursillo) which has just been celebrated in this capital city, and for which many people came from various countries and places.

The Basilica of Our Lady of Guadalupe in Mexico City



We went therefore to the concelebrated Mass, and as soon as we arrived and I noticed the turbulent jumble and confusion of the people, absolutely without any devotion or respect, I felt great sorrow. But the culminating point arrived at the time for holy Communion. If, during Mass, it happened that absolutely everybody, excepting ourselves, remained standing and conversing with one another, the same thing continued now at Communion. Some young men came down to give Communion, without cassocks or surplices, much less a stole—not even a Roman collar. Instead, they were dressed as seculars, and in a slovenly manner: their shirts were unfastened at the neck, as though they were on a spree or as though relaxing in their family circle, and although rows were formed to give Communion, everyone was standing, talking until the moment of communicating, and after having received Communion, laughing and moving from one side to the other, without any reverence.

I felt like dying of sorrow, and scarcely had I received the Host on my tongue, when Jesus began to speak to me, saying: "Do you see these irreverent people? Help Me to rectify things a little, until the moment comes when I shall be once more among them to instruct them in the truth. These people, always inclined to the relaxation of the discipline of My precepts, more readily obey the swarm of false teachers, who guide them along the paths of paganism, where the worship of the Divinity is destroyed. For this reason, these people arouse My compassion. For this reason, it is necessary for Me to come among them soon."

While Jesus was saying these words to me, I was kneeling in the center of the plaza of the Basilica, my powers suspended. For a few moments I became oblivious to everything around me. I wanted to weep vehemently, to cry out... I know not what, but the custom or infused habit that my Jesus has given me of bearing many things in silence, prevented me from giving any signs of what was happening within me.

There was a pause and He continued speaking to me: "But first it is necessary that the Work of Atonement be extended and formalized—at least in the experimental stage, My daughter."

Here I thought simultaneously about many things. (Whenever I think of anything while my soul is suspended in this manner, it always denotes a divine permission governing these thoughts.) I thought of Brother Guadalupe, who is already living according to the holy Rules for three months, and waiting in prayer for the priests. I thought of Father Adolfo, a Claretian; Rev. Thomas M., also a Claretian; I thought of Father Carmona from Aca-

pulco; of Fr. Cervantes, S.J., and his Salesian brother; of Fr. Desiderio and Fr. Estéban L., both of the secular clergy of Cuernavaca; of another Claretian priest who is presently on missions in the south of our country; of another Claretian religious, whose name now escapes my memory; I thought of a Josephite Father, whose name I cannot remember at this moment. I thought of a layman in Spain, of other Mexicans. In a very special manner I thought of them, as though indicating that they were selected specially by God Our Lord, to join the order as novices. I thought especially of two French priests who are at present corresponding with me, above all, of Father Philippe, of whom I thought with a great deal of love (love in God, spiritual love). Also, I thought of a French writer, Omer Parnaudeau. But these thoughts were so rapid that they all passed through my memory in a brief instant of time.

Then I continued listening to the voice of my Jesus, Who said to me: "I have brought you here unexpectedly, to witness this celebration, so that you may know how I am insulted in all places, instead of being honored and revered in the Blessed Sacrament, where all should humbly prostrate themselves, repentant of their sins. But they make of the Mass a pagan festival. Behold! Behold My countenance!" And upon saying these words, He allowed me to see Him for a moment. I saw His divine face, all covered with stains as of mud, blood, and something like a kind of liquid gelatin; all this made Him horribly ugly; His features were disfigured. It was His holy face, undoubtedly, but wounded, bruised, and spit upon, for He said to me: "They renew upon My face the blows and the spittle that I received in the dungeon." And I became aware that Jesus had His eyes shut, just as it is represented in the Holy Face that was imprinted on Veronica's veil.

This vision passed very briefly. Then His voice continued, saying to me: "Adore Me, and together with you, let the souls who surround you adore Me! Let them offer their adoration in atonement for these outrages!"

At that moment I opened my eyes and noticed that the deacons were still going back and forth distributing holy Communion. They shoved among the people who were all standing and without any respect for the holy Sacrifice of the Mass which was being celebrated, for in the improvised sanctuary the Mass had not yet ended. Thus they continued in the irreverent movements among the people. They carried the consecrated Hosts in some type of baskets made of rustic twigs, although they did use clean, white

cloths. But they manifested nothing of that touch of veneration to the majesty of the Divinity enclosed within the consecrated Hosts.

At that instant, I pondered how reasonable it was for Jesus to have told me, that on a certain day, when we least expect it, all the consecrated Hosts are going to fly to Heaven. And also He is going to deprive the irreverent priests of the power to say holy Mass and to distribute Communion; He will reserve it to Himself for a time, to avoid so many sacrileges and irreverences to the Divinity. When I again saw how they carried my beloved Jesus around, what sorrow I felt! They carried Him from one side to the other, like someone carrying any kind of bread. They were walking about as though handing out ordinary bread to be masticated, not the Bread of Heaven which should be received prostrate on one's knees, reverently, as the angels adore it, with exterior as well as interior silence and with great love!

Then I heard the voice of my Jesus again, as He added: "Now receive the blessing, and return to our little nest of peace. There, I shall dictate other things to you which you are to transcribe, and I will tell you when to make them known, and to whom you are to show them."

Effectively, at that moment, they were giving the blessing in the improvised sanctuary where the concelebrated mass had been celebrated, with Cardinal Darío Miranda at the head. My sisters and I came home silently, and on the way Jesus said this to me: "These blind people are not at fault, but rather the leaders of these pagan fashions within My holy Church. The promoters of a false religion, which disguises itself but which is human atheism and diabolic malice, are the cause of all this. For this reason, atonement and good preaching are urgent, upright preaching, without mutilation of My doctrine and of the holy customs. *The holy Mass must return to the rites that My Spirit has given many centuries ago, by means of My upright vicars.* My daughter, go as soon as possible and give this (secret) message to My beloved priest, Joaquín S. y A. Tell him to unite with My son, Alejandro O., and with them should be united all those who wish to be on My right hand, on the day of My proximate apparition in the Church. With Father Philippe, who is to be the first superior and founder of My Minims. With Father Otto Katzer, My very beloved son, Omer Parnaudeau, and the others whom I, and My Blessed Mother in Her title of Perpetual Help, will bring here with them, and let them all make strenuous efforts to prevent the Mass from being mutilated or profaned. Repeat, My daughter: Everything that takes away reverence from divine wor-

ship is a triumph of the demon. At the present time My Church should weep instead of being festive; it should offer penance to My Justice, and when I will be visibly among them once more, then indeed we shall all rejoice. But now is the time to ask pardon, repentant; to amend and correct what is profaned and distorted.

"Let them (those that I have enumerated to you)"...(I thought again of those to whom I referred before)... "let them together go to Rome and take this secret message to My beloved Vicar, and afterwards let them spread it, also discreetly, to My good priests and to the good Bishops and Cardinals, among them, to My long-suffering son, Arcadio Larraona. He will gladly welcome all those who go to Rome, My daughter, and I will be with them, and they will free Paul VI, so that he may speak the truth to them, and they in turn, to the whole world.

"My daughter, this is what you should do at once. Meanwhile, the small group of priests and brothers will remain here in the Vergel, observing the holy rules of the order in its experimental stage, in such a manner that, while some of them work inside, by means of prayer and penance, the others will go out to labor for the benefit of My most beloved Order of Atonement.

"After My chosen sons shall have given Me these things, the hour will quickly come in which I will again be visibly present among all My children, mankind. I will reserve to Myself the holy Eucharistic Sacrifice, and with Me, the sons faithful to the traditions of My Church, above all, to the holy Mass. It shall be thus until the wicked are converted, who are also part of My inheritance. Now, you are all mingled together, the wheat and the cockle; but when we purify the fields, the majority will be converted, and from that time onward, the holy Mass will never again be profaned, because I will entrust to those whom I know are faithful the celebration of these sacred mysteries, which should continue in My Church Militant until the last day of the eternal judgment."

Finally, Jesus has said to me now, when I am in our cell writing what has preceded and considering everything, He says: "Do you see that to realize My plans, I do not need persons of value? You are so little...that you should be astonished that I make use of you for such great things; but teach, as much as you can, until I come for you — teach! My daughter, that all the science of the saints consists in delivering oneself completely into the hands of God, in putting aside one's tastes, one's passions, everything — sacrificed on My Cross with Me, and thus, I realize

what I desire in those souls. But...right now...ah! My daughter, weep...because this generation is as rebellious as Satan!"

Then I said to Our Lord: "Jesus, will they be saved?" He answered me: "They will all be saved if they are converted."

At that moment I heard the voice of my Blessed Mother Who said to me: "I bless you, My daughter, with the hand of the eternal Priest, My Son!" And I felt upon my forehead the hand of Jesus, but as if guided by another hand, which made upon me the sign of the cross.

I have ended these notes at 12:45 p.m. ■

May it be for the glory of God! The poor Portavoz of Jesus

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MESSAGE OF SUNDAY, JUNE 7, 1970  
Third Sunday after Pentecost

ON this day I was walking along the unpaved gravel-walk, and, as I always do because of my parents' training, I began removing obstacles I found there, such as stones and other things that could damage automobile tires. From the sidewalk I also cast aside fruit peelings. I do this by habit; but I try to supernaturalize these small actions, that is to say, I do it from a principle of charity, which is the love of God and the love of my neighbor. I mention this now because it is the will of Our Lord, Who, on seeing me this morning stooping down to remove some fruit peelings from the sidewalk, said to me: "Teach, daughter, these little practices to as many as you can, above all to little children and to young people. In the measure in which they supernaturalize these little actions, I will bestow My grace upon them."

Then Our Lord added the following: "If you remove obstacles from the path of your brethren, I shall send My angels so that your own way may be cleared. If you help another, I will decree in your favor that you may be helped. If you assist, you will be assisted. If you save a soul, you will be saved also and eternally. As often as you do a good work, I will send My angels to guide you, to defend you, and to save you. But you should do good, not for the sake of reward, but solely for the love of your God and your neighbor, because only this is charity. Nevertheless, it is good that confidence, hope and faith in My promises of justice encourage you, for I always reward abundantly."

When my Jesus told me these last words, I remembered that He has said them at other times. But He, seeing my thoughts, added: "I am telling you this so that you may teach it by means of *Estrella*." The words of Our Lord were in the depths of my soul, but at the same time I felt His nearness, His presence. And, as it frequently happens that He speaks to me while I am in the street, I asked myself why Our Lord acts this way. Then He told me: "I need to isolate you from all human contact, because when you are at home, the various occupations that withdraw your attention, hinder Me."

This expression seemed strange to me, that something of this nature could be called an impediment to Our Lord, instead of the

encumbrance being attributed to me. Nevertheless, I understand the meaning of that expression of Our Lord. It is that He always adapts Himself to circumstances. And when I am at home, my duties sometimes take the attention due to Him in these matters. This is why He permits that, for some reason or other, I am sometimes obliged to go out alone, as it happened this morning, when I was obliged to go downtown early. It was about 8:30 in the morning. Later, when I had finished attending to the business on hand, I went to Mass at 10 a.m. Jesus continued speaking to me.

I had to hear holy Mass in the church of San Felipe, although I prefer that of San Francisco, because there they give holy Communion kneeling and at San Felipe standing. But it is clear that Our Lord permits and sends everything with measure, and number, and weight, for He had another plan. I went in to San Felipe in order to finish earlier, because at San Francisco I would have had to wait another half-hour. I entered, and scarcely had I made the sign of the cross when the priest went up to the altar. I was going to stand like everyone else (as is now the custom), but Our Lord told me, with a voice that I heard physically: "I want you to remain kneeling during this entire Mass, as is commanded in your holy rules."

I obeyed, and as I nearly always kneel in some little corner of the church in order not to be seen, I felt at ease that no one would



The Church of San Felipe on Madero Ave.

notice me. At the Epistle, Jesus said to me: "You may sit down." Since He said "You may," I asked: "And if I want to offer You the sacrifice of continuing to kneel?" And He answered me: "You will offer Me a sacrifice in atonement for those who never kneel." And with this, I remained kneeling.

Here, I should note something important. In our community we are accustomed to read aloud the liturgy of the following day at night in the refectory, but last night I did not hear the reading, so that I was not aware at that moment at Mass of the passages of the Mass being celebrated, and although the faithful in the church had Sunday Missalettes, I had none. Even so, I managed to hear the priest, and I realized that he was reading the first reading from Genesis, alluding to original sin, to the disobedience of our first parents in paradise. And the second reading was from Saint Paul, emphasizing that «through faith we shall be saved.» All this seemed very strange to me, but, I repeat, since last night I did not hear today's liturgy, I was ignorant of it at that moment. But my Jesus said to me: "Take note, that with much sagacity My enemies alter the Scriptures. They could not bear today's Epistle, and for that reason they have changed it."

I was able to make only a mental note of this; however, my amazement was overwhelming, and I asked Him to help me preserve all these things in my mind. At the Gospel, He told me: "Now, stand!" This time He gave me an express command. I obeyed.

The Gospel was taken from the third chapter of Saint Mark, where Our Lord said that His mother and His brethren are those who do the will of God. It did not seem to me to be the precise Gospel for this Sunday. Still, I could not recall the correct Gospel. At that moment Jesus once more indicated: "They have changed everything as it suits them, for the crooked ends they seek." For the rest of the Gospel, since I could not hear the priest very well, Jesus deigned to repeat it in my ear. When the priest began the «Proclamation of the Word,» Our Lord said to me: "Note well the discrepancies, full of the secret intentions, of My enemies." And I was able to comprehend that the priest, instead of stressing the passage where Our Lord stated: "He who blasphemes against the Holy Ghost will never be forgiven," veered, elucidating the point: "All will be forgiven." And the priest also explained that "Who is he that does the will of God? He who follows with docility the post-conciliar renovations."

Note: Now that I am rewriting my notes on the stencil, I have consulted the Roman Missal and I see that the passages of the

Mass here are different: the Gospel in the Missal corresponds to Luke XV, 1-10, which treats of the joy in heaven over the conversion of sinners. And the Epistle is from St. Peter, V, 6-11, which treats of the first Vicar of Christ warning us how we have to fight with the devil our enemy and be firm in the faith. In summary: the Mass in the Missal is inspired by God to direct our souls to penance, and the other, to petulance and relaxation. But only at the present moment am I understanding these things, and I marvel that Our Lord should have imparted such a lesson to me!

I continue my narration according to my first notes, which I made on leaving Mass, going to a restaurant and taking a table in a peaceful corner, on the pretext of drinking a glass of milk which I ordered. But before continuing, the readings at holy Mass proceeded as follows: when the priest ended the «Proclamation of the Word,» everyone arose. Then, Our Lord said to me: "It is very well to pray the Creed standing, but devoutly." I must confess that since they changed the Creed in the Mass, even though I know that the Creed selected is one sung at High Masses, but not in Gregorian Chant. I have regretted not being able to recite the Apostles' Creed because it contains two other very necessary dogmas, which must be confessed to distinguish our faith integrally: "I believe in the communion of saints, and the forgiveness of sins." Therefore, now when the Creed was begun, I feared that Jesus would tell me not to do as I am accustomed to, but on the contrary, He told me: "Take note: the Apostles' Creed should be recited." Such happiness pervaded me that I began to shed tears; then, as I was about to get my handkerchief to dry them, I felt another hand drying them for me. I was melting with joy!

When the Creed ended, Jesus told me: "Kneel and from this moment unite yourself to My sacrifice. Holy Mass is above all—a sacrifice, My sacrifice of Calvary, although unbloody! Call My most holy Mother to your side, My apostle John, and the penitent Magdalen. These three hearts that beat in unison with Mine on Calvary characterize pure souls and converted sinners. At the side of each one of these souls who suffered so much with Me at the moment of My passion, everyone should pray at the solemn moment of sacrifice renewed upon the altars, with recollection of body

The restaurant in which the Portavoz wrote the message.



and soul, with holy veneration towards the sacred mysteries that in it are renewed. Only in this manner is the participation of the faithful in the holy Mass acceptable to God. They should not arise from their knees except to recite the Pater Noster."

At the beginning of the Canon, Jesus told me: "The Canon of the Mass should be said by the priest alone, in silence and in Latin, without diminishing even a single iota. The faithful should remain in silence, adoring the Eucharist which is the ineffable mystery of My divine and human love, which you will not be able to understand except in eternity. But believe what I teach you and make acts of faith, of hope and of love, united to Me, when you see Me elevated in the Host and in the chalice. The words that I taught you last year should be recited by the faithful silently or in a very low voice in chorus, and with deep reverence when you adore this mystery of faith and of love, through which you all can be saved if you do true penance and amend your lives. For no one can be saved with faith alone, if he does not have charity and good works."

At the end of the Pater Noster, my Jesus said to me: "Kneel, and do not go to the Communion rail until I shall indicate that you do so." I obeyed. Then, when it was time for Communion, I saw a child, a first communicant, who did not have a kneeler, but who was mingled with the people in one of the pews. She arose with her godmother and they both knelt on the steps, but the priest came and made them stand. It pained me to see the poor little one who remained confused, without anyone to guide her, for her godmother communicated on the other side and left in a different direction, and the child, afflicted and with the Host still in her mouth, advanced a few steps and approached me (I was kneeling next to one of the columns of the nave). A woman was restlessly photographing the child, and no one was concerned about her soul. Then, I could not resist and I made her kneel next to me and I told her: "Shut your eyes and tell Jesus in the Blessed Sacrament that you love Him very much, but that He must teach you to love Him more, that you never want to offend Him." While I was doing this, the woman with the camera came and pulled the little one away in order to continue photographing her, and the priest who saw everything, said nothing in favor of the first Communion of a child... what sorrow! I continued crying, and an invisible hand wiped away my tears. When only two persons were left to receive Communion, Our Lord said to me: "Now... let us go, in order to surrender yourself completely to Me." I went, and from joy I forgot and I knelt. Then the

priest, very displeased, said to me: "Stand up, you ridiculous, old-fashioned nun!" I stood and replied, "Forgive me," and again went back to my little corner, where Jesus continued saying to me, now without words, but silently, "Now you are united with Me in receiving the blows of the executioners, My beloved. Suffer it with great joy...for only a short time remains for you to suffer."

I repeated mechanically to Our Lord: "Forgive them, for they know not what they do," and He replied: "It is true, My daughter; many of My priests know not what they do; they are full of darkness; they are blind. Right now, this is the greatest harm there is in the world: spiritual darkness; souls are blinded by error. Blindness of conscience leads to many grave and lamentable falls, which cause scandal, and those who scandalize do not consider their fault. Right now there are many sacrilegious Communion and many Masses profaned."

While I listened to all of these words of Our Lord, someone came to importune me with questions, as happens to us frequently: what order are we, what are we named, where do we live, etc. This person came to ask me if we have a home for the aged. My first reaction was of displeasure, but the program of life that Jesus began to give me since my departure very early this morning was so recently received, that I controlled myself a great deal and attended to that person amiably. Then my Jesus, Who is so refined, said to me: "Afterwards I will tell you more things, but when you have left the church."

For this reason, when I left, I directed my steps to a restaurant that I know is isolated, and there He dictated to me again, precisely when I finished making the previous notes. How divinely adaptable is Our Lord!

Jesus spoke to me thus (it was about 11:30 a.m.): "Write: the holy Mass should remain exactly as it is in the decree of My faithful servant Pius V. The only renovations should be these:

1. "The faithful may devoutly answer the prayers of the first part of the Mass, and it may be in the vernacular so that everyone may understand it, but the faithful should recite the Kyries and the Confiteor kneeling and with deep repentance for their sins.
2. "It is good that the Epistle and the Gospel be said in the vernacular, and the faithful should be standing and not seated. The Creed should be said standing, and it should be the one that My Apostles composed, because it contains all the dogmas of the Apostolic Roman Catholic faith.

3. "The solemn part of the Mass should be in Latin, and only the priest should say the Canon, silently. In the meantime, the faithful will adore kneeling and deeply inclined, and they will only lift their heads to contemplate the Host and the chalice, reciting the prayers: (At the consecration of the bread) «O Lord our God, I adore thee profoundly!» (At the elevation of the Host) «My Lord and my God, come quickly and do not delay!» (At the consecration of the chalice) «O Jesus, Who dost forgive all the sins of the world by Thy Blood, I adore Thee profoundly!» (At the elevation of the chalice) «My Lord and my God, forgive us all and take us to heaven. Give us the light of Thy Spirit to know our sins, and the grace to withdraw from them.»

4. "The priest should make the profound adorations after having consecrated, and then prolonged elevations also, in order to give an example to the faithful."

5. With regard to the location of the altar, Our Lord deigned to tell me: "It is good for the priest to have an altar facing the people, in some congregations that are neither too large nor too intimate. They should surround divine worship with splendor and decorum; they should use all the reverential customs which were used in My Church, trying to teach the people to share in the liturgical celebrations, but above all, with the example of devotion, of profound reverence, faith and love.

6. "With regard to the Memento of the dead: Daughter, insist wherever you can, discreetly, that My priests say gratuitous Masses for My priests who are purging their sins of avarice and who were pardoned, through My great mercy; but those who can now make these suffrages — let them take warning, that they themselves do not commit these sins, because this greatly provokes divine anger. My priests who are purging these sins waiting for their salvation are serving with their pains in purgatory to obtain the abbreviation of these times. And, effectively, the times are being shortened, because there are many prayers, now above all of victim souls who are offered to My Justice through love.

7. "It does not please Me that the custom of giving the embrace of peace within the celebration of the Mass has returned. It is a sinful custom and for that reason was abolished.

8. "Let them require once more the decorum and modesty of women, above all within church, especially when they approach for holy Communion. Woe to those who consent to this lack of reverence!

9. "Finally, let them pray in the holy Mass, after the second Gospel, the three Hail Marys and the prayers to Saint Michael the

Archangel, who is ready to hasten to your defense if you invoke him.

10. "At holy Mass let only sacred music be used, and may it be a curse if they continue profaning the churches with worldly music. Woe to those who have yielded to My enemies! Let them tremble awaiting the eternal judgment. If they do not repent and remedy the evil they have done, they will not be saved.

"Daughter, this message is for the priests who will soon meet to work for the reintegration of worship in My Church and for My Work of Atonement. Let them take it to My beloved Vicar Paul VI as soon as possible and let them tell him that the holy sacrifice of the Mass should never have been profaned."

Here, Jesus told me: "Enough for now, little one. Go home and note down well this secret message, which is not for everyone, but blessed are those in whose hands it arrives and whose eyes read it! As for you, love Me very much and hope in Me!" (It was about 1:00 in the afternoon.) ■

May it be for the glory of God!

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**MESSAGE OF FRIDAY, JUNE 26, 1970**  
About 9:00 a.m. during Holy Mass at the Vergel

"THIS beloved priest" (Father Philippe) "whom I have chosen from the beginning, should be the first founder of My Order of Atonement. Now he should return to his country, but before returning, tell him to delegate his authority to Father Adolfo so that he may stay here in the Vergel, gathering together the other priests and laymen who will come, until Father Philippe returns.

"When Father Philippe returns, he will be for a certain time at the head of the community, practicing all the rules that I have given them, strictly, if they wish to please Me and fulfill the end of the Order: atonement to My Justice, saying the holy Mass integrally, with adoration of the Eucharist, recollection, penitence, and much poverty and humility. They will exist as a Pious Union, and after that they will establish themselves in whatever place legitimate obedience indicates for you (depending on My very beloved son and your pastor B.X.). During all this time, the apostolate should be very relative; the principal activity should be at the beginning, to intensify prayer and the study of the spirit of the order. Father Philippe will be in charge of choosing the personnel, and tell him, My daughter, the rule that he should adopt for this purpose, as your director, My beloved son Carlos, of the Society of Jesus, taught you. (Now I make it known to you, as a gift for this anniversary:) he is awaiting you in the company of your parents and sister, anxious to enter into eternal joy, for My beloved son Carlos is a resplendent victim who made his offering from the year 1931, in union with My beloved bishop Pascual, but he is already enjoying the vision of My heavenly Father, because he was a martyr in defending the integrity of the customs in seminaries. Invoke, then, the help of these your friends and brethren, who love all of you a great deal!

"When Father Philippe has been in the first community, reunited with everyone and teaching them uprightness of intention and the spirit of the order, that throbs in the constitutions and holy Franciscan rule, then he will depart again accompanied by other priests of the community, to initiate the canonical erection of My order. To his petition thousands of My children who have responded to My messages with love, can unite themselves.



Our Lady of Perpetual Help

"They will take to the Holy See all the petitions that I have enumerated to you for many years; remember them all. One of them, very singular, is that My most holy Mother be honored in Her invocation of Perpetual Help in the Vatican and proclaimed as world Patroness of the Church with the fore-title of «Immaculate» in all Her invocations, and that a feast-day be celebrated for Her on the day that My Heart is celebrated, besides Her exclusive feast-day which is tomorrow.

"When the canonical erection of My order has been made, the priests and novices that will be gathered here in Mexico will form several communities that will go to found houses in all countries,

promoting many foundations. Each one will be autonomous, but following the rules and constitutions, which will remain approved by My Vicar under pontifical sanction, to the letter. This is My desire!

"Let all those who help in this, My Work, be upright in their intention, and I will reward each one, in proportion to his uprightness and his generosity. Tell, My daughter, discreetly, to all those who are helping with their prayers and sacrifices, above all, with amendment of conduct, tell them that I will give them grace upon grace, especially to those who offer their pains and infirmities, their sacrifices, their alms, and who accept with love My messages. For the sake of some, I will grant pardon to others."

Here I asked Our Lord why He wants this message, above all this part, private and not public, and He answered me: "Thus it is suitable."

All of this took place in the little chapel, from when I received Communion until the priest gave the blessing. Then I left to write it down, because my memory does not help me as before. But I stopped when I was writing (by hand in order not to make noise with the typewriter), because at that moment, my Jesus said to me: "Attend to My Mother!"

And, effectively, I felt the nearness of the Blessed Virgin, and... oh my happiness! I saw Her face first, and then I saw Her entire person near me, next to our bed, with Her red dress and Her blue mantle. Smiling, She showed me her hands from which I saw rays of light go forth and then Her Heart appeared upon Her breast. I had never seen her like that! I was ecstatic, but Her apparition was very brief, for She told Me: "I will come soon to tell you some things at length, little daughter, because now you should fulfill your duties with urgency. I only want to reveal to you that We are content with you and with all your sisters, because you are united in the observance of the life and rule, and because you are not afraid of anything. I have obtained this fortitude for you. Tomorrow, celebrate My feast with much rejoicing; sing to Me, for you well know that it pleases Me that you sing praises and hymns that magnify the august Trinity, because My littleness was what obtained for Me the unheard-of grace of being chosen to be the Mother of God Himself.

"Do not be anxious to leave the earth, My daughter! Everything will happen at its time. Consider that My Son has to adapt Himself to the circumstances that men leave at His disposal when they do not want to second God's plans nor respond to the graces

that He gives them. But let us pray a great deal for all the ungrateful ones who make themselves incapable of realizing these plans that are now urgent in order to avoid the loss of many souls. Even so, remember that God is exalted just as much by the just man who is saved, as by the impenitent one who is punished with eternal reprobation.

"A great miracle is now at the door; but as I told you a year ago, do not seek Me in a determined place; seek Me in the purity of your life, and I will be with all My good children and I will defend them, as I told you the other day." (This refers to the fact that at Christmas of 1967, when I looked at a picture very similar to this apparition, She told me: "Thus will I defend Mexico.")

Here, my most holy Mother disappeared, and I felt only Her hand upon my forehead making the sign of the cross. She has left me with such an immense joy, that I feel I know not what in my whole being. When She left, then in Her place there remained the Child Jesus, alone, exactly as He appears in the image of Our Lady of Perpetual Help, and little by little, He was changed into a very white Host, and He smiled at me very graciously. I think that in my entire life I have never experienced such a joy as now! May it be for the glory of God! ■

I end these notes at quarter to 10 a.m.

The poor Portavoz of Jesus

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MESSAGE OF TUESDAY, JUNE 30, 1970  
During Holy Mass • Feast of Saint Paul the Apostle

I THINK that I should make some antecedent remarks. I have felt very indisposed because of my health, many cares, etc. This was my condition when I went to holy Mass; I even thought of excusing myself, but I made an effort and went to it. From the Canon I felt the presence of Jesus, very perceptible, and my physical indisposition began to go away. At the moment of the consecration and elevation, my fervor increased and a very strong desire to die. Then, at Communion, a little before, Our Lord said to me, but with such a strong voice that I thought everyone heard it: "All of you, do not depart from Me, although you may have to suffer many things: poverty, persecution, and death! I am with you, and My Mother also, and My Apostles and My angels are with you; that is, if you are faithful to Me until the end. This will be a short time of trial, but the glory will be eternal and you will rescue many souls for Me."

At this moment it was the Communion, and Jesus kept silent for a moment. But as soon as I had received the Host, He continued: "Behold the soul of My faithful priest Philippe."

I saw something like a silver-colored sphere, like a luminous host, and I shut my eyes and nevertheless I kept seeing it, and it moved just as the priest was moving at the altar during the last prayers and the last Gospel. And I understood that this priest and the integral celebration of holy Mass are very pleasing to Our Lord. I thought here of the pilgrims that are now in Rome. I prayed for them.

Then Jesus continued: "Tell Father Philippe, ask him to return to you, that you will care for him faithfully. The pains will pass quickly. Let him not believe the enemy, confusing (as many are doing) My beloved Vicar Paul VI with the executioners. I have already told you and you should believe Me: Paul VI is very acceptable to Me and very beloved. But now darkness reigns."

Then Jesus continued: "My daughter, now in the homes and in all houses a blessed lamp should not be lacking. But the best lamp, the best light, is for a soul its state of grace. Tell P. Y. to return to My friendship as soon as possible. Let him not delay."

Then after Communion, He told me: "Offer Me everything in atonement for My ungrateful priests." There was a moment in which I lost the notion of everything that surrounded me; at that moment Jesus let me see Him, but at a distance. I am going to describe what I saw and how I understood it.

At a distance from me there were three persons, in oriental style as in the time when Jesus lived in Jerusalem, walking in the opposite direction, holding hands. They were going toward the horizon, in the west, where I saw the sun just about to set. It was a beautiful spectacle. The three persons were dressed in red tunics; but the one in the center wore a blue mantle (or cape). Of the other two, one wore a dark green cape, while the cape of the other was of a dark yellow color.

The two persons on each side had turbans on their heads, but the one in the center wore His hair loosely flowing upon the shoulders. I could not discern who these persons could be. Soon, however, I perceived a golden halo encircling the head of the person in the center, and I understood that He was Jesus. I experienced an overpowering desire to die in order to follow them, because I noticed that they were not touching the ground. They were about 40 centimeters above the earth's surface. The landscape was formed by the fields and distant mountains; the sky was clear; only the sun shone brilliantly in the west. How beautiful it was! But it flashed by very rapidly.

Then He said to me: "They are Peter and Paul; soon We will come to the earth."

"Lord," I said to Him, "can I publish this?"

"Yes, discreetly."

But when the people went out of the chapel, I was perplexed whether or not I should tell it. However, now that I am with them, Jesus called me: "Come... write everything and let them listen. Tell them not to withdraw from My path. After all, the journey ends very quickly."

I am making these notes at 10 minutes to 10. The poor Portavoz of Jesus. ■

May it be for the glory of God!

—o0o—

MESSAGE OF TUESDAY, JULY 7, 1970  
9:00 a.m. • At the Consecration in the Mass

"MY spouse, try to protect My interests."

"Of what does it consist, Jesus?"

"My Order of Atonement."

"What should I do now?"

"Tell all those who want to please Me to help, but not according to their will, but to Mine."

"What is it about, Jesus? I do not understand."

"Look: Tell them that My chosen one to commence My Work is this one, My beloved Father Philippe. Those who feel themselves called by Me should be gathered around him, because first they should live together in only one place in order to put into practice the life and the rule, with only one superior. Let the father obey Me also! And let them not decide upon things according to their human judgment, but according to My command!"

"Lord, they will not believe me. Why do not You speak to them? I beg it of You!"

And Jesus kept silent here, and He answered me afterwards, at the time for Communion. "Do you forget that what destroys human beings is not conforming their will with Mine? You should set aside your will, to permit your God and Master to do with you whatever He wills, if you truly want to offer Me atonement."

"But, Lord, tell me categorically now: Where should they gather? Here, or in some other place that may be more feasible for them?"

"My will is that all of them gather here in the Vergel." (Our Lord has said: "The entire Villa belongs to My Mother," and thus the Vergel can be considered as Tepeyac.) "The order should be born first on Tepeyac, My daughter, My spouse, do you not understand Me? Tell them that by following their will, they fail in their designs."

"Yes, Lord, I understand; but will they understand?"

Here, holy Communion was placed on my tongue, and then Jesus said to me: "Do not fear anything. You also, will you not obey Me?"



Where the first Minim brothers lived before their monastery was built.

I felt a dreadful shame and I asked His pardon, and I cannot cease feeling the impression that this unexpected dialogue made upon me, precisely on a day when I was preparing to go out and attend to several urgent matters in town; but I was not able to, because I feel as though submerged in these concepts of my Jesus. What shall we do to please Him? ... What? May it be for the glory of God! And to whomever this message arrives, I beg humbly to ask that we may all know how to do the divine will that is being manifested to us in such diverse ways, that human respect may not rule us, nor passions nor our wilfulness, but rather the desire to give to God what Jesus is asking of us.

Your poor sister, unworthy to be called the Portavoz of Jesus.

I think that this message should be given discreetly to those who are interested in joining the Foundation of Atonement, Mexico, D.F. May God have patience with us and pardon us and wait for us, but let us not make Him wait too long! So be it. ■

## MESSAGE OF AUGUST 30, 1970

XV Sunday after Pentecost

Saint Rose of Lima

PREAMBLE of the Portavoz: Private message of Our Lord to His poor Portavoz, to be given immediately to those interested in organizing the masculine branch of the Order of Atonement, the most beloved order of the Heart of Jesus, Jesus Victim! ... in the Eucharist! ... Who burns in desires of coming forth from the tabernacles now in order to converse again with men, but Who *cannot leave* — a mystery which confounds us. Nevertheless, so it is, because He cannot leave until the Order of Atonement is erected and extended, He has said at other times. A terrible message is this! ... in which Our Lord has most patiently deigned to show me *His impatience* ... that is to say: we provoke Him to impatience, because we do not promote His plans nor do we pay attention to His words, nor even to His inspirations within our souls. Right now even His elect are misbehaving, and they exasperate Him. What sorrow! My Jesus ... forgive us and mercifully wait for us a little longer! (Your poor Portavoz)

So be it.

—o0o—

I should explain everything as it happened to me, and I ask those who transcribe this message not to omit absolutely anything; because any detail that I may make when I now write it, may contain light to explain the spirit of the message itself.

As is natural, from the time that Rev. Father Philippe came here from France to discuss matters with us, the Minim nuns — as he told me in his letters — and also with the other priests and seculars who were interested in starting the masculine branch of the Order of Atonement, we were all very disappointed. When he came among us Mexicans, we all experienced an agonizing disquiet when we observed that he assumed a very different attitude from that of his gracious letters. He had almost no exchange of communication with anyone; he withdrew into hermetic silence, to the extent that he seemed not a collaborator of the Work, but an inspector who spied on what was going on around him, from far and near.

After having stayed here as a guest in the Vergel for one month, he left without really having told us anything. It is true that he left a very thick letter here for the Bishop; but His Excellency, according to what he told me afterwards, had not received it; and at present we do not know the contents of that letter. And even now, more than one month after returning to his country, Father Philippe continues in absolute silence. I repeat: because of this — as is natural — almost all of us have suffered some disturbances, and I especially have suffered greatly and have become ill.

Nevertheless, not long after Father Philippe's departure, a priest from the Philippines, Father Alejandro O., came here. He had already come to Mexico in May, and it was of him that the Blessed Virgin spoke very laudable things to me, saying that he was truly a priest of Her Son; that he was Her «tear-absorbing kerchief.» This expression may be found in the message of May 18 of this year.

Father O.'s trip to Mexico was occasioned by the news some of his friends in this city sent him, advising him of Father Philippe's visit here for the purpose of holding a conference with the other priests who are interested in the foundation. But in view of the fact that Father Philippe was no longer here, he had to continue anew his itinerary, which he had made when he left the Philippines — which takes him to Rome, where he will have to dedicate himself for at least a year to very serious and necessary studies, in order to prepare a thesis defending the traditional doctrine of Christ and His Church.

What's more, I had to give him personally some letters for Father Philippe, so that on his way through France he could interview him; but Father O. stopped for some time in the United States, perhaps because Our Lord inspired him to do so.

Meanwhile here in Mexico, some persons have continued making plans to bring to completion the foundation of the masculine branch of the Order of Atonement which is so urgent, as Our Lord has repeated to us many times. But it seems that these persons are withdrawing from God's plan and that they want to do something according to their human judgment, and Our Lord is not pleased with such services, isolated and selfish.

While Father Philippe was still among us here in Mexico, Our Lord warned me one day by saying: "My spouse, protect My interests." At that time, I was surprised to hear these words of my Jesus — because I was unaware of the maneuverings that were being made underhandedly, so to speak. And although Our Lord

specifically emphasized several points, explaining how they were to be performed, still I could not understand to what things He referred. Now, on the contrary, I do understand perfectly the zeal of my Jesus, especially now that He has told me that the faithful fulfilment of His divine plans depends on my being taken quickly from the earth, or perhaps being left in this exile longer. Perhaps it is so that I may continue defending the masculine branch in His place, so that they do not make of it something different from what He wants. Thus the message of this morning is precisely in keeping with this idea. Now I will transcribe it.

It was 7:15 a.m. today, Sunday, August 30, 1970, and I was in the kitchen as I usually am at this time, when, very intimately, I heard the voice of my Jesus (a voice without physical words which, according to what He has explained to me many years ago, when He speaks thus, in secret, He says that it is the Holy Ghost who speaks). He said to me, literally: "Write to Father Philippe, and tell him that it is My last call." (At that moment I was absorbed in other spiritual thoughts, far from pertaining to these matters.)

I went then to the chapel, taking paper and pen, and I knelt in front of the tabernacle and I was absolutely alone, because the community had gone out for Mass. I asked Him: "And what should I say to him?" He answered me: "Read the meditation of this day."

Then I took the book of meditations, which is a beautiful collection of liturgical meditations entitled «Divine Intimacy,» written by a Carmelite priest, Gabriel of Saint Mary Magdalen. The meditation, which is very beautiful, but which I do not transcribe completely in order not to make this narration too long, is based on the 15th Sunday after Pentecost and deals with the Gospel and the Epistle of the holy Mass of today, with some very worthwhile commentaries, which I will transcribe in part. This I shall do in order that the meaning of today's message may stand out in a more conspicuous manner for those who are interested in realizing the masculine branch of the Order of Atonement, because in these commentaries or explanations of the sacred passages of this Sunday's Mass is contained the essence of the message itself, as will be seen.

The Epistle is from St. Paul to the Galatians (V, 25-26; VI, 1-10). The meditation says: "In the Mass for today, an oft-repeated thought and one very dear to our heart predominates: Jesus is our life. Whatever there is of good in us is the fruit of His grace. Through His grace we remain steadfast in doing good (Collect);

through His grace we can live according to the Spirit (Epistle); through grace we arise from sin (Gospel); and when He gives us His flesh to eat, we nourish within ourselves His life (Communion). Without Jesus, we would remain in death; without Him we could not live at all that magnificent life of the spirit that Saint Paul describes to us in today's Epistle (Gal.): «Let us not be made desirous of vainglory, provoking one another, envying one another; for if any man think himself to be something, whereas he is nothing, he deceiveth himself.»

"Humility is presented here as the foundation of fraternal concord; he who is proud carries within himself the seed of discord, because by preferring himself to others, he will often be quarrelsome and envious; he will be haughty and contemptuous toward others, whom he judges inferior to himself." (Comment by the author of the meditations.)

A quote from the Epistle follows: "«If a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness.» Whoever desires to scale the heights should be careful not to criticize those who walk far below, nor to be scandalized at the weakness of others. And if his duty obliges him to administer admonitions, he should do so with sweetness and kindness, with sweetness which is also the fruit of humility, for, while correcting others, he should be mindful of caring for himself, «lest he also be tempted.» (Ep.)

"«And in doing good, let us not fail; for in due time we shall reap, not failing.» The difficulties of the spiritual life should not terrify us, even when we do not succeed in overcoming them. God does not exact success from us, but rather that we continually renew our efforts; even though we may not be able to see the results. For in due time, that is to say, when He desires, and in the manner that it may please Him, we shall reap the fruits of our efforts on condition that we do not fail." (Thus far the first point of the meditation.)

With regard to the Gospel, the considerations which the author presents to us relate to the idea that only Jesus can rescue us from the death of sin, as He is able to raise the dead to life, even as He brought back to life the son of the widow of Naim. Now follows the message of today.

As Jesus had assured me, after reading the meditation I understood that in the passages He had enlightened my mind as I read, more in the reading of the Epistle than in the Gospel. I understood what Jesus desired to emphasize with respect to humility,

meekness, and the complete gift of self to Him. We must consider: from Him alone we have received grace, and only through Him can we remain in that same grace and only through that grace shall we be able to live according to the Spirit. It was precisely when I paused to reread the part which says: «Let us not be made desirous of vainglory,» that Jesus said: "This . . . this is the part! Tell this to Father Philippe. Let him understand it well and believe it, that I am telling it to him now through means of you. Let him conform his attitude to these teachings, and let him understand well that if he does not return to follow My designs, he may await the payment of his works, and not what I have predestined for him, for I will blot him out. . . . and that, forever!"

Upon hearing such expressions from Our Lord I was overcome with bewilderment, and I thought then and there: How was I going to send that to Father Philippe? For God was giving me a most vivid light to understand the full weight of this divine threat: "I will blot him out forever." Then I said to Him in deepest anguish: "I am dismayed, Lord; tell me, I beg You, for the love of the Heavenly Father: if Father Philippe does not consent to come and found Your Minims, who is the one preferred by You, in his place?" And Jesus told me: "He who is the first in seconding My voice, whoever he may be."

And I still asked Him: "Although he may not be a priest?" And He answered me: "In My sight, everyone who has the soul of a priest is a priest." I marvelled at this answer, and I now pass over writing what this expression reveals to me, because here I should only note down what is relative to today's message.

I was going to ask more questions of Our Lord, but He told me: "That suffices, little one, for now; do what I command you. Write to Father Philippe and tell him: «Woe to him, if he is not docile to My calls that he feels in his soul from the beginning! And . . . woe to him, if he wants to change My rules, that I have given to My Work, dictating them to you!» Let everyone accept them with humility! Why do they not want to believe Me, that it is I Who speak to you? Because you are of no value? Am I not perchance master of using him who least deserves it? In this way I desire to subjugate their pride! Let them be humble! Let them become little if they wish to please Me."

Then Jesus, making a pause, added: "Tell the Bishop also to intervene in the organization of My Minim brothers; let him not be passive, for he has the light of My Spirit so that, discreetly, he may give directives as it is suitable. And tell those who wish to

take part in this, that they are to do nothing without obedience to him, because he is the intermediary among those who are called, because I chose him for your pastor. But everyone should be united with one another; they should submit themselves to the rules, and in obedience to him. But if they do not pay attention to Me, I will come for you, and I will await a more docile generation."

Commentary of the Portavoz: When I heard these words, I understood in a sudden flash of light, that Our Lord has prolonged my life, only so that I may be here below to give them the lineaments that I have received from Him since the beginning of my vocation to this Work. Besides, from the beginning, when I was still a small child, He told me these same words: that if they did not give Him what He was asking by means of me, that is, His Work and other things connected with it, then evil would last a long time here on earth, and that He would await a «more docile generation.»

Well, now He repeated the same words, and I understood the full depth of their meaning. But He ratified for me what I was understanding, for He added: "Do you believe, perchance, that I am not eager to take you from the earth?"

I felt such a strong desire to die, that . . . I could not express it: these are ineffable things, unspeakable in earthly language. I only understand that this feeling comes from His own Heart.

He continued saying to me: "But tell them . . . not to provoke Me, to be humble and to accept My Work according to the Spirit that I have taught you. Only for this reason am I retaining you here below, so that you, who are My Portavoz, may indicate to them how I desire them to regulate their formation in My Work."

I asked Him in anguish: "Jesus, and what will happen if they do not obey You?" And He answered me with these terrible expressions: "Hell continues prevailing upon earth when they do not obey Me; when, seduced by pride and malice, they distort My plans! Tell this to all of them, those whom you already know!"

And Jesus kept silence; but as I was interiorly asking Him and asking myself if these things are urgent before His Holiness Paul VI dies — then He said to me: "So it is." Then He added for me in particular: "Do you not understand that what you feel and foresee does not proceed from you but from Me — because I am in you?" I begged Him with all my soul: "Jesus, and why do You not speak thus to Father Philippe?" And He said to me: "Yes, I

speak to his heart; he knows it, but pride prevents My voice from being listened to, and his own will prevents him from seconding Mine."

And still I said to Him: "And do You speak like this to our Bishop?" And He said to me categorically: "Yes! Examine him and you will see that he is docile to My voice, but he has to be discreet with you; do not ask him any questions. But go to him; ask for what is holy, and he will not refuse it to you. But tell all of them not to seek anything except My greater glory, because they will be seduced and it will turn out badly for them." This was all, having ended at quarter to eight in the morning.

For the love of God and the Virgin Mary, I ask all those who are going to read these notes, to believe them, and may they not delay my departure from the earth any longer, because — not only for my sake but also for the divine interests — it is suitable for me to disappear here below and to go to my God; for there I will not be idle, but I will truly help the Work.

For the love of the Father, the Son and the Holy Ghost, pay attention to our most beloved Jesus, and believe this message, and do not regard the fact that there are words of reproach in it for someone. This Sunday's Epistle warns us to be aware that we, of ourselves, are nothing; we are all frail, and we should not be scandalized at anything. With regard to Father Philippe, to whom I must send this message this very day, on bended knee I beg him to forgive me, if I offend him, but may he understand that I have to write what I receive; I am only like a small canal of a stream, of a lake, of the immense sea, which is Him!

I humbly beg all of you to pray for me now, and also after I have departed, because I am most unworthy of all; I have only allowed God to do with me whatever He wills, and I have always loved fulfilling whatever He commands, although it may bring me suffering and persecution! May He give to all of us the grace to live for Him, in Him, and with Him. ■

The poor Portavoz of Jesus  
 May it be for the glory of God!

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NOTE: In order to make use of the space on this page, I am going to add something, now that I am putting this message on stencils for mimeograph copies. It seems that all the graces that God Our Lord had for the Rev. Father Philippe have been transmitted to the soul of Father Jonas Gaudze, who is already observing fully the constitutions and life of the Minims in Chilapa, and who was the first priest who came to the foundation. His arrival in Mexico and at the Vergel was on November 11, 1970. He arrived at the airport at 11 at night, proceeding from Canada, and he has offered himself, heart and soul, to the Work of God. ■

The poor Portavoz of Jesus; I write these notes on Feb. 17, 1971

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## MESSAGE OF SUNDAY, OCTOBER 25, 1970

Given in the Hotel «Blanquita»

In Chilapa, Guerrero, Mexico

IT IS now ten o'clock in the morning. We arrived here yesterday at 4:00 a.m., shortly after daybreak, accompanied by the first three Minim brothers, to meet Reverend Father Arturo, who is to take the brothers with him to the mountain where he is stationed at present. Since all of these plans were made in accord with our Bishop, we, one of the older nuns and I (the superior, although unworthy) came expecting to deliver the brothers to Father Arturo.

We brought along with us articles, such as groceries and all the kitchen utensils, for their service in the mountain, because there are no markets there.

The brothers have been in training with us, for a time in the Vergel, to be able to take care of their own domestic requirements, in accord with the ordinance of the constitutions of what will be the Order of Atonement. God grant that it may not be long before all of this will be fully realized.

Very well, then, we arrived in Chilapa at dawn yesterday, hoping that on that same day Reverend Father Arturo would come for the brothers. However, this did not occur as we had expected, because God Our Lord had His most wise plans already made, and had reserved them until yesterday, when the circumstances manifested something else, as I shall presently explain. I am writing all of these details because they seem to me to be of importance, so that the things which His Divine Majesty has been pleased to explain to me only a few minutes ago, may be better understood. May He be blessed!

Therefore, yesterday, at a discreet hour in the morning, while we were all at the hotel already mentioned, I sent the brothers to the chancery office to inquire if Rev. Father Arturo had already arrived to take them. After waiting, and seeing that the brothers were delayed, Mother Dolores, the nun who accompanied me, and I, went to the Chancery Office.

We had a great surprise when we saw the brothers with His Excellency, the Bishop, and the Canon who is the chaplain of the

expiation chapel of Chilapa, which, providentially is consecrated to our holy Father, Saint Francis. This chaplain was our paternal Father Confessor in 1964, when we, the Minim nuns, were here.

They were all in the house annexed to the church of expiation, precisely the house which we occupied all that unforgettable year! As we approached the group, the Bishop informed us that Father Arturo would not be able to come for the brothers, and that in the meantime, His Excellency had decided that the brothers should stay here in Chilapa, precisely in that little house where we had been. The brothers would be free to attend some classes at the seminary; and also, in that little house annexed to the church, they could occupy themselves most especially with adoration of the most Blessed Sacrament which is exposed here daily.

This news filled us all with joy, the brothers, Mother Dolores, our former chaplain the Canon Sidronio García, and me, for I did not know how to thank God Our Lord for this favor.

With this news, yesterday Mother Dolores and I immediately began to help the brothers to arrange the house and other indispensable things. Although poor and humble, they were decent for human use. Having worked all day, it was somewhat late when sister and I returned to rest. On awakening this morning I was somewhat affected by my ailments and had to send Mother Dolores to carry the rest of the necessary articles, while I remained alone.

Since I had brought along neither Breviary nor Missal, I began to meditate upon infinite Providence, when suddenly in the depths of my soul, I heard the voice of my Jesus very clearly.

He said to me first: "You are happy because the brothers have remained now in Chilapa; but do you realize that I have performed in this a game of divine strategy? I have placed them in the hands of the Pastor. Praise Me for this!"

Certainly, since I met His Excellency the Bishop in Rome in 1968 and placed myself and my little community of Minims into his hands, how often I have pleaded with His Excellency to deign to take care of the Work in its masculine branch. How I have



The church of San Francisco  
Chilapa, Guerrero

longed for this! Yet, he had always said to me that he could not abandon his diocese and his beloved Indians. But now God Our Lord has acted ingeniously, and in a certain manner has obliged him to accept these brothers, considering the circumstances of the case, as I have explained above. For this reason, Jesus has now spoken these words to me, but then He added others, which are an entire divine revelation of His plans and an expression of His Heart filled with joy.

He added: "Behold, My spouse: Now you have all allowed Me to do with you as I will. Tell the brothers to be faithful in what they have commenced, and always to be obedient, always attached to the holy rules and to poverty; let them dedicate themselves first to their formation and to leave only with their prelate to give catechism to the children for now. Let them adore Me in atonement, offering these adorations for the Church, for their prelate and for the Pope, because they have grave necessities.

"Let them not go to the mountain; the intention is sufficient for Me; but here, under the supervision of their Pastor . . . let them stay here. Let the Pastor arrange for Father Arturo to visit them and give them some religious formation, of which he has experience, and in this way Father Arturo will have a part in the Work.

"In the Vergel you will receive and will prepare those whom I am attracting to you, and you will send them to the prelate, so that he who was your confessor when I brought you to this little nest of peace, may be their spiritual director.

"And ask those who can help, so that this little house that sheltered you and now your brothers, may be repaired to receive the others. Meanwhile, let a house for the Minims be made in the Vergel also, because it is very urgent for this My Work to grow quickly and for the order to be erected in Rome itself. And fear nothing; I will deliver you from all evil as long as you are faithful and allow Me to do whatever I will with you, completely, in atonement for those who were chosen and who deserted. All of you, pray for the unfaithful deserters of My plans, because the enemy is astute to whisper in their ears many vanities and instil in them puerile fears! For that reason souls do not surrender themselves to Me! . . . Poor souls! . . . Poor things!

"Finally, tell your Bishop: «I bless you, in the name of the Father and of the Holy Ghost. I will be with you if you protect this My Work, the most beloved of My Heart.»"

Note: I have made these notes ending at 11 in the morning. In Chilapa, Guerrero, Mexico. • The poor Portavoz of Jesus ■



Above: The first community of Minims in Chilapa, which did not persevere. (Photograph taken in November 1970)

Below: The main cathedral in Chilapa, Guerrero



## MESSAGE OF DECEMBER 26, 1970

Given at 7:30 a.m.

ON SATURDAY, December 26, 1970, at 7:30 in the morning, when I was in our cell, I felt the presence of my Jesus who approached me and said: "Place your vicaress in charge of things for this day, because I want to converse with you about many things that are urgent. Let the other sisters occupy themselves in their duties as always, but let them sacrifice recreation and let them not leave Me alone for a single moment, until you and I finish this conversation." This is what I did immediately, for at that time the community was leaving the chapel; they had finished praying the Divine Office and reading the meditation of the day, and they were going to the refectory for breakfast. I had awakened very ill, as God has disposed that it should happen to me lately.

Usually, when I have had physical suffering for consecutive weeks, as has happened to me during this month, it is almost always a sign that God is going to grant me something good! I continue narrating the sequence of this day, exactly as it happened to me.

Scarcely had all the community left the chapel, when Jesus said to me: "Read the meditation of the day." I did so; I went close to the tabernacle and began the reading of the meditation from the book «Divine Intimacy,» that is, the one that pertains to December 26: «To believe in love.»

After reading a few lines from the first point, I immediately noted that one expression was not correct; it was somewhat ambiguous, for speaking of the love that God manifested to us in the manger at Bethlehem, it says: "The Nativity is the feast of love *par excellence*, of love that is revealed not in the sufferings of the Cross, but in the amiability of a little child." Then Our Lord gave me a penetrating light so I could understand the mistaken expression. That mistake is precisely in saying that in the manger the Child Jesus is revealed to us *without sufferings*. Without sufferings? No! This is not exact, because the Word of God is nailed to a Cross since the moment He became flesh. Suffering was with Jesus from that instant, and also moral suffering in His Heart; but there in the manger the Infant God is shown to us

already on the Cross of physical sufferings. He has always deigned to reveal to me His secret sufferings that He embraced for our love, surrendering Himself as a victim to Divine Justice as a ransom for us. Was it perchance little — what He suffered when He was born, a tender infant on a freezing night in an abandoned cave at Bethlehem?

Therefore as soon as I read this mistaken expression in the meditation, I remembered how many times my divine Jesus has spoken to me in this respect, the same thing that He now began to tell me. He said: "Do you remember that I told you once, that when I was born in Bethlehem, I experienced more suffering from the coldness of souls than from the frost in the atmosphere?"

Certainly, and now I remembered what He told me. In December of 1931, precisely on December 27, I arrived at my home town, when my father had gone to take me out of my beloved Capuchin cloister and obliged me to return to my parental home, withdrawing me from the path of serving God. On that occasion, it cost me a great deal to suffer that oppression, and it was my own parents who made me suffer so, and their hearts did not take pity on my suffering, because they did it without understanding me. Therefore Jesus told me that, as if to console me and to make me a model of Himself, for He also was not understood, as Scripture says: "He came unto his own, and his own received him not."

Jesus added immediately: "Today I repeat it to you with deep sorrow, because each day the solitude in which men leave Me increases for Me." When He told me these words, I understood the solitude He was referring to; He means that people in general no longer live as Christians, for He continued saying to me: "Write: in the manger I revealed My love in the midst of many sufferings. It was My first physical crucifixion. And with Me My parents of the earth suffered it: they suffered poverty, scorn, abandonment of men. The three of us together suffered the icy climate of winter, the lodging that this world denied us. Ah! ... if all of you had seen how unclean and abandoned that place was! ... Why do all of you forget the bitter realities? You should commemorate this feast atoning to Divine Justice for having received Me in such a coarse manner when I descended from the heavens, only for love of you, ungrateful, sensual, who on every occasion find an excuse for rejoicing, but who are not desirous of imitating Me on the Cross!" (Jesus' voice had accents of sadness that pierced my heart.)

Then He continued in this manner: "Behold, My spouse, you have comprehended My love of justice made mercy by means of My Redemption and of My Crucifixion. Make every effort, therefore, to teach this doctrine to the world, just as you have learned it from Me. Certainly, Divine Justice would never have been changed into forgiveness and mercy without the intervention of My Redemption and its continuation in My crucifixion in the Eucharist. But... these people who refuse to be crucified with Me... They think only of satisfying their sensuality; they refuse sacrifice, the only thing that will save them."

Note: When I heard these sorrowful expressions from my Jesus, I was remembering in a special way certain persons who are precisely like this: they seem to have love for God, for what is good and they are of good will for holy things; but they do not want to be sacrificed in anything; a soft, easy life dominates them and they simply do not understand that they themselves are detaining the divine graces that God would give them if they would sacrifice themselves a little. And since I often have to talk with these persons, either verbally or in writing, it was certainly for this reason that He immediately spoke to me thus:

"Teach! Teach! Teach, My spouse, this world, telling them that the sacrifice of everyone is urgent!... of everyone, not only of those chosen for My service... no! On the contrary, they all should offer sacrifices and penances with Me to the Heavenly Father. And when I send them sacrifices in their illnesses, they should suffer them patiently with love. That is: *with love*. This means without wanting to be relieved of them, without taking so much concern ridding themselves of the pains, but asking only patience of Me, the grace of patience to suffer those pains in atonement for their sins — just as I do with you, and as I do with other souls whom I know love me. But... voluntary sacrifice is necessary, in order that My justice might not need to be satisfied only in My victim souls."

Note: In these words that precede, I understood this profoundly: that if the majority of persons believing in Jesus' doctrine, which is that of the Cross, of sacrifice, of teaching us to pay the debts of our sins justly; if we all knew how to surrender ourselves thus, Divine Justice would not be provoked into demanding other souls to offer themselves like Him in ransom, to demand sacrifices of them. And in that sense my Jesus told me these words, for immediately He said to me: "How many times I have told you they should not leave Me alone on the Cross! Let them come as Cyreneans to help Me with it. For when My Father sees

this union in sacrifice and in My passion, that is when He sheds abundant graces of forgiveness and mercy. And sacrifice is very, very urgent!... in order to shed a certain torrent of graces that you all need, and they are not granted through lack of sacrifice, of penance, of crucifixion. As I surrendered Myself to suffering from the moment of My Incarnation, thus you should all surrender yourselves, absolutely all of you. Because those who withdraw from the suffering of the Cross cannot be with Me, and Divine Justice cannot admit them to the retinue of My Redemption. This is what I ask, and you need to offer yourselves as victims for those who withdraw from the doctrine of the Cross.



"Without crucifixion with Me there is neither mercy nor heaven in eternity."

"Those mothers of families who weep because they see their children straying from the path of My doctrine... why do they not teach them to do penance? And why do they not do it also? Why do not the women of today at least make Me the sacrifice of giving up sin? ... so that divine graces may come down upon their children? Let the world awake! Let everyone awake! Without crucifixion with Me there is neither mercy nor heaven in eternity. At the end only those will be with Me who followed Me in accordance with My teaching by word and example!

"My spouse, ... teach this. Tell your Bishop to take this message to My beloved Vicar, and that at the same time to ask him for the canonical erection of My Order of Atonement. But it is necessary for everyone to do penance. Let My Vicar command it thus.

"If you all give Me this in the coming Lent, at least those who are the children of My Roman, Catholic Apostolic Church ... ah! ... how many benefits will come upon you! Penance is urgent! Penance is the true atonement! Let no one be deceived! ... nor you, those whom I have called to be the leaven of this Work. May all of you know that without penance, without poverty, without humility, there is no atonement, there is no love for Me, Who am a crucified God! It is a lie — those who say they love Me who do not sacrifice themselves! It is a lie that they are Mine, those who flee from sorrow, from sacrifice, from the Cross!

"The loss of souls continues for lack of crucified souls. Certainly, My spouse, there is already a legion of souls who have offered themselves to Me as victims; but they have not all fully understood surrender to crucifixion! Why do they refuse to crucify themselves with Me? Through fear! Behold the offense to My love. If I am all love for you and am crucified, why do you not all understand that in My hands, on My Cross, all is love? Try and you will see that if you all unite yourselves to Me through means of the sacrifice of the Cross, then you will experience the depths of My sorrow for your souls. And this zeal of helping Me to save souls will not leave you without recompense in order to have heroic strength to suffer for My love.

"This is urgent! Either sacrifice, and the Cross... or an abyss of eternal condemnation!"

Note: When Jesus told me these words, I confess that I felt like dying of sorrow. But He is so delicate that He said: "Stop here and rest. Send this to B.X. and let us leave matters pending." It was 8:45 a.m.

An hour later, Jesus told me: "Write!" I had been waiting with the typewriter in front of me, ready to begin. I obeyed, and He began to dictate to me, but now He spoke to a third person, addressing Himself to His Excellency B.X. Certainly, the tone of His voice seemed strange to me now, although very pleasing, when He said: "Beloved B.X., I have brought you into the world so that you may help Me in My last work of Redemption, that is, the Order of Atonement. You now have it in your hands. Take care of it; govern it, in accord with the constitutions that I have dictated to My little spouse from the beginning of her conversion. But help Me also to realize quickly its canonical erection, and likewise to end the profaning of the holy Mass."

Note: On hearing this, I thought (it was like a question in silence to Our Lord): How could His Excellency do this? And He added immediately: "How will you do this? Go to Rome! And go quickly! Speak with My beloved Vicar and tell him that in this new year My order should remain canonically erected, and the constitutions approved; that it should be spread quickly in all countries; that the missionaries of atonement are My precursor for these times.

"Tell him that I am about to come for him. And My order should remain canonically erected beforehand so that My enemies, who still have a certain time to combat My Church... those enemies will not be able to obstruct it then; because he should approve it as the most beloved order of My Heart."

Note: I wish to make a clarification here about these words of Our Lord with respect to the approval that He asks of our most Holy Father Pope Paul VI. And these clarifications concern certain words that He deigned to tell me many years ago, saying that when this affair of the Order of Atonement was brought before «His beloved Vicar,» He emphasized that the Pope should approve this Order and its constitutions *under sanction*. Now I see that in this formal commission He Himself says that B.X. should take it to Rome, personally. He says that His Holiness should hasten to erect this order, so that none of the false popes who will come (or perhaps only one antipope who must come so the prophecies may be fulfilled), but even if he rules a short time, he will not be able to obstruct the Order of Atonement, because it should be approved by His Holiness Paul VI, now happily reigning in the See of Peter. Now I see why He said then that it should be approved under sanction, because in that way, no one will be able to obstruct it or to remove it from the legitimate bosom of the Church. For this reason, I am now filled with admiration at

these words, comparing them with those of many years ago, because, if I remember correctly, He told me these words in 1927, and afterwards in the constitutions that He Himself deigned to dictate to me, He repeated them to me too, and He commanded me to write in the first chapter (as is recorded in the original manuscript in my own hand):

"Once this new religious order and its respective constitutions are approved by the Holy See, let no one ever attempt to vary even one jot of these beautiful titles." Chapter One, Point #2, «Name of the Order,» refers to the name, «Order of the Franciscan Minims of the Perpetual Help of Mary.» This text is taken from the first and only book that has been prepared and typed for the first foundation of the Minim nuns. This is the same book which I presented to the Sacred Congregation of Religious in Rome in 1968. However, the original manuscript which we, the Minim nuns, preserve in our archives, reads textually:

"Let all that is herein written in these constitutions, and proposed to the judgment of the Holy See, be recognized, not merely under authorization conceded, but as a mandate sanctioned by the Holy Father." (Chapter 2, point 5). It is taken from «The first part of the Holy Constitutions: General Points for Men and Women.» A little further on point 6 states: "Thus, the Pope being head and Father General of the entire order, let him be recognized as such by the order and all of its members as well as by the entire Roman Catholic Church and all of its members."

Now I continue transcribing today's notes. Our Lord immediately added these words: "My beloved B.X., you have entered very deeply into My heart, because of the love you have for My most holy Mother of the earth and for My Heavenly Father. My Father loves you with predilection, just as you love Him. The love which you possess in your heart has been given to you by Him. You have many hidden enemies, but I hold back their treacherous hand so they may not harm you. Do you understand this?...truly?"

"Now then, I tell you: It is expedient for you to go quickly, as quickly as possible and speak to My beloved Vicar and say: My beloved son and most faithful Vicar of My Church on earth! Attend to the petitions which My beloved B.X. brings to you on My behalf.

a) "I desire My religious Order of Atonement as soon as possible, because it will be the salvation of all men.

b) "I desire you to prohibit the profanations of the holy Mass. The only modifications of this holy Sacrament of My love should

be in the Mass of the Catechumens, and all the rest of the Mass should be the holy renovation of My sacrifice on the Cross. This mystery of My love should be honored by the faithful kneeling, and with great reverence. The Creed that should be recited by the faithful should be the Apostles' Creed, integrally! Only the Gospel, the Creed and the Pater Noster should be recited and heard while standing, but with profound reverence. During the rest of holy Mass the faithful should remain kneeling.

"The faithful should always receive holy Communion kneeling, and in profound silence. The communicants must not approach the communion rail before placing themselves in the state of grace through a good confession, according to the usage and custom in My Catholic Church. All those who have received holy Communion should remain kneeling for a certain length of time after the Mass is ended.

"My son, I am very much offended at present by the profanations of the holy Sacrifice of the altar, and because they have banished My tabernacle from the center of the altar in My churches. My place should not be occupied by anyone, for you have no other who is your God except Me. I am one and the same with My Father Who is in heaven. The devil wishes to usurp My place, but you must not permit it. Arm yourself with courage and pronounce the sentence of excommunication against all those prevaricators who are within My Church!

"I shall soon come for you, but before I come I ask you to correct these things and to govern with My scepter. You know My will, because I impart it to you in the secret of your heart. Now, therefore, look upon this request of Mine, in the light of My Spirit. Give your confidence to My present emissary; he (B.X.) is one of the few faithful in the Mexican episcopate; entrust to him what I inspire in you.

"Profit by his visit! But dissimulate your content before the others, so that your enemies who surround you may not suspect anything concerning this message, which I am giving for you alone. But what I tell you in this message, you should carry out immediately, and all that I shall say to you in particular, after you have received My beloved B.X.

"My beloved son! My Vicar, crucified just as I am! From My Heart you are receiving torrents of My charity. For that reason you yearn for peace and the unification of the world. But behold and listen, My most beloved son. These two things, peace in the world and unification in My Church, will not be obtained until I

again come among them and teach them once more of what spirit they all should be. Do you understand?

"For the same reason, do not expect these two things by accepting any propositions suggested to you by those who are outside My Church. Because those who approach you to propose alliances of progress and prosperity, are either in error or prodded on by the spirit of evil. The only two things that will bring peace to the world and the union of all in My Church are these:

a) "The extension of My Work of Atonement in the world, through the preaching of the truth, of My doctrine... My doctrine and My example should be followed and imitated by everyone, so they may obtain the forgiveness of their sins. And when the majority of men has relinquished sin, and has learned to be sacrificed as I have done, only then shall I be able to come among them once more, to give them the fortitude of the martyrs. You were taken by surprise, and so were your predecessors, especially John XXIII. Thus My enemies intend to continue dominating My Church!

"As for you, defend the rights of My Cross! Be the apostle of Divine Justice! So that when you come to Me afterwards, you may truly be the herald of My Divine Justice. Holy should be My Church — holy should be the children of My Church. Do not transact matters with the demon, My son! Do not permit him to infiltrate My holy Church any more! End your journey through life as you are doing, but... with greater energy!

b) "Proclaim My Mother in Her invocation of Perpetual Help as the Universal Mother, just as My Mother is hailed as Queen of Mexico and of the Americas under the invocation of Guadalupe. Mexico and Rome should be united through the Work of Atonement and the Virgin of Perpetual Help, because this invocation is loved throughout the world. Thus, seeing that She is acclaimed Queen and Patroness of My Catholic Church, all nations will come into My Church. It is in this manner that true ecumenism will begin to be realized.

"Once many of those who now wander outside of My Church have entered My Church, they should be taught the Truth, and the only truth is this: No one can be saved if he does not accompany Me and be crucified. This means that Christians, who are the children of My Church, ought to distinguish themselves from those who are not, by leading a holy life, with neither indecent styles nor pagan customs. Rather a crucified life, humble, poor, and self-denying. As a result, this will cause fraternal charity to be realized of itself, as the fruit of the Christian life. But

as long as they erase the cross from their lives... the Christian spirit will flee from them, and the demon will continue precipitating souls into hell!

"My son... My beloved Vicar on earth! Conclude the work which I have entrusted to you! It will cost you a great deal, but My children of the Order of Atonement will assist you, and... they are already assisting you! But with your authority, enlarge My Work of Atonement. Bring it near you in Rome, so that its members may restore the spiritual ruins, and the angel of peace, whom you love so well, may return to your side."

When my Jesus concluded with the preceding words, I understood that this was a direct and secret message for the Holy Father. Now at the same time that I am typing the notes, my sensitive being also participates in the meaning that these words express. Within my soul I felt an intense zeal, which cannot be described. But this that one feels undermines physical strength to such a degree that I felt extremely exhausted. But He is so exceedingly considerate and thoughtful, that He said to me: "You may rest." Since I was kneeling, I let myself fall to the floor. Just then, I heard His divine voice, almost in my ear, say to me: "Pray a rosary with your arms in the form of a cross." (It was 10:30 a.m.)

For a few moments I felt that His divine presence had receded, but a few moments later when I knelt again and prepared myself to recite the holy Rosary, I heard the voice of Jesus once more saying to me: "First, go and read your correspondence," because during the interval that I had been occupied with the things He was dictating to me, the sisters had placed my correspondence in a certain place upon which we had agreed. I became aware that there were some letters, but I felt unable to attend to anything besides what Our Lord was dictating to me. Now, since it was Jesus Himself Who commanded me, I obeyed.

On opening one of the letters, I discovered a prayer leaflet inside of it, entitled «The Office of the Holy Spirit,» composed by an author who was well known to me (may God grant him great glory), Father Felix of Jesus Rougier, founder of the Missionaries of the Holy Spirit. Their work is the masculine branch of the Sisters of the Holy Cross, revealed to the Servant of God, Conchita de Armida, whom I had the good fortune to know. On one occasion we conversed for an entire day, commended by Father Felix of Jesus himself, who for a period of time was my spiritual director (1930-31). It was he who brought us into contact with each other because, as he said, "Between these two

Conchitas (Mrs. Armida and the Poor Conchita of Jesus) there is a certain similarity and relationship."

Therefore, as soon as I held the pamphlet in my hand, Jesus said: "Kneel." I obeyed leaving the pamphlet upon our bed (because I was in our cell). As I concluded the Act of Contrition, according to Our Lord's direction, He added: "And the Creed." As I ended the Creed, He said to me: "Now, meditate upon the first Mystery of the holy Rosary, and with your arms in the form of a Cross, say the Our Father and the ten Hail Marys."

I obeyed. And, on ending the first Mystery, He said to me: "While lowering your arms, say the aspiration:

«Thou art perpetual help, benign.  
Come therefore, I implore Thee.  
Come, hasten to assist me,  
O Mother sweet and kind.»"

I was ending the aspiration, when He said: "Now again say the ejaculation, «Blessed be the holy and Immaculate Conception of the ever blessed Virgin Mary, Mother of God.»"

May I add: In our community it is our custom to recite these two aspirations in the Crown of the seven joys of our Blessed Mother and also in the holy Rosary. So that I understood that these are very pleasing to God Our Lord, because now He Himself asks for them in this penitential form of reciting the Rosary.

I must say I marvelled at seeing how providentially the little pamphlet had reached my hands, when Jesus was about to teach me a new formula for the recitation of the holy Rosary, united with the Little Office of the Holy Spirit. Most certainly, all that was revealed to Conchita de Armida for the Works that she attained the graces to found, both the masculine and the feminine branches, were fundamentally the same as these for the Order of Atonement: sacrifice, the Cross! Hence, their title is given as the «Works of the Cross.»

To resume: Upon ending the recitation of Matins and Lauds of the Office of the Holy Spirit, Our Lord continued instructing me, affably and tranquilly like a teacher instructing a little child. He said: "Now, while meditating on the second Mystery of the holy Rosary, extend your arms in the form of a cross and recite the Our Father and the ten Hail Marys."

Again, as I concluded the second Mystery, Jesus once more repeated: "Now, while lowering your arms, etc." And again He told me to recite the two aspirations in honor of the Blessed Mother, imploring Her help and praising Her purity. At the end

of these, He directed me to recite the next canonical hour of the Office of the Holy Spirit, which is called Prime.

This is the manner in which Jesus continued teaching me with great patience, until the end of the Rosary. After I had recited the Litany of the Blessed Virgin Mary, also with arms extended in the form of a Cross, He indicated that the last canonical hour, that of Compline, should be recited at the end of the holy Rosary.

I was tremendously impressed with this instruction. However, even more so when He told me that He desires this form of prayer to be extended all over the world. Then I told Him: "Behold, Lord, this is going to appear very hard for all the people." But He replied: "I ask this as a penance for their sins. Those who make the greatest efforts in offering Me this penance, will receive the grace of repentance; and all those who repent will be filled with sanctifying grace: they will confess their sins with contrition and they will be forgiven and rewarded in proportion to the acts of penance they offer Me. There is no other pathway by which to gain heaven and the eternal possession of God."

I finished these notes at 12:15 mid-day.

## December 26, 1970      WORDS OF JESUS

IT WAS about 12:30 (mid-day) when I again felt Our Lord's presence and heard His voice, as He said once more to me: "Write." Whenever my Jesus so concisely pronounces that word or rather, orders me to do so, I know that something solemn is to be dictated or told to me. And so it was. What He dictated to me was for our B.X., thus: "My beloved B.X.: Approve and propagate in your place (C.G.) devotion to this formula of the Rosary, together with the office of the Holy Spirit. It is extremely pleasing to Me!"

Here there was a pause; then He added: "And when you are with My beloved Vicar, tell him to approve it, and to order it to be recited in religious communities." Here again the Lord made a longer pause, and in a very solemn tone of voice He concluded: "This vocal prayer will be the means of awakening many souls, and it will impart to them love for the Cross."

Once more Jesus kept silent for a moment, and then He continued in a slow and deliberate voice that seemed as though He was saying it in secret to me: "My Cross... is not merely the sign of the wood upon which My body was nailed! The Cross... My Cross... My Cross is above all: not to be obeyed... not to be believed... in what I have taught from the beginning! My Cross



is, above all, the fact that human beings do not correct themselves, neither in their passions nor in their senseless pagan customs."

And here I received much enlightenment to understand that He was referring to the unrestrained life of the present time, in which everyone, even those who not so long ago led edifying lives, are now giving scandal by living solely for human delights and they do not want to fulfill their duties as Christians... oh yes! I began to feel a horrifying moral sorrow, which I already know is an echo of the sorrow of the Heart of my Jesus; it is a participation that He deigns to share with me of His hidden interior passion.

Then He added: "Everyone needs to awaken! . . . Everyone! Ecclesiastics and laymen, religious and those who desire to emancipate themselves from all religion! They all should begin by nailing themselves to the Cross of giving up sin!"

My beloved Jesus uttered these words in such plaintive accents . . . that I wish all human beings could have heard Him, so that they would have melted with sorrow. It is unheard of, that God Himself should be awakening us in order to save us from danger, that He should be pleading with us, at least, to take up the Cross of . . . giving up sin.

Then He added: "I have already told you, and I now repeat it, that you are to take this very special commission to My Vicar; and let him speak to the world, before I come to require his soul of him . . . I need his voice . . . Let him speak in My name — as My representative that he is . . . Let him preach love for sacrifice, for penance, for high esteem for virtue. All of this requires sacrifice. But for that reason it is good, because it is embodied in the truth that I came down to preach to the world!"

Here, Jesus kept silent. I sensed that Jesus was crushed with sorrow, just as I felt. Then He said to me: "Rest." And immediately He said: "Wait for the duties that will come to you." Glancing at the clock, I noticed that it was ten minutes to one o'clock in the afternoon. When I arose to leave our cell, He said to me again: "I shall wait for you tonight." And it was in a state of suspense that I performed my duties, prepared for the instant when He would speak to me again.

Saturday, December 26, 1970 • It is 10:30 p.m.

AT one o'clock in the afternoon, after Our Lord had told me to wait for the "duties that would come to me," and the other re-

minder: "I shall wait for you tonight," I remained in an attitude of expectancy. For this same reason I could not concentrate on anything else, for my whole being was absorbed in the things that I had heard from Jesus that morning. There were moments when I dedicated some time to reading the first notes, but these notes are always written very imperfectly because whenever I write from Our Lord's dictation, I can hardly detect whether or not I write correctly. I praise Him a great deal for His having granted that I should learn to type because, if it had not been for this, how could I ever commit His words to writing? I can no longer write by hand, sometimes even my signature, without experiencing great pain.

This afternoon I received some visitors, but what pleased me most of all, was this: Since I could not occupy my mind with other things, as I do every day when I answer my correspondents, I had a respite from that duty, for a little while. Therefore I was able to assist at the community exercises in the chapel, and also in the refectory.

But Jesus had asked me in the morning to have the community sacrifice to Him the hour of recreation on that day. So, after the light supper and before the last bell for profound silence at 8:00 p.m., nearly all of us were in our little chapel adoring the Blessed Sacrament.

When I heard the bell at eight o'clock, which is the time when everyone retires to their cells for the night's rest, it was with anxious anticipation that I also went to our cell. Beforehand, I had arranged the paper and carbon for copies on the typewriter. Previous experience has taught me that such foresight is most profitable, even more so when Jesus Himself has made an appointment to continue speaking with me.

I had absolutely no desire to sleep; nor did I experience any physical pain, although as I said, during these latter days I have been miserably ill. At times there seemed not to have been a sound spot in my entire body, for thus it happens when my Jesus comes. My body seems to become insensible to all that is not Our Lord or His service.

For two hours and a half I waited, waiting and glancing at the clock. At half-past ten, I experienced the signs of His presence. It is such a gratifying sensation, and at the same time, so strong that one seems to be about to die. One's heart seems to be about to leap from the breast; and the body feels as though it is about to faint. But it is quite the opposite; the body seems to become pure

spirit. Here I have ascertained the correct description, for that is exactly how it is.

It seems that the weight of the body disappears and the strength of the soul prevails. This is what enraptures all of the senses, and all of one's powers. Meanwhile the heart (that sensitive affective part of one's being) ardently burns with love!

On this occasion, the ecstasy was such that I would not know how to explain it, except that one seems to disappear; being totally immersed in God. Ah!... and it is even more so when this takes place (as it did at this time) in the absolute silence of the night! I have desired to explain all of this to demonstrate clearly that this was a visit from God!... a very special one!

Now, when I had experienced my Jesus as though He were in me, and I in Him — the first thing He said to me was this: "I have been greatly honored by all of you this day, My spouse. Your care and prompt attention to My indications have consoled Me exceedingly."

My Jesus alluded to the fact that all the sisters had been reading and meditating upon the messages which I had written during the day. While they were meditating at holy adoration, all at once, everyone began to pray with arms extended in the form of a Cross. Undoubtedly, Jesus was now referring to this when He came to thank me. Ah!... what refined courtesy on the part of our God made Man!... We human beings are truly fools when we fail to dedicate ourselves completely, with our souls and our lives, to the love of Jesus alone!... we lose the greater part by grasping at the lesser, ... for Jesus is so captivating!

Well, after these refined expressions from the Heart of Our Lord, He advised me of the following: "Now, I have only to tell you a few directions for you, and to ask all of you to fulfill, from the beginning of the year, the silence required by the constitutions without permitting yourselves any other recreation than that which is ordained therein."

Here, I must explain this. Our constitutions prescribe only one hour of recreation on ordinary days, at mid-day, after dinner, our principal meal. On Sundays and feasts days we are permitted to speak in a more audible voice, that is, without the rigorous observance of the ordinary silence. In addition, we also have certain hours of great silence, daily, and one hour immediately after the recreation, an hour of heroic silence. It is so called because we are commanded to avoid speaking and making any noise, nor even to raise our eyes to look at anything which is not

related to our work of the moment. This silence was most especially recommended by Our Lord, when He deigned to dictate the constitutions to me. Jesus said that it should be offered to Him in atonement for so many sins that are committed by the tongue: idle words, malicious speech, cursing, etc.

However, in other places religious discipline grants the superiors certain faculties of dispensation; at times from the extreme rigor of some rules. According to this permission given to those in authority, since we have come here to the Vergel, in a zone outside the city limits, far from everything and since we are so few in number, and the work so fatiguing, we have all agreed that when the work is finished and we have ended our exercises in the chapel, we take a little recreation at night. I have considered this just and necessary, in view of the fact that so many accidental occupations that present themselves during the day prevent us from meeting together for the hour of recreation prescribed by the rule.

Personally speaking, I confess that I am one of those who would never desire to have any recreation. This is one of the community exercises which has cost me sacrifice. It is not because of melancholy, for I am far from being of that temperament. Nor is it because of reticence, because I am most loquacious and sociable. Nevertheless, despite my happy external dispositions, I am strongly inclined towards silence in the depths of my interior being. Sometimes, I reflect, that if God Our Lord had not already selected me for this work, and if I were free to realize my ascetical tendencies, I would have joined the Carthusians. There, by rule, they live in perpetual silence.

At the same time, I also understand that we must profit by these sacrifices in order to offer them to God. This is why I practice and teach my sisters in religion to be simple and act with moderation in all things. Thus we shall be neither singular nor odd. Even now as I have transcribed these notes, Our Lord was pleased to draw my attention to this because I am responsible if any point of the rule should be relaxed, even for one day. God forbid that this should ever happen. Hence, when I heard this command of His, this admonition in such grave yet gentle terms, I felt embarrassed, but filled with joy because I realized that He requests precisely what we all want — to please Him by the fulfillment of our rules... may He be eternally blessed!... for the care that He manifests for us, by admonishing and pointing out, as it were, that we must be careful about neglecting even the smallest obser-

vances, for the observance of silence is a great thing, as He explained it to me immediately afterwards by saying:

"This rigorous observance is not to be permanent. It is a temporary penance. Nevertheless, remember that I have said these words: I will have mercy and not sacrifice."

Then He still deigned to give me the following explanation: "You all should understand this in the following manner: Silence in religious life is sacred because it disposes souls for interior recollection. But it is also necessary to take into consideration that on some occasions it is more perfect to mercifully provide souls with fraternal joy in recreation, than to oblige them to observe silence always, without charity, and with bitterness and austerity."

Saint Joseph is "the saint of profound humility."



What refinement on behalf of this divine Master! And then He added: "Tell the brothers what I have just indicated and explained to you."

And still He continued teaching me more things, which I am going to transcribe at once: "For them and for you conjointly, I have to tell you the following: The religious life is the most acceptable life in the eyes of God. But for the same reason it is the life most abhorred by the demon. Endeavor, all of you who are called to this, My Order of Atonement, to have a great love, even of appreciation, for your vocation. Wrestle against temptations, and be careful not to consent to what the enemy may suggest to you. All of you can firmly persevere if you are humble, obedient, and ready to make sacrifices; if you foster charity in your hearts and practice it by fulfilling all that is required by it. Love one another. Be courageous because evil times are coming. But as I have promised you

on other occasions, I now say to you again: I am with you if you remain faithful to Me."

Here the modulation of Our Lord's voice was exceedingly amiable. Then He paused, and I noticed that He had done so in order that I might have time to finish writing. Now, changing the topic somewhat, He said: "Pray very much so that the mission which I have entrusted to your B.X. today, of going to My beloved Vicar to treat of matters pertaining to you, may be realized. All of you should lend you assistance as much as you can. Remember that in My sight everything can be profitable; because I know the most hidden recesses of souls. I evaluate their offerings and their merits. Nothing of what you deposit in My Heart and in that of My Blessed Mother, Mary, and My Father of the earth, Joseph, is lost. Commend all of these things to him!"

"My Foster-father Joseph treated Me with such great love, faith and tenderness, that My Heavenly Father refuses none of his requests. Do not forget that he is your teacher, your spiritual father and your protector in all things of this life. Invoke him with confidence! He is the saint of profound humility. Therefore entrust to him this matter concerning the trip of My beloved B.X."

May I remark at this point: certainly devotion to our Father Saint Joseph is indeed a point of rule in this order. Perhaps God Our Lord desires to remind us of this, so we may not forget to love him, invoke him and to live in intimate union with this great saint, who knew how to practice the little virtues of ordinary life to a heroic degree. For this reason, Jesus points out to us, that he is the saint of profound humility; he is our teacher, and to him we should have recourse that he may lead us by the hand in our ordinary, daily life.

Our Lord also advises us that it is to this holy patron that we should confide the trip that B.X. must make to Rome. And He exhorts us to help — but in what manner? Each of us may do what he is able. Those who can do nothing else except pray and offer sacrifices — very well! This is the reason Jesus tells us in anticipation, that He, Who beholds what is most secret, will accept whatever we offer for that intention: little sacrifices, acts of love, acts of humility, etc. Nothing will be lost, because He will receive it.

The following little detail I shall narrate because it bears relation to the words which Jesus told me immediately afterwards. Since this morning, I noticed that whenever Our Lord mentioned B.X., He called him "brother." This time when Our Lord called

him by this name again, I formulated an interior question (without speaking). I asked: "Why does Jesus call B.X. His brother?" Instantly, Our Lord deigned to reply to my interior question (indeed, I marvelled exceedingly at this!) in these words:

"Do you wonder why I call B.X. My brother? Because between him and My Father Who is in heaven there is a devotion of very special love. All of you have been greatly favored in that My Father has delivered you into the care of this pastor. Love him a great deal. Pray much for him. Obey him in his commands, and correspond to his paternal considerations.

Your B.X. will take to My beloved Vicar the petitions which I have briefly enumerated, written and summarized in a few lines. But, apart from that, he may also take him news of what is prevailing in the world, because of the apostasy and infiltration of My enemies within My Church.

"As for you, My spouse, you must send to him all of My messages which I gave publicly to the world. And B.X. must inform My Vicar of the manner in which My voice has made itself heard from one end of the world to the other. So that My Vicar may approve these messages that they may be believed and obeyed.

"You will also send to him all the message which I subsequently gave you under discretion. Hence, consider how prudent My beloved B.X. has been by advising you to remain unknown during your lifetime, that you be known only as My Portavoz.

"Do not disturb yourself about the results of the efforts that your B.X. will make. Abandon yourself in My hands, and I shall always guard you in My Heart as long as you are faithful to Me."

Note: I do not know why my Jesus has said these words that precede, that I should not be disturbed about the results of the efforts, etc. I must confess that I do not feel any anxiety about it, not even at the moment when He was speaking to me. But as to what He says regarding abandoning myself into His hands, and that He will protect me within His Heart... ah! surely, this was indescribably touching to me! Indeed, my beloved Jesus has repeated this same expression to me very many times. He well knows that this enkindles in my heart an unspeakable love. It also reminds me that when He said this many years ago, He had already possessed me securely within His Heart. At that same time, He told me: "At the least act of pride perceived in you, I shall cast you far away from Me." And when I reflect upon that expression, I am filled with a holy fear of offending Him, because... how terrible it must be for a soul, upon whom God has

lavished so many gifts and graces, to lose all, because of one act of pride.

Thus, on this occasion, when I experienced this, it seemed as though Jesus was steadfastly gazing at me for a moment, without saying a word. Just then I glanced at the clock (this time, Our Lord did not show Himself to me; He only let me hear Him, and feel His presence). It was 10:30 p.m. During these moments I felt the presence of Jesus so near to me that I distinctly felt that He placed His hand upon my heart. Ah! How I besought Him to take me quickly away from this earth. For to me, mine is no longer any kind of life. Because of so many physical ailments, I am hardly good for anything. He and I have formed a contract, and I do believe He will grant me what I ask. This is: when I leave this miserable earth, He may grant me the favor of serving His Church and souls, until the end of the world. But when I asked Him now to take me soon, and not to leave me much longer here below, He answered: "I desire this much more than you do. But wait here below a little longer, while suffering. You need it, and so do I."

Truly, the words of God Our Lord always contain a mystery... they are most profound and almost always incomprehensible in a certain way, that is: they surpass the human mode of understanding and of feeling and of everything... then one well perceives the difference there is between a sovereign, exalted God and us miserable ones. That my Jesus should say that it is expedient to Him for me to live and to suffer — it seems to my human manner of understanding that my life and my sufferings are worth less than the fatigue and the work of a little spider spinning its web. But in the light of God's immense power and grace, what can this be? O my God! I desire to immerse myself in Thee!... forever!..

Finally, He spoke to me of other things, thus: "My spouse, the time for revealing My words to the world is this time." This I understood very well, for since childhood whenever He dictated very long messages for me to write, at the end He always said: "Put this writing away and keep it in secret. Some day I shall tell you to whom, when and how, to reveal it." Moreover, He generally added: "I do not tell you these things for yourself alone, but for My Church and for souls." This is the reason that, when He said that this is the time to make known His words, I understood very well. However, with regard to what Our Lord told me immediately afterwards, I cannot explain to what He referred, for He told me: "It could happen that you might always remain buried in oblivion. This is possible. But you, surrender yourself to My

will. In the future there will fall upon your name . . . some things that you do not expect, but what does it matter? . . . As far as you are concerned, let Me do with you whatever I will."

These last words are also frequently repeated to me by my Jesus, undoubtedly because He knows that I am of a very animated disposition. Therefore, if He did not admonish me often, who knows what might have been my reaction in certain circumstances of life? However, with such a good Master, Who never leaves me without His counsels and His graces, I confess that in this sense, I live completely tranquil and indifferent. Then He continued, referring to the same topic, adding: "Because you have allowed Me to do whatever I wanted with you . . . for that reason you have served Me according to My plans."

Then Jesus was pleased to give me an admirable explanation, precisely on the topic of a soul who unites itself to Him. It was a sublime discourse. He said: "Souls are enabled to reach this degree of holy abandonment through a filial devotion to Mary. You have had this good fortune, for from the beginning of your life you have cherished a filial love for Her. This was a grace of predilection bestowed upon you by Her. Remember that no one comes to me, if first of all he does not go to Mary. Nor does anyone love Me if he has not been first attracted by My Father Who is in heaven. In all this, there exists a great mystery of divine love of predilection. Very often, those chosen for a divine vocation have received it as an effect of My love of justice, which lavishes mercy upon the most miserable."

Jesus had taught me this from the beginning. He has told me that this is the last thing which He has to reveal to us regarding His love, the culminating point, and if it is said, it is because it is thus: Justice is precisely attracted by human misery, and for this reason it is converted into mercy, Jesus Himself being the divine contact for this astonishing miracle of divine love! Precisely the Word Incarnate. Therefore He told it to me now, as if underscoring it, we may never yield to vanity, because the gifts bestowed upon us, have been given through the exceeding bounty of God.

His words continued: "A soul that could have been lost in the labyrinth of its passions, is chosen by My Blessed Mother and by My Heavenly Father. Then, there awakens in it a devotion towards My Father of the earth: Joseph. Souls placed in the hands of Saint Joseph, and deposited in the maternal Heart of Mary, in a mystical and spiritual manner by My Heavenly Father, enjoy charisms which they could never have merited."

My Jesus taught me this doctrine in the secret of our hearts in the year 1930, in a real and mystical manner, and some time later His Providence placed in my hands «The Secret of Mary» by Saint Louis de Montfort. This is the doctrine that God Our Lord asks all the members of the Order of Atonement to practice in their lives. I believe that now He has been pleased to tell me these things, for no one except the Minim brothers who are beginning their experiment of the life and of the rule, because it is the will of God that the souls of the members of this order should live deeply understanding this doctrine, and teach it. For it is decreed in the mind of God, that by means of this doctrine and devotion, the world will be saved. Many souls will be snatched from the demon, and God will be loved, honored, served and adored. Because, in union with the Virgin Mother of God, of the Church, and of all mankind . . . the Roman, Catholic, Apostolic Church of Christ Jesus will triumph!

Thus, from this come the motto and shield of our beloved Order of Atonement. From this the Constitutions ordain nine months for the postulancy. Just as the Incarnate Word remained in Mary, Our Lord desires that all missionaries be formed, those who are to draw all souls into the fold of Christ. It is Mary alone who knows how to form other Christs; this is the reason for saying: Through Mary, and with Mary, the Roman Catholic Apostolic Church will triumph under the Cross of Christ! This is exactly true! This is really what Jesus asks and desires of us. And that we teach this to all our fellow men. This is the reason why Our Lord has called us to save souls. And they cannot be saved if we do not teach them by our example, and by the perfect Marian doctrine. Not only in theory, but also by real works — works lived and practiced, with an effusion of devotion and fervent love for Jesus through Mary!

Now I continue transcribing the rest of this sublime doctrine which Jesus dictated to me tonight: "My spouse . . . I have described to you the grace of predilection you attained at the beginning of your childhood. Thus one of the prophecies given to My beloved Matiana is realized: the grace of the foundation of the Order of Atonement will fall to the lot of one who least deserves it." And here Jesus asked me: "Now do you understand these things I speak to you?"

And I, at that moment, thought that perhaps all the discourse that I had just heard might have been my own subjective ideas.

But He deigned to answer me categorically, causing me to realize that it was just the opposite; He gave me to understand that it was the enemy who had suggested that thought to me. Because, as Saint Paul says, of ourselves we cannot formulate even a single good thought, and this is the teaching of the Holy Church. But my Jesus availed Himself of this idea by which I had been tempted and concluded His discourse with saying to me: "I understand your fear. Do not distrust Me, for you are accustomed to hearing the sound of My voice, and to experiencing My presence. You question Me, and you question yourself, because you are astonished at the idea that you yourself might have been conjuring up these thoughts intuitively; those I have just expressed to you. But, understand, My spouse: when a soul has given herself to Me, she no longer lives her human life only. Rather, she is, as it were, dissolved in Me. For this reason, sometimes, not always, your thoughts are like lights which I infuse into your mind, before speaking to you. It is like an echo of My words... of My thoughts, and of My desires. This is called the «Union of love and of wills.» Praise Me for this, My spouse."

And with this He ended. At the end only, He told me: "For the moment... this suffices..... Rest in your Beloved." (It was 10:50 p.m.)

What one experiences in one's whole being, during such delightful moments, is truly inexpressible. It is something ineffable. I do believe that a person could die of this feeling. How fortunate it would be to die in ecstatic rapture, and in such an intimate embrace with Christ, Who knows so well how to bestow Himself in this manner!... a unique manner of God Himself! May He be blessed and loved a great deal by all! But much more so by the Minims of the present and of the future. God grant that all of them, together with our beloved prelate, who is so very specially loved by our Heavenly Father, may give to Jesus the joy of canonical foundation of the Order of Atonement very soon.

And may it serve as leaven in the field of souls! May it be for the glory of God. ■

The Portavoz of Jesus

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## MESSAGE OF FEBRUARY 14, 1971 SEXAGESIMA SUNDAY

(According to the Missal and Breviary formerly used)

A Warning Message for All Those  
Who Wish to Take Part in the Order of Atonement

ON THIS day, after several very painful and fatiguing weeks of suffering in every sense of the term, (I now know that these sufferings are apt to be the herald of some special gift from God Our Lord), so it occurred this morning during holy Mass at 7:00 a.m. celebrated by Father Jonas G. in our little chapel. In our small chapel were the postulants and aspirants of the Minim brothers: Brother Carlos, Brother Aristides, who recently arrived from Argentina and who has not yet gone to Chilapa, because this is the express will of His Excellency B.X., that the brothers stay here in the Vergel for a certain time to study the rules and to receive training in domestic duties prescribed by the holy constitutions; and Brother John from Los Angeles, who also came recently to inquire about this foundation, and who went to Chilapa and returned and who wanted to remain voluntarily in the Vergel, and His Excellency approved it also.

Therefore, I repeat, while I was at holy Mass, and as the time for the Consecration approached, I felt (I did not see) that Our Lord was there among us. This awareness was most palpable, as when we recognize a person's presence by experience. Thus we recognize his footsteps, his breathing, his carriage or demeanor. I can say no more... nor can more be said to explain these things, but the sign is as certain, as if one actually beheld the person. This is precisely what happened to me, so much so, that I became a little distracted and forgot an obligation that I have imposed upon myself, of ringing the little bell. But then He Himself told me: "Ring the bell, and all of you sing the Sanctus." This is what we all did in chorus.

At that very moment I remembered a certain person (the name may not be mentioned, because it is a matter of conscience) who had given me signs during these days of resistance to virtue. I have explained on other occasions that to remember someone, or something, during moments such as these, when the presence of

God absorbs all of one's powers, is not natural; it is supernatural, because one's powers are absorbed during those moments. Thus, when that person and others who are equally associated in the same faults, came to my mind, I felt profoundly distressed, and rapidly I said to Our Lord: "My Jesus, tell me what You desire me to do about this matter, and I will execute it. If it is something that may draw upon me very painful sufferings, . . . it does not matter. With Your grace, with Your help, I will do it; I am ready!"

Then He said to me: "Let all those who do not want to believe My messages, withdraw from My Work. Let all those who do not want to fulfill the constitutions and customs and devotions that I have dictated to you for My Minim Order, withdraw from My Work. Hence: Let all those who do not want to fulfill the characteristic virtues that are of obligatory force in order to be a Minim brother and nun . . . withdraw from Me."

When I heard the last word, "Withdraw from Me," and, noticing that He did not say, "Let them withdraw from My Work," as He had said before, I experienced a feeling of apprehension; that is to say, I felt so deeply pained that I began to wonder if it really was Our Lord then speaking to me; but immediately the same voice clarified this doubt: "Do not become confused. It is precisely at this moment that I wish to tell you: Those who enter My order must not delude themselves, thinking that, by being physically numbered in it, they are Minim brothers or nuns . . . No! Let them not be deceived! This family of Mine, that I have called so that it may help Me to atone to Divine Justice, should be: poor, humble, mortified, amiable and sweet-tempered toward their neighbor. It should faithfully subject itself to the rules, and if to accomplish this, it has to dominate itself a great deal, everything can be achieved if it truly loves Me and seeks only Me. But if they do not want to give Me their heart . . . let them go out of My Work immediately."

I became so upset that I felt like uttering a loud cry, but at that moment it was the Consecration, so I had to make a great effort to control myself. Then, at the very moment of the elevation of the sacred Host, Jesus permitted Himself to be seen by me . . . oh sorrow! How I saw Him! I beheld Him once more, His face covered with bruises, His red tunic torn, His blood-stained flesh showing, His head crowned with thorns, and His gaze extremely sad. I saw how He kept looking at all who were present; and how His pupils moved from one to the other, and at the end of the Consecration, I saw how He united Himself to the celebrant. At

that moment, the priest became completely resplendent, with the light with which my Jesus is accustomed to present Himself to me. But this time He willed to show Himself only as Man, covered with wounds, ill-treated for our sins. When I understood this I wanted to weep, but He firmly sustained my spirit so that I might not reveal anything exteriorly although I was forgetting that I had to sing the «Adoro Te devoto» after the Consecration; but He reminded me: "Sing the liturgical chant of adoration to the Divinity that united Itself to My Sacred Humanity."

And I sang it then, but I confess that I sang it with deep sorrow. Then He said to me: "My beloved spouse, repent at this moment for your not being able to master your impetuous disposition. Before you receive Me in Communion, sing the «De Profundis» to Me and let all recite the Confiteor in chorus; this is very good. I am going to help you to ask My Heavenly Father to send the Holy Spirit to you and to your sisters, and also to the brothers, to enlighten their consciences, so that they may be neither lax nor scrupulous, but let them not shut the door on Me when I come to them in Communion. Because I seek to rest in you for the insults and profanations, but also I seek shelter in atonement for those who withdraw from Me, even though I love them as much as I do and I heap upon them so many gifts!"

At that moment, Jesus came to me in holy Communion, and He gave me the sign which He had promised me, that in those sublime moments of intimate sacramental embrace, the devil cannot deceive anyone, if he is in the state of grace. Then He asked me: "Let them consecrate this day to Me in silence, until darkness falls. Ask it thus of the Father and brothers and sisters." Then He added: "Do you know that this priest is extremely faithful to Me?"

Yes, Lord, I know it and I experience it more each day. Then Jesus gave me an assignment for him, but which should be told to absolutely no one.

May it be for the glory of God!

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It is now 12:45 p.m. Jesus has drawn near me saying: "Prepare yourself." (I am at the typewriter, ready to begin.) "Paratum cor meum, Deus, paratum cor meum!" (Jesus is silent.) I have just recited three Credos with arms in the form of a Cross. It is now five minutes to one o'clock in the afternoon.

"For Father Y., write: Son, why do you not help Me? ... Why do you not accept My will expressed in the constitutions that I dictated to My little one? I have placed you on trial! Now or never!" Then Jesus kept silent. It is 1:15 p.m.

As I wrote the preceding lines, I felt apprehensive about making the notation. But Jesus said instantly to me: "You too?"

Oh no! No, my Jesus! Nothing will matter to me from this time onwards... Command whatever You will through me.

May it be for the glory of God!

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Jesus said to me: "Rest a little while." It is now 1:30 p.m. Just a moment ago, Jesus once more spoke to me: "Prepare a complete set of all these things and send it this very day to My B.X. And you, wait for his answer and for what he consents to take to My beloved Vicar in Rome.

"Write: My beloved brother B.X., believe Me through My little one and take My commissions to My most beloved Vicar: Give Me My Order of Atonement! And forbid the Mass with profanations and changes! Proclaim My Blessed Mother under the advocacy of Perpetual Help as Universal Patroness, and I will be with all of you, until the end of time. Otherwise, I will leave you to the mercy of the torments of your enemies, and thus many will perish eternally."

Jesus has commanded me: "It is enough for now. Rest, and do not leave the house." ■

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## MESSAGE OF MONDAY, FEBRUARY 15, 1971 An Unheard-of Grace for the Minim Brothers and Nuns

IT IS 6:30 a.m. At 6:15 when the office of Lauds was begun in choir, Jesus said to me: "Prepare yourself; you will be hearing unknown voices, but do not be worried about it, but listen attentively to the words of the Psalms and wait for the meditation and afterwards I will dictate something especially for all of you."

Thus I did it. And effectively, with the voices of the sisters were mingled, from the first to the last word of the Psalms, antiphons and hymns, a multitude of juvenile voices. And when the hebdomadarian chanted the parts that fell to her in the Office, a clearly defined male voice could be heard with hers, (which is very low), in the capitulum and versicle.

When they ended the Office and the meditation was read from the book «Divine Intimacy,» Our Lord told me: "On this very day, exhort the brothers whom you have here, and send a written copy of My warning to those who are in Chilapa: This passage of My Gospel clearly points out to you the conditions which I desire My Franciscan Order of Minims to retain. As I lived, all of you should live, without aspiring to or seeking anything but the Kingdom of Heaven!"

I have finished the note above, and now Our Lord has said to me: "Did you hear the voices of the children joining in chorus with your daughters? They are the voices of the first martyrs: the innocent children that a tyrant snatched from the arms of their mothers, impelled by envy and anger, looking for Me... Write: Thus they are martyring all of you now... but... suffer it... and offer it for the conversion of the enemies. But you, My spouse, prepare your heart, for very soon I will grant you the grace which has been announced to you from your youth."

I told Him that I am ready, but He said to me again: "Prepare your heart!" And Jesus deigned to take my right hand, a few moments ago, and carried it to His lips... Oh my God!... I cannot endure so many things! Have pity on my misery! But: Thy will be done always. May it be for the glory of God! ■

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### MESSAGE OF MARCH 18, 1971

WE wish to inform you that God Our Lord has continued speaking to His Portavoz, but they are not messages that should be published because they are private, although about the same Work. Nevertheless, in a message of today, He deigned to answer some questions of His Portavoz, that some persons recommended her to ask Him whether a *Third Order of Atonement* would be organized for laymen, and Our Lord has said categorically:

"There will be no Third Order. My legion of victims already has its rule in the booklet approved by My beloved brother B.X. Tell the persons who want to intervene, fashioning rules according to their caprice, not to try to tie the wings of the Holy Ghost. The souls that unite themselves to My victimhood will find an ocean of graces and of lights that will guide their actions in a holy manner, and these acts should be displayed only before My eyes." ■

### MESSAGE OF SUNDAY, APRIL 18, 1971

Low Sunday, Octave of Easter, 5:30 p.m.

"DO you realize, little one, how I am in these Hosts? Time does not pass for Me, Who am God. If the bread is unleavened, it cannot become corrupted. Hence...if all of you seek Me, I will never leave you." ■

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### MESSAGE OF APRIL 21, 1971

Given at 6:30 a.m.

HOLY Mass was beginning and I was sad because I was not able to assist at it because I felt in very ill health. Then my Jesus told me: "My spouse, suffer everything, and tell your daughters to suffer everything. It is necessary to offer much sacrifice. All will be converted into redemption of souls and atonement to My Justice.

"Something worse is going to come to all of you... but learn this: I exhort you to be valiant in sorrow and the Cross. Suffer everything for the same purpose. It does not matter that they withdraw from you all support. When circumstances or men crucify you, reflect that I permit everything, or that I dispose it."

Our Lord told me these words when I came from the kitchen toward the private «antiguo» (which is a room near the chapel). As soon as I wrote down what precedes, He kept silence and I knelt and was listening to the words of the priest and of the community, for the Canon of the Mass was approaching. Then, when I prepared to make the profound bow for the Canon, He added the following: "Tell Father Jonas (the celebrant) to be tranquil and to remain here in the Vergel, as a simple guest, as your cooperater, as a tenant who desires to live peacefully. This will be a blessing of Mine for him and for you, and thus he will serve Me."

When Our Lord ended the words for the priest, I listened and it was the time for the elevation of the Host and the chalice and I made the adoration; meanwhile He kept silence. Immediately after the elevation, I heard His voice again, for He told me: "Tell My beloved brother B.X. to gather the brothers in Chilapa around Father S., as I indicated at the beginning, and to permit them to be formed according to the rules and constitutions. They should first be formed in the spirit of souls of prayer, in poverty and solitude. I do not want sages, but saints. The Franciscan Minim family should live to atone to My Justice in penance and meditation. Afterwards, their apostolate should be the fruit of what was first and of the action of grace in their souls. In order to preach My doctrine, it is enough to meditate on My doctrine. In regard

to him, tell him that if he does not decide to go to My Vicar in Rome, I forgive him."

When Jesus said the last word that precedes, He let me hear that in the chapel the time was approaching to go to Communion, and I went. There He permitted me to receive Communion, and scarcely did I receive the Host when He continued speaking to me. He said: "And if the canonical erection of My Work continues to be delayed, I will also forgive it, because I am now a Victim of forgiveness and mercy. But let everyone not forget that the Kingdom of heaven suffers violence. After a short time has passed, now very short... I will cease being a Victim and I will have to be the just judge. Meanwhile, My spouse, proceed thus as you have lately been thinking; it is I Who enlighten your thought; send therefore, the rules and constitutions to those who wish to observe them, and so that they may be known in the whole world, so that the divine plans may be fulfilled, even by condescending to the caprices of human beings."

The last instruction which He gave me for myself, He said to me after the blessing in the holy Mass, so that I went right away to write it down, and finally, when I was again writing it in the private room, He told me something exclusively for me and our community, ending with His frequent expression: "Pray and watch." ■

May it be for the glory of God!

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The first house of the Minim nuns in the Vergel



## MESSAGE OF FRIDAY, MAY 14, 1971

Given at 6:30 a.m.

IN THE morning, at about 6:30, Jesus came at the hour when holy Mass was beginning. I was finishing my duties in the little kitchen in order to go to the chapel, when I heard Him. The first thing that He said referred to something for which I am going to give antecedents so that the reason for such solicitous vigilance of Our Lord toward these His poor Minims may be understood. It happened that yesterday afternoon we had a disagreeable incident with one of the neighbors of those who surround our property, because nearly all the persons in this suburb are of coarse manners, and it is not the first time that we have had disagreeable incidents. Because since we lack walls, they intrude on our property, and although we have, with discreet words, recommended that they have the deference of asking permission if they need to cross for something, for example: since we have many trees, almost all the neighbors have used them as posts for their electric wires. Yesterday afternoon we went out for the purpose of taking some fresh air, and we saw a couple who came up to where we were, and although they saw us, they did not have the courtesy to ask permission or to greet us or to explain why they were invading our place. When one of the nuns advanced to tell the lady to have the courtesy to ask permission if she wanted to enter, the lady burst into insults. With this incident therefore, I became very sad, and thus I went to sleep reflecting that this was a danger for us. And as at the present time we are making some improvements inside the house, we had intended to dedicate some money that some good persons gave us to finish these improvements, that are for some little cells, because this also is lacking for the decorum and order of the community; therefore, I repeat, we had thought of continuing these improvements.

But today in the morning, when Jesus came to speak to me in the little kitchen, what He said to me immediately was thus: "I come to advise you to try to defend this place because it is a holy place, sanctified by My most holy Mother and especially beloved by Her for Her first descent from Heaven to earth."



The walls surrounding the Vergel when they were first being built (summer 1971)



When the Lord told me this, I thought of the trials that we have endured in acquiring and conserving this place. Then He spoke to me thus: "... Has it cost you much sorrow to acquire and conserve it? It will cost you even more! It does not matter! Defend it; do not yield to any offer or threats. The enemies are roaring for it. But all of you conserve it; and ask alms humbly of those who can give them, to build high walls to surround it. This is urgent."

I marvelled at hearing this explanation of Our Lord, and then I understood the incident of yesterday afternoon, recognizing that it had been providentially permitted by God Our Lord so that we might reflect on it. Hence, I immediately proposed to dedicate the money that is left now for the improvements that we are making for the cells to begin the walls as soon as possible.

With these remarks of Our Lord, I went to the chapel to holy Mass, and there, He spoke to me again; this was just after the Consecration; He continued immediately, telling me these other things: "Observe well what I had told you on another occasion: the entire Villa is the house of My Mother. Do you remember?"

Certainly, about three years ago, when we were trying to find a house in the Villa de Guadalupe, we were looking for it close to the Basilica, and as there was none, He deigned to tell me these words, that "the entire Villa was the House of the Virgin," as if wishing to signify that in whatever corner we might find the house or property, it was well, because it was the House of the Virgin. But now Jesus added: "Therefore in a special way this place is it" (the House of the Virgin) "and here will be the fulfillment of the prophecy in regard to the third foundation of atonement. And to say it to you more exactly: This has already been realized in a certain supernatural manner."

When Our Lord told me these last words, "that the third foundation of atonement prophesied has already been realized," that is, that it has already been realized in a supernatural manner, He meant that, in His eyes, it was realized although it is not officially in the juridical Church. Although I understood very well, nevertheless I asked Him to explain it, and hence He deigned to do so, telling me textually: "Behold... you have seen many times, and recently even more, that men fail Me constantly. I call them, I give them honorable commissions... and... they do not pay attention to Me. My spouse, one of the sins of humanity has always been, not to hear the voice of their God, of their Creator, of their Lawgiver, of their Redeemer, of their loving



Above: The wall surrounding the Vergel when it was being built (summer 1971)

Below: The monastery of the Minim brothers being constructed in 1972



Victim Who has been offering Himself for them for twenty centuries. Every sin begins by an act of disobedience, and implies a lack of faith in My words or in My inspirations. Very few are the souls docile to My ways of doing things and disposing things. I am always thirsting for these souls. Because this is lacking in human hearts, for that reason I have to adapt Myself to them for the attainment of My plans.

"Hence for example: you can say to your Bishop that now it is not opportune to go to Rome to take My message to My beloved Vicar. Although I pardon him. Now therefore, since he has sent the brothers to the Vergel, here let the group be strengthened, let it expand, let it be cultivated. You, My spouse, can help Me in this, although you are such a little thing, but orient them and provide them with everything that I have dictated to you for this life. May they themselves help you. Also let those who may come immediately help, too. Let My beloved B.X. visit them, bless them, and permit them to grow in religious formation, so that afterwards they may serve him for preaching.

"But tell My beloved B.X. not to accept the modern Mass, to reject it with courage, although he may have to die for that reason. And you also, prepare your hearts, because you will have to give testimony of My doctrine and faithfulness to My true Church, even when an antipope is enthroned. When this happens... live silently in prayer. I will be with you always. Right now My enemies are in possession of My Church. I have permitted the demon to do as it was decreed. But... woe to those who have been traitors! It would be better for them never to have been born! My spouse, I forgive P.Y... but he will not have a good end, because he has not wanted to collaborate with Me; rather he preferred following his friends that he well knows are My enemies. My spouse, all of you be very discreet... and long-suffering, and live watching with Me and working as you are, and do not fear anything."

Jesus deigned to tell me these last words when I had already received Communion and was again in the little kitchen occupied with my duties. Then I went to the typewriter and I noted down everything. Later in the morning, before mid-day, I went out of the house on business, and, returning on the dusty road bathed in sun, while making this sacrifice, I reflected on what we read this morning, in a book called «The Practice of the Vows,» by Father Colin, in which a Superior General of the Society of Jesus said once that if at any time the Company of Jesus would fall from its



Above: The monastery of the Minim brothers being constructed in 1972  
Below: The finished monastery



primitive observance, he would rise from his grave and would come to curse the relaxed religious.

And considering that at the present time this is taking place frequently in all institutions, I thought: How is it that God Our Lord does not give permission to those holy souls full of zeal, to come to fulfill what was promised? And then I heard the voice of my Jesus Who told me, but intimately, thus: "This will be realized when My angels call the living and the dead from east to west, saying: Come to Judgment."

When I listened to this in the depths of my soul, I thought that it might be my own idea; but now that I am finishing this note, I have again heard the same expression resound in me: "This will be realized when My angels call the living and the dead from the east to the west; come to Judgment." ■

The poor Portavoz of Jesus

Lord I believe in Thee!

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After the walls were completed, they were blessed with a solemn procession on February 2, 1972.



MESSAGE OF MAY 23, 1971  
A NEW WARNING FROM GOD OUR LORD  
TO THE WORLD

"TELL the incredulous people this argument: Amen I say to you, that all power has been given to Me in heaven, on earth and in hell. I can perform prodigies such as men are far from imagining. But no prodigy is greater than that of the Eucharist, where I live hidden. But why do you doubt that I can manifest Myself again to men, as a man?

"If I desire to do it, I will do it. I am waiting only for men to believe My messages given to My Portavoz and to fulfill them. With this you will hasten that hour, which you all need greatly. Understand once and for all: I need nothing from you except faith and obedience to My commands, and this, for the benefit of you yourselves.

"When I will manifest Myself before men, I will select My priests. And I, in My pierced hands, will consecrate hosts of unleavened wheat, and I will say before the multitudes the Mass defined in the Council of Trent. Listen therefore now, once more: Pay attention to My words, if you do not want Me to abandon you forever. I will found My kingdom with those who are faithful, although they may be few.

"Understand: My Justice will be magnified and glorified as much by the just man who is saved, as by the obstinate man who is condemned. Every condemnation of a soul begins with the lack of respect to My commands.

"Therefore pay attention to My Portavoz; let everyone believe and fulfill My messages given to the world; let them seek Me and not her. She...leave her in peace; she is little...I am Who am...I am He Who has always been...I am He Who will be eternally your God.

"Respect My churches and even more, the altars. Do not profane them! Let Christian women show themselves as such with their modesty, imitating My most holy Mother, Who is their model. Let them perform true atonement. Let the Penitential Rosary be prayed; it does not matter if the bishops do not approve it: I have dictated it.



His Holiness Pope Paul VI, the Vicar of Christ

"Let them pray for My beloved Vicar Paul VI, since you have not freed him from his enemies. Do not judge him, if you do not want to be judged with a tremendous judgment. Paul VI is My very beloved Vicar, who is offering himself as a victim for all of you. He is just... he is holy.

"Let the faithful withdraw themselves, if they want to be saved in eternity, and the ecclesiastics also, from the profaners of My doctrine and of My holy Church.

"Behold I am near! But if you do not do penance, if you do not change your life, if you do not give up sin, if My messages are not believed... many will perish.

"My spouse...spread once again this warning that I have given you today."

Mexico, May 23, 1971, at the moment of Communion  
at about 7 in the morning

The Poor Portavoz of Jesus

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MESSAGE OF MAY 27, 1971  
A Personal Message for the Portavoz  
Thursday, Octave of the Ascension of the Lord

ALMOST immediately after the consecration in the holy Mass, I heard the voice of my Jesus from the tabernacle that said to me: "Tell Father Jonas to collaborate with you on «Estrella.» Let him defend My messages and My Work of Atonement, the holy Mass and the holy traditions of the Church. Say, My spouse, that on the day of eternity for human beings, all will speak a single language: this is that which My Church militant should always use officially: Latin. Why do they wish to abolish it from My Church? Latin is and should be the language of My Church, for it is the language of the angels."

Afterwards, when I received Communion, I began to hear many voices that seemed to come from outside the chapel; it was a chorus that said: "You will be abhorred; you will be ill-treated; but it does not matter; I love you; I keep you."

These words, which were some of the first ones that Our Lord told me on the day of the First Message in 1969, were repeated by many voices. But when a moment passed and those voices stopped, He said to me personally (I was already in the kitchen, for the Mass had ended and I at that time must be in the kitchen with my duties), "My spouse, in regard to what concerns you... remember: you will be abhorred, you will be ill-treated; but it does not matter; I love you, I keep you. Although your daughters should defend your name, always speaking the truth." (In those moments I felt, although I did not say it to Him, that I forgave that from all my heart, without suffering any trial; but He insisted.) "I know that you forgive, for I have taught you to forgive and to ask forgiveness since before I gave you human existence. It is a gratuitous gift that I have given to your soul; because you were to have a path of suffering many injustices, and I prepared you with that gift. But... observe well that the spirit of darkness is now rising up against you. For that reason I have told you repeatedly to prepare your heart. It is necessary to fight against that spirit of darkness. Tell your daughters to defend you, and your sons also; commission them to defend you when your ene-

mies want to tarnish you with infamies and calumnies. Do you know how? Very simple: always speaking the truth. And if it is necessary, you also will defend yourself, with those words that I will put in your mouth at the precise hour. O Spouse... the enemies are conspiring!

"Defend yourselves for the honor of My name! I too am honored when My friends are, but very much more so when My espoused souls are honored. I am very zealous of the honor of those souls who are faithful to Me. Suffer, yes, every opprobrium, but do not allow yourselves to be stained without having recourse to truth and justice. My spouse: your enemies are My enemies. My enemies are your enemies. I have brought this priest to you so that he also may defend you and care for you in all spiritual matters. Serve him therefore and watch over him also reciprocally. Now, answer the deceitful persons, briefly, *with the truth*. I am with you. Do not fear!"

May it be for the glory of God!

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## MESSAGE OF TUESDAY, JUNE 8, 1971

EARLY before holy Mass, I heard some words of my Jesus in the depths of my soul, and the words were thus: "Behold, My spouse, do not be surprised at events such as this one." (Our Lord alludes to something that had saddened me in those moments greatly, upon reading some letters, and I was surprised because one of those letters brought something that coincided with the spiritual situation of a person who was mentioned in it and yesterday I knew that person had very strong temptations. No more may be said, because it is a matter of conscience.)

The words of Jesus continue: "Now all human beings have armies who attack them. They attack them from outside, not only by enticing the senses, but also by presenting them with thoughts that, when they are put into practice, result in wresting from Me souls consecrated to My service.

"They attack them from within, stirring up the passions. And others attack more directly because they introduce themselves into the souls who open the doors to them by means of mortal sin. Souls possessed by the demon abound now, and not even they themselves are aware of it. For that reason I warned them beforehand that a moment will come in which they will injure one another even to the point of killing each other, and they will think they are doing Me a service. These demons live on earth incarnate in human men, and the children who are born of the union of possessed persons are possessed by the devil."

When I listened to such words, I wanted to write them; but as I suffer in my hands and even more at that time, to the point of not being able to hold the pen, and since I did not have a typewriter within reach and it was the hour of great silence, I went down in search of a typewriter. But, strange to say, when I arrived at the place where I directed myself, I completely forgot all the words of Our Lord. Therefore there was nothing to do but continue my duties, and when we were in holy Mass I asked Him insistently to tell me the words again or to make me remember them; but it was not until time to receive Communion that He deigned to repeat them to me and I did indeed hear His voice in my ears, and I could note down everything! May He be blessed! Which I write immediately textually.

"Tell this, My spouse, to those whom you are able, publicly or discreetly: Keep yourselves with your souls in the grace of God, without mortal sin, so you may be able to fight and triumph over your spiritual enemies who seek to snatch you from My heavenly kingdom! These enemies, as it is already written in Sacred Scripture, are the evil spirits who wander through the world for the perdition of souls. There are armies now let loose in the entire world of humans, and there are planetary, cosmic and infernal spirits. This means that in the infernal caverns themselves some demons quarrel with others for souls. And you are the ones who should fight against them in order to save your souls. Your fight should begin grasping the adequate weapons and the breastplate.

"The breastplate is faith and the observance of My holy doctrine. The weapons, after the state of sanctifying grace, should be prayer, penance and keeping vigil, exercising virtues. Those who do not live thus, will be lost, because they will begin to lack sanctifying grace more and more, because they waste My grace. And to those who have, as it is written: they will be given more and they will be in abundance; but to those who do not have, the little that they have will be taken from them, and they will perish.

"Other weapons are to carry blessed objects, especially those that My most holy Mother has recommended so much and even presented to everyone: rosaries and scapulars which are habits of sanctity, sacramentals. You all need frequent Communion and even daily... not sacrilegious, but sanctifying, with the due preparations of soul and body. The demons go through the atmosphere, through the earth and... everywhere. They tempt even the good, and they do it strongly, but those who live united to Me by grace will not be harmed in their soul, although the enemies may harm them in their body or in their possessions, everything will be for their benefit and for the glory of My eternal Justice that permits it!

"Keep in mind that when the demon—or many demons—enter a human soul and possess it, that possessed person is like a demon in human flesh and greatly harms the fields of My inheritance.

"Do you remember, My spouse, those permissions of Mine that I gave to the demon in your first years so that he could attack you visibly? I told you then: Thus the enemy fights, although not everyone sees him. But do you remember, too, that in spite of that ferocious battle of the demons against you, even physically, causing you injuries visible to all those around you, your soul

and your conscience were never disturbed? Because the entire Trinity dwells in a soul in grace.

"You ask Me therefore the reason for certain coincidences now that you are encountering in some events and actions of persons? This is the cause! The war without quarter of demons against humans. They desire to snatch from Me what I ransomed at the cost of My blood. But... only those will be lost who thus desire it, and in them My Justice will also be magnified, as I have told you many times.

"In regard to those souls who interest you now and for whom it behooves you to intervene, advise them of this that I am telling you, tell them that I am He Who brought them to My service, that it is the demon who wishes to remove them, but if they leave Me... it shall be rendered unto them according to their works."

I wish to explain something very important so that this message may be understood, and it is the form in which the demon persecuted me in the years right after my conversion and my surrender to God's service. This spirit of darkness attempted to change my path or at other times prevented me from acting in conformance with my duties with respect to legitimate obedience, making me fail in religious discipline also: in silence, etc., in order, in simplicity and in many other virtues. God Our Lord gave him permission to tempt me in diverse forms and to hinder me, and, as it is said, to make my life insufferable, so that I would withdraw from the good path that God had set for me with my vocation in His plans, and afterwards, one day, when that terrible epoch, which was long, passed, Our Lord told me: "Daughter, I have allowed you to suffer that series of temptations, to teach you how My victims will be attacked; if not in the exterior, then in their interior. But I will grant My victims the grace that temptations, far from conquering them, will make their works more meritorious."

These words were from the years 1931 or 1932. The trials permitted by Our Lord against me lasted several years, from when I was a small child; but this epoch to which He refers, lasted some two short years between 1930 and 1931, and perhaps part of 1932. Because of the logical inclination to forget what is not written before one's eyes, I cannot recall the exact length of time. I remember only that it began in my parents' house, it continued in the convent and it began to end a short time after I had been taken temporarily out of my convent. At that time, Our Lord, when He said "exterior"—exterior battle of the demons—referred to the interior battles that arise in the psychic soul through thoughts,

readings, bad advice, that is to say: they enter through the senses. Because He gave me permission to see the demon in different figures making his attempt against my soul; but truly he could never make me fall from the habitual state of grace. He attacked me therefore, exteriorly, but I saw this, by a great privilege of God, but ordinarily persons do not see the demon tempting them this way; they only feel the said temptation interiorly. For this reason He prepares them beforehand; and He then let me see the demons tempting me, so that I could say it now in public, although I have always said it discreetly to those whom I can.

But now, Our Lord, on telling me to remember those permissions of His for the demon to attack me visibly? Here He refers to another kind of temptations with which the demon, or rather, the demons, tempt us, because in the infernal caverns there is an army of demons who do not rest seeking our perdition. And the form in which these evil spirits work is this: placing exterior stumbling-blocks.

I am going to explain myself: I remember that he did things like this to me: he hid objects from me, he dragged me to the floor, he stupefied my physical activities, and with this, it was logical that he would tempt me to impatience. His objectives were these: to make my life insufferable so that I would desert the service of God, and so that those around me would ill-treat me and would be somewhat afraid that I was possessed. Even my mother told me so, frightened because when she put objects in my hands, they disappeared. And with this, the accursed enemy almost always gains, introducing discords. Therefore my brothers, let us pay attention to these warnings from heaven.

Note: I am going to explain this sheet in a better manner.■

Your poor sister the Portavoz

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MESSAGE OF THURSDAY, JUNE 10, 1971  
Feast of Corpus Christi

THIS day has been hoped for, because my Jesus announced to me that today He will give me a message for His Excellency B.X. He announced this to me two days ago. Right now it is eight in the morning. The community has begun to pray Lauds in chorus. I awoke today with a terrible headache, besides all my other attacks, but I attended to myself very early and right now I am well disposed, awaiting the arrival of my Jesus.

In this place where I am (the new private room, that is, a little room that was made into a loft above the roof of the little house, followed by five cells, a corridor, kitchen and refectory), I hear the beautiful voices of the community chanting psalms...! Blessed be God in heaven and on earth! How fortunate are we souls who were called to the House of the Lord! We are fortunate even in the midst of all the sorrows, persecutions, abandonments and other things that have to be suffered on the way of the cross — co-redeeming with Christ...ah!...But everything is with Him, in Him, and for Him, and everything savors of a delicious heavenly wine!

I interrupt, because I have something with which to occupy myself in these moments.

The hour of holy Mass, which will be at nine, approaches; but a few moments ago, when I was lying down because I took a pill for the headache, my Jesus told me these words: "Little one... do you realize? Tell this to your bishop so he may reflect. Invite him, insist that he come to the Vergel to make some days of retreat. Tell him thus: let him see how you are such a little thing, that an ache disturbs you, a little work fatigues you...then...let him deduce: if it were not for Me, would you have suffered all your life carrying the yoke of delays and sustaining yourself firmly in carrying forth the rules that I have dictated for My Work?..."

"Now, go to Mass, and adore Me and receive Me in the company of your daughters and sons, and all of you praise Me because I have sent you this priest. And let him bless Me and praise Me

because I have brought him to the Vergel. Afterwards you will come here and I will continue My discourse. My spouse... all of you are very fortunate indeed, because you love Me and are loved by My Heart."

AT HOLY MASS

IT happened that, scarcely had I received Communion and knelt in my place and shut my eyes, as is customary for devotion and to concentrate on the Eucharistic presence, I began to see the following:

First, I saw, in the color of fire, a small lamb in the midst of great splendor.

Second, in the same color of fire and splendor, the little lamb changed into a cross (Roman cross).

Third, likewise in the splendor of the color of fire, I saw the Heart of Jesus.

Fourth, the cross alone remained, but a large Roman cross.

And I opened my eyes, and I kept seeing them even with my eyes opened or shut. These visions were very brief.

Finally, the background color of fire changed, and in a light-blue background I saw the Cross and the star of the shield of the Order of Atonement, in very large dimensions, as I have seen them several times in my life through the grace of God. I only saw all this; nothing was said or explained to me. Perhaps this explanation will be afterwards, or these sacred symbols are self-explanatory; for example, if we go back to the sacrifices of the Old Testament: the Lamb, that was replaced by the Cross of Christ, where His Heart remained the prisoner of love for us until the present. At least, to my understanding I interpret these signs or symbols thus.

Several hours followed, and I was expectant, thinking that Our Lord would call me to make more notes, but it was not thus. I spent those hours always occupied in the duties of the house, of the community, of the present moment. And when my turn for holy adoration arrived, I felt full of very sensible affections, of love and gratitude toward His Divine Majesty, because, truly... how much He surrounds us with His divine benefits, above all, in spite of persecutions, we have this priest as if he were sent from on high to fill the immense vacuum that we felt for so many years without any chaplain. We were tired of going to the modern masses. And we were about to ask permission of the bishop to stay in the house celebrating the para-liturgy that the

Council has granted to those prevented from assisting at the Mass of precept. And... to see that we now have Father Jonas, who came from afar... as a guest that the Lord has brought us, and that he says his holy Mass, filled with unction and integrity... it is for us a gift of delight. And now with the Blessed Sacrament exposed, because... what is the purpose of having Him if we cannot adore Him, if He is our Spouse and our only good and our all?... I was considering all of this in adoration but I was waiting for Him to tell me something. Nevertheless, it was not thus.

I noted down at least those intimate dispositions of my soul, thus: It seemed that He told me: "This hour is for you to surrender yourself to Me, to the impulses of My grace and of the interior motion of My Spirit. An hour of adoration, that is what it should be!" And I understood that He said this so that I would not be there merely waiting to receive gifts from Him. And truly, the appointment of my Jesus that had remained pending, was not for that hour nor for that place, but when I was at my work-table. It also seemed to me that I remembered some words that He told me many years ago, which say thus: "Forget yourself completely and love Me. Kiss My Heart more and more and calm the fire of My Passion, of My love and of My zeal for souls. It pleases Me that the love of My beloved ones overflows from their mouths. Then, I put My Heart next to their lips. Because as loving words they fall as a balsam upon My Heart." Well, thus was my hour of adoration, for looking at the monstrance I feel very happy. And it seemed that He told me (in the depths of the soul, without words, as He says that it is as when His Spirit speaks): "Thus should you adore: making acts of faith and of love, in which depends the happiness of those who truly love Me."

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NOW, it seems that He says to me: "It is time for you to offer Me petitions and to chat with Me. I am here on My throne, although veiled by the sacrament, but I listen to you and see you." Then I said to Him (like the Apostles): "Lord, why do You not manifest Yourself to everyone?..."

And it seems that He answers me in the depths of my soul: "Be quiet... be quiet! For it is more meritorious to love Me through faith. Divine judgments surpass human judgment." And He repeats to me (with a secret voice, as is said: inspirations), He says: "Offer Me petitions, concrete petitions." And I told Him that I want to see soon an altar of Atonement well made, just as He has shown it to me so many times. And He lets me feel that He will grant it to me more or less soon.

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THURSDAY of Corpus Christi passed; I hoped that Jesus would return to dictate something and He did not come. I will wait tomorrow; I will continue waiting, because I know Him: He is thus... profound! We must know how to understand it. ■

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## MESSAGE OF FRIDAY, JUNE 11, 1971

One Day after Corpus Christi

TODAY at Communion, immediately I heard the voice of my Jesus Who told me: "For now invite your bishop; this very day; do it as if on your own behalf and not Mine. Do you understand? . . . And when he is among you, treat him as you would wish to treat Me. Tell him My reasoning, for after all, if he is Mine, he is also yours; because among spouses, the goods are common."

When I was at my work-table Jesus continued saying to me: "Behold, little one: in the solitude of the religious life is where I seek consolation. And I find it in the souls who are forgetful of the world. The more they forget everything and surrender themselves to Me, the more they console Me—that is when I can communicate Myself to them. Therefore I wish to provide My beloved brother B.X. with this (but you, do not tell him this now; be prudent...do you understand?...) "

"But invite him, insist; let everyone help you to insist in asking him, also the Minim brothers and Father Jonas; let them all invite him, until they succeed. Let them tell him that it is necessary to have a conference with everyone tranquilly, and only when he is here with you for some days of retreat, will an understanding be reached.

"The world fills the soul with earth and rubbish; for that reason My virginal disciple said that he who loves the world and the things in it, cannot be, is not, of God. Because you cannot belong to God if you are not His totally.

"I am the fullness of love. And I need a soul fully surrendered in order to fill it with My fullness. I desire to do this with My beloved brother B.X., to whom much dust of the paths of the world has adhered. But he is good... he loves Me and loves My Father; but if he does not abandon certain customs of that corrupted world... I fear... for his destiny.

"And now, My spouse, . . . try to attend to him; rest a little; you need it, so you may be fit and await My beloved brother B.X., who will truly come if all of you ask it of him. Because all of you are his little flock; tell it to him filially; call him right now!" ■

## MESSAGE OF FRIDAY, JUNE 25, 1971

At Holy Mass 6:30 a.m.

WHEN the consecration had passed, Jesus told me: "These sons who are here, I have called. Teach them so they may persevere and acquire the spirit of My Minim Work.

"Tell them therefore that they should be very simple, first, to meditate on this virtue profoundly. Afterwards I will give them another method to meditate on another of the virtues that should characterize My very little sons. Let Father Jonas help in this interior formation of My Minim sons.

"Also, My spouse, let them call R.; let him not go to Rome for now; let him come here to be hidden with Me and to become very little, and afterwards he will run along the path to the priesthood, not now, because he will be exposed to many dangers."

I did not remember of which R. my Jesus was speaking. And when I received Communion I asked Him; but He limited Himself to telling me: "Wait... later I will tell you who it is."

I had to busy myself, as usual, in my duties, and right now, at 8:30 in the morning I just arrived at my work-table, and He indicated to me: "Here you have the person of whom I speak." And I had in front of me, without having noticed before, a letter from a young companion of Brother J.; his surname is M., and whose first name I did not remember, R.

Blessed art Thou, O Lord... I hope Thou wilt continue guiding me; what should I do, and how should I write to him? What to tell him? Or simply to send him your words?

Jesus had told me right now: "Write: My son R., come to the Vergel... leave everything for Me... I await you. Have you not understood that I want you a Minim, very little, as I am?" ■

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**MESSAGE OF SUNDAY, JULY 25, 1971**  
**Eighth Sunday after Pentecost**  
**Feast of St. James Apostle**  
**At Holy Mass 6:30 a.m.**

I WAS saying to my Jesus: "Behold, Lord, You promised me that if I allowed You to do with me whatever You wished and if I were firm in beginning Your Work, You would perform marvels. Therefore, please hasten!"

Then He told me (with an intimate voice): "Does it seem to you little—the marvels that I have done, and that are being realized throughout the world?" Jesus made me understand that it was a matter of how His word (His messages) and love for His Work, have now expanded throughout the entire earth.

I was ashamed and I begged His pardon. But I insisted, asking Him to move the hearts of the ecclesiastics, so that His Work would be approved canonically. Then He said to me: "Why do you not wish to be content with what I give you? . . . Look." (And He alluded to the fact that yesterday some persons from the U.S.A. came, many persons, only to visit the House of Atonement.) And in those moments He told me: "Do you remember that the other day," (Our Lord calls "the other day" a period of more or less two years) "I told you that a day would arrive in which everyone would want to come to the Vergel?"

And I then told Him: "Certainly, Jesus. Forgive me, but come quickly now, You personally, if the day is delayed in which Your Order is to be established canonically. Because, behold, I can no longer suffer this agony of others despising Your Work and Your words, and Your messages, only because we are such a small thing canonically."

Then He told me: "Do you no longer want to be small... a Minim? And indicating to me a brother that has just entered, He told me: "Look at My little R., how, believing in My call, he is here adoring Me!" I was ashamed again, but still I said to Him: "Oh... my Jesus... if I want nothing for myself, except for You; because I want all men to adore You."

At this moment it was the Consecration, and then He spoke strongly and told me from the altar: "I am loved and adored by

all of you and this is for me a great adoration, not only in this small chapel... but, rather, this adoration, ascending to heaven, is united to the adoration of the angels..."

And at that moment I heard thousands of voices that adored the Host with us. And when the Consecration passed, He told me: "Do you realize, My spouse? I need only little souls like all of you." I told Him then: "My Jesus! One day I would like everyone to adore You, even the demons and the condemned souls, too; will this be possible?"

And my Jesus told me (now with a voice near me): "Spouse! You are very daring! But... I assure you that thus you please Me and for that reason I love you."

I was a bit confused, because He just finished scolding me for some things, and now He told me that thus I please Him, and because I am the way I am, He loves me?... how profoundly incomprehensible is this Divine Spouse of souls....

Now then, a little later, He came to me in Communion, and I thought that He was going to say more things with respect to me, but it was not so; rather He told me this: "Tell Father Jonas that there is a man and a woman among those who are now visiting, who should come to the Vergel. But first they should learn your language, so that they may be understood for now. I love many, My spouse... I yearn for many... If you knew how I have longed for this day!" And when He said the last word to me, I felt that Jesus kissed my forehead and left.

Aferwards, when I was doing my duties, and when I was inviting our North American visitors to breakfast, the priest who came with them approached me and with his hand made the sign of the cross on my forehead also; this was for me like a mark of the kiss that Jesus had just given me.

I went about the entire day immersed in heavenly delights. I attended to duties and visits during the day, etc., etc., but... I say truly that when these things happen to me, I can say that "I live without living in myself," as St. Teresa said. I think that Jesus remained pending to tell me something more about these persons who came to see us now, including something about a young Salesian who has also come and about whom I have a presentiment... I know not what... about his vocation. ■

May it be for the glory of God!

The poor Portavoz of Jesus in Mexico

• I make this note at six in the afternoon •

## MESSAGE OF WEDNESDAY, AUGUST 5, 1971

● In the Morning at Holy Mass at 6:30 a.m. ●

BEFORE transcribing some words of my Jesus, I should say some antecedents, so that the import of His words may be understood.

During these days, for several weeks, He has disposed that I should have many pains, much work and at the same time, my very acute and complicated infirmities. Hence this morning I awoke very afflicted and I could not go to the chapel to holy Mass, although from our cell I am listening perfectly to its sequence from its beginning, and united to all those who answer likewise, for I hear very well.

But, may He be blessed, for when the Consecration approached, I was able to go. Now then, scarcely was I in that blessed place and I felt His real presence, in a most sensible way, and the pains of my body disappeared completely and I felt agile and as if I did not have a body. I understood that He was going to speak to me, and so it was, for I already know His manner of proceeding from childhood; pain always precedes, and then comes the apotheosis.

The first thing He told me, when the Consecration ended, was to remind me of some things. For I must also say that I was arranging in our cell, very early, the letters that I have received lately and that I have left without answering, for I always make use of any spare moment to put in order some of the things that are within reach, although I may be suffering other pains and disturbances. For He already told me there in the chapel: "Spouse, right now you forgot to ask Me about the petition entrusted to you by..." [He named a reverend religious brother] "who came to recommend to you the affair of a stolen tabernacle." I was ashamed, naturally, and thanking Him for His solicitude in reminding me of it, I asked Him: "Thank you, my Jesus, but I ask you, if it is for Your glory, to give me some answer for that community that is in anguish."

Then He told me: "I am going to tell you some words not only for them but so they may serve for others. Tell them that it is not the hands of thieves who commit sacrileges that wound Me the most...but rather the sacrilegious hands of the priests and the entire hierarchy. Tell them that if they do not unite immediately

to avoid these sacrileges that they themselves commit and which they do not mourn...that they should not be surprised that tabernacles and consecrated Hosts continue disappearing. And these same words...should go soon to the Vatican, so the official profaners of My great Eucharistic Sacrament, for whose sacrileges everyone will soon have much to weep, may fear My Justice."

These words were before Communion, and I followed them listening, although we were in choir singing the chant «De profundis» for Communion. But when my Jesus ended such a tremendous discourse, I was afraid that I was going to forget it. But He told me then: "You will forget nothing. Wait for holy Mass to end, because these Masses in this house that I have chosen, are precisely for My Justice an atonement and a consolation for My Heart."

Then He indicated a certain person who was here at Mass (it cannot be said who) and He told me: "I take delight in souls such as this one."

Here, Communion approached, and when I received the sacred Host, He told me: "Today I have other things to tell you, but it will be when you are in your cell when holy Mass is ended. Now, I want to give you an assignment: Trust in My Providence and great love, for you will not lack support to continue building in the Vergel; but that will be with patience. Tell Father Jonas that in his plans he is to follow the instructions of the constitutions that I have dictated to you; but you should show them to him...Leave your correspondence in its greater part in the hands of your daughters and sons. Transcribe as soon as possible what is lacking in the constitutions, so that they may be spread throughout the world and be transmitted in all languages...but every foundation that is made of My Order for now and always, must have its root in the Vergel, even if they are autonomous houses. What Father Jonas has written in this respect is justified. Answer briefly..." [one of the dissident brothers who has been writing] "and tell him not to create fictitious communities, that I command him; he should begin, to please Me, by being submissive, humble and simple. No one who comes to My ranks and who leaves, is to be received again. It is a point of the rule that I gave you since the beginning."

Here it was the blessing at holy Mass, and Jesus told me: "Now indeed go up to your cell." And once I was in it, He ordered me: "Write the foregoing words and then I will continue dictating to you." It is a quarter to eight in the morning. "My spouse, change the paper, for I am going to speak with you alone."

May it be for the glory of God! I obey. The poor Portavoz of Jesus in Mexico. ■

## WORDS OF JESUS PRIVATE MESSAGES TO VARIOUS PERSONS

(Note: Some of these messages cannot be published, because they contain very delicate matters that must be kept secret for the time being. There are also private messages which are only for Father Jonas and the brothers.)

Thursday, August 5, 1971. ● "My spouse...it is now time for Me to reveal My greatest secret to you: Did you hear what Kempis says in the chapter which I have pointed out to all of you? [Bk. 1, Chapter xxv.] That brief discourse comprises all the perfection necessary for the religious life. This is the perfection which I require of the Minim brothers and nuns. It is only by living in this manner, that this legion of souls, predestined to be victims of Divine Justice with Me, can atone for all the sins of their brethren, and rescue them for My kingdom. You love this perfection, My spouse, because it is I Who have granted you this gift. This is the gift *par excellence* which I bestow upon all those whom I call to My ranks. However, those who desert Me do so because they are miserly (not generous).

"Hence, I authorize you to be firm in exacting this perfection from those who are subject to you. Then, after you have done so...remain in peace. Your harshness in this matter does not displease Me in the least. I love you just as you are; for this is exactly the manner in which I have formed you in the womb of your mother. Thus have I chosen you! It is only if you should become lax in this zeal...that I shall vomit you out of My mouth...!

"My spouse, I desire to come quickly for you, and to liberate you from your body, in accord with your longing desire. Therefore, I exhort you to dedicate yourself to the task of copying all of My words which must be published...because I desire that all of the things which I have said be publicly known. The constitutions must also be made known. Before this work is completed I cannot come for you, and...it is now necessary to withdraw your soul from the earth, in order to give you the precious assignments that you have asked of Me since your childhood.

"On the 15th of this month, My Blessed Mother will come to visit you, from the eve of this feast day. And on that day...you shall speak to no one. You must remain alone here in your cell, or in Mine! Does this surprise you? Yes, your former cell is Mine. All of the furniture on the first floor of this beloved little

house is Mine. When all of you shall have secured larger rooms, that part of the house must be dedicated in the following manner:

"The little chapel must be kept for the tabernacle. The adjoining room must be preserved and kept for My brother F. Your former cell must be reserved as My cell.

"The next room to that is the one which served at first as a dormitory, then as a refectory for the community, and is now used as a room for receiving intimate or confidential visitors. This room must continue being used for this purpose; and it must also be left free for the use of My brother F. Moreover...as to the little kitchen...My spouse...that must be cancelled some day in the near future, and all the utensils must be taken out. Then it must be consecrated to the memory of that visit which I paid you there, and where I left the impression of My feet, when I stood there. And I promise you that it will be like a miraculous chapel, where the objects touched to that spot will perform miracles, especially spiritual miracles...replacing the evil spirit with one that is good. For this reason, on that spot let there always be a light, some flowers, and some perfume for My feet that I have rested there for love of you. Do you understand? The rest of this little house must remain at the service of My beloved brother F."

Here, I could not resist asking my Jesus why was He telling me these things. Above all, I wanted to know why did He indicate that His Excellency the B. would come here to live? And He is answering me: "Invite him, My spouse...Never weary, never cease inviting him. Beg him to come to the Vergel to meditate and to pray with Me, in this blessed solitude. All of you must pray very much for him. He is being tempted. He is disturbed...He suffers, but he feels that he is weak...This is how the devil acts, My spouse...You must also remember this well...This is the procedure of the enemy of souls; these are his tactics. He hovers around them; he lingers and harasses them...He seeks them tenaciously...But I love your B., because he loves Me, and he loves My Heavenly Father...All of you must help your B. to liberate himself from this painful hour! He suffers...He is disquieted! Yet, despite these torturing moments, he does not know how to extricate himself from these sufferings!...

"Indeed, My spouse, you may communicate some of these words to your daughters, especially to the seniors among them, your former companions in sorrow. Because they are faithful; however, read this to all of them:"

[These are private messages for the nuns only, not to be published.]



"My spouse, write for My son S., and tell him the following: I do not wish you to be wise according to the world...but according to divine wisdom. Prepare your heart so that you may be able to come to the Vergel and become a little one... Learn of Me Who, being the Divine, Eternal Word, humbled myself to become so little, as to be an Infant in the womb of a woman. I annihilated Myself taking the form of a slave, only to redeem you... Do you understand? Now, therefore, help Me to save many who are like you. Be good, be upright... and then, leaving all things... come to My Heart!

"Write for My son, Fr. R. of Jesus of the Franciscan Convent of Guadalupe, Z., and tell him this: My son... I desire that you become a Minim. After asking the permission of your superiors, come to the Vergel to practice your vocation with this chosen group of Mine. Do not refuse this grace... Do not vacillate in your first faith which you have received from Me. Be humble and simple... Write to My beloved priest who is now at the head of My Minim brothers... and come!

"Write for My beloved son, M. of T., and for his family, thus: Your almsgiving and your prayers are very pleasing to Me; also, your fidelity to My messages. Prepare your hearts now, because very evil days are at hand. But I shall be with all of you if you do not abandon Me. Nor should you abandon My Minim brothers and nuns. With all the zeal of your souls, live closely united to this Work. Whatever you do for this Work of Mine, you do unto Me.

"Write for My beloved spouses of Z., the Montano sisters, and tell them the following: I am your Spouse. I shall not leave you alone in the bitter days which are approaching. Because you love Me sincerely, I will bestow upon you the gift of counting you among My daughters who belong to My order; you will be as daughters of My Order of Atonement. Therefore, work for My Order as much as you can. Work as though you were directly working for Me... and I shall be your recompense.

"Write for My beloved spouse, R. of France, thus: My beloved, do not suffer any more... You may depend upon Me... You will be united to my beloved spouse, the Portavoz of Mexico. And soon, both of you will serve Me very well, by following Me in this way.

"Write for María C. M. whose soul is like that of a spouse of Mine. She loves Me, and suffers for Me... Tell her to do all that she possibly can to come quickly to the Vergel, and to remain faithful until death here with Me. Tell her that it is I Who

command her to do this! Tell her that I love her! Tell her that I await her here, and that I will assist her if she does all that depends upon her.

"Write for My beloved son, A. of Chapala, and transmit the following words from Me: My son, I have accepted with great complacency all of your work in favor of My messages. And I will reward you in heaven. Now I warn you to prepare yourself, because the enemy rises against you, to test you. As far as you are concerned, be firm in your conduct, and remain faithful. Assist My Order of Atonement as much as you can. As for the rest, I will do all in your favor.

"Write for My beloved spouse R., of the Monastery of Poor Clares in C.C., T. Convey the following words to her: R., My beloved, you and all those who are with you in that garden, prepare yourselves by observing the rules with great fidelity, and continue adoring Me. Let none of you permit the modern masses to be offered on your altar. Be prepared, because evil days are approaching! However, once these evil days have passed, if all of you remain faithful to My recommendation, I shall one day bring all of you to My Order of Atonement... That will happen if all of you remain as true and faithful spouses to Me, by observing poverty and purity of life. Read frequently Chapter XXV of Kempis, so that you may urge yourselves onward in the observance of your rules. Withdraw yourselves from false pastors and false prophets. Believe in My messages given to My Portavoz.

"Write for My beloved daughter and spouse, E. of C., and tell her the following words for Me: I have always loved you. Very soon I shall come for you. Prepare your heart. Seek nothing outside of Me and you will possess all things completely. I shall reward you magnificently for the help which you have given My Minims. Hence, do not follow the enemies of My Order. Among others, they are those of the D. M. Keep this secret, but believe Me. Be discreet, because it is not yet time to denounce My enemies openly, as it will be done on a day which will be indicated by Me... However, it will not be long; for I shall soon come once more visibly upon earth, giving them a truce of mercy, in order that they may amend their lives. You are My beloved... I know you... Fear nothing. Do not fear... Take refuge in My Heart and be shielded there.

"Write to My beloved spouse J., a Franciscan Tertiary of B., and tell her that I address these words to her: I have chosen you, and I have never ceased loving you, and regarding you as My

well-beloved spouse. I now warn you that you may warn others of impending dangers, for very evil days are approaching. But those who believe in My messages given to My Portavoz, and those who pay attention to them by doing penance for their sins, will be saved. With regard to you... you are Mine. As for the rest... forget about all else, and bear all things in your heart, while suffering with joy.

"Write for My little son, A.B., and when he comes to the Vergel, tell him these things for Me; My son, you are straying away from the truth. Rectify your ways if you desire to be saved, and to save souls. I had called you to My Order of Minims, but you have been unfaithful to Me. Now you must serve Me in another way: Dedicate yourself to help the Order of Atonement; but you must set aside the false doctrines which you have recently imbibed. Reflect that evil days are approaching... and that salvation is not a game of children, nor even of grown men... much less is it a game of the demon. Withdraw yourself from false pathways... Stay away from false pastors... and love Me in truth. Do penance; pray sincerely... Seek Me in poverty and humility... seek Me in the obscure way of sacrifices. I do not need your apostolate; but I do need your heart and your prayers. I do not need wise men, but saints.

"Write for My spouse, María A., a Franciscan Tertiary who lives in O., and transmit My words to her, thus: Prepare, My beloved, for the happy moment of our eternal encounter. Set aside all the preoccupations of this earthly life... Love Me with all your strength, and permit Me to do as I will with you.

"Write for My beloved, crucified daughter, Mary K., of the village of M. Tell her what I shall now dictate to you, thus: I love you... This is the reason I have you with Me on the Cross. Soon you will see the fruit of your victimhood. Continue to love suffering, and in it you will find Me always. Now, prepare yourself, and be ready to offer all for your country, because I am about to punish some of them... Offer your trials for them... Offer your sufferings for them! I will accept your offerings.

"Soon I will come for you. Love Me! Unite yourself to My Minims, that is, to the nuns and brothers of My Order of Atonement! Thereby I shall count you as one of them. My Mother blesses you! My Father, Joseph, guards you! Have faith! Have confidence! Always love virtue, and disseminate My messages given to My Portavoz as much as you can. You will be with her as her sister, one day... very soon... Then, both of you will work for My Church until the last day.

"Write for My beloved daughter, María A., who is now in Spain. Tell her the following words for Me: My child, it is with complacency that I regard your services, your zeal and your loyalty to My Church. However, there are certain things which you must rectify: use the gift of intelligence which I have given you, so that you may discerningly recognize the elements of infiltration which are everywhere to be found. On the other hand, be discreet and do not reveal the name of My Portavoz before the time. Thus far, you have done so excessively. However, your error can still be rectified by saying that you had not properly understood how you should spread these messages that I have dictated to the world by means of her. Now I also warn you that if you wish to please Me, do not engage in the Work of Atonement before you have previously received permission from those whom I have placed in the Vergel for this purpose. For the branches never yield fruit if they are separated from the trunk. My daughter, evil days are approaching... Do not leave Spain until this year has ended. Work to promote and develop true cenacles of real prayer and sincere atonement, and I shall reward your efforts very soon. I love you... My blessed Mother loves you also.

"Write for My beloved son, O.P. of F., and transmit My words to him, thus: My dearly beloved little son... you have never written one letter (word) without My having written in the book of life, the souls that you will save. This is the reason why the moment came when I put you in contact with My Order of Atonement, and I count you as one of My sons in this Order, even though you work outside of their communities. Now I warn you: Prepare your heart, because the earth will receive a vigorous chastisement. You understand this, because you have an open mind. Therefore, notify your friends, and even your enemies. It does not matter if they should take offense at this, or if they should become displeased with you. Nor does it matter if they should laugh at you! I love you! Moreover, I shall place into your hands the constitutions which I have dictated to My lowly Portavoz... You know very well who she is... However, be discreet for the present... It is not time to reveal her identity officially. Good and obedient sons should submit themselves to My norms. And you are one of them.

"Preserve your soul in the grace of God! Continue to serve Me with an upright heart... praying... suffering whatever comes your way, and offering all in union with Me on the Cross of the Eucharistic Victim...

"Soon after this rigorous chastisement has passed...there will be a period of happiness. It is then that I shall be visible in your midst...Then, your joy shall be so great...that you will regard all of the previous sufferings as having been worthwhile!

"My son...be good...be simple and detached from all that is vain...You are wise according to Me....not according to the world. What does it matter if others supercede you in the world...provided that you are pleasing to Me?

"Because you have written on the prophecies...divine wrath will not fall upon you, nor upon your dear ones. Assist them, therefore, with your prayers, and also by your acts of virtue.

"Now, I shall give you a special task: Write to My unfaithful priest whom you recently chased away, and advise him. Counsel him mildly...Pity him...for he has lost the predilection of My Blessed Mother. He has slipped...just as all of you are liable to slip...

"Hence, call him to repentance now. Warn him that the punishment for traitors is near at hand. The chastisement for the ambitious, for the vain, for the unfaithful and avaricious, is approaching. Tell him to prepare his heart by means of repentance, and to do penance if he desires to be forgiven.

"My son, I bless you, and My Blessed Mother covers you with Her mantle. You are one of My little ones; therefore, live united to My Minims of the Vergel. Assist and defend them when the occasion presents itself. Whatever you do for them is done for Me also."

It is now 11:00 a.m. Jesus has ceased speaking after telling me: "Rest now and eat. Remain in recollection during the entire day; and I will return here. I shall wait for you."

May all be for the glory of God! The poor Portavoz of Jesus, who is most unworthy of receiving these assignments from Him. My Jesus, pardon, mercy!

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IT IS now one o'clock in the afternoon. Just a few moments ago, I heard the voice of my Jesus saying to me: "My spouse, you have rested enough now. Let us continue writing."

At that moment, the community rang the bell for recreation. However, I obey Jesus Who has asked me to remain, on this day, in total silence for Him.

"My spouse, write now for My little J.G. Transmit these words to him, thus: My dearest little son, I love you very much,

and My Mother loves you also. Because of this love of predilection, this special love which We bear you, We have brought you to the Vergel as the first." (He is no longer in the order.) "But you must be very humble. Be obedient to Father Jonas who is My chosen one now, for he has gained the graces which others despised. Love and respect him. Assist him as his secretary or vicar in his correspondence, when he sees that it is fitting to confide a part of it to you. However, you must be extremely discreet...Woe be to you if you do not teach yourself how to be discreet! For if you fail in this, you will cause great evils to befall the Order of Atonement.

"Pray. Be good. Be humble. Be charitable. But above all, be zealous to save many souls. You will save more souls by the practice of virtue than by words.

"Spouse of Mine, write for My little R.: My dear little son, love Me much. Love My Mother also, and love your Founder, Francis of Assisi. Imitate him in his simplicity of spirit, poverty and charity. See, you have an impediment which prevents you from rendering the service of aiding with the work. It has happened to you in this manner, because I desire that you be little, in order to help you be humble spiritually, because you have to help Me to save many souls with your humiliation. Always obey Father Jonas. He understands you well. Love him and pray for him, so that the demon may never succeed in deceiving or ensnaring him. Pray that he may continue being faithful, as he has been up to now. Strive to be charitable with all of your brethren, with those of the present and those of the future. Learn the rules very well so that you may serve as monitor to the new postulants, whenever your superiors may judge it prudent to assign this task to you. Hence, apply yourself assiduously to the study of the rules. My dear son, pray for your country, because very soon it will be punished for many sins which are being committed there." (Two years later Our Lord advised him to be sent home.)

"My spouse, write for My little R.: My little son! Do you love Me much? So do I! This is the reason why I have brought you to the Vergel! I must be all of your knowledge and all of your understanding, My son. Meditate on My Passion, and enter into the depths of My wounds, which I bore for you on My mortal body, and dedicate yourself in a special manner to the devotion of My wounds. Teach other souls to adore the wounds of the Redeemer, and you will have a part with Me wherever My body is being adored by the angels, because of the precious wounds with

which I bought your souls. For only with the Cross and with bleeding and throbbing wounds can these souls be purchased.

"Enter within My Heart, My little son. Plunge into that wound which is the deepest... There you will live hidden away with Me now, and... tomorrow... you will rise to enter into the most resplendent glory in heaven—the glorious brilliance which radiates from My wounds in heaven for all eternity. There, millions of souls will sing to the Divine Lamb, intoning the new canticle of eternal adoration and glory. My little son, I am very pleased with you. Never leave Me, My son... Help Father Jonas. Write to X. and tell him to return quickly!

"My dear son R., write to the home where you have been staying, and discreetly warn those whom you know will heed the warning. Notify them that soon a terrible event will occur in those places! Tell them to repent, to lay aside the modern masses. In this matter they must obey no one. They owe obedience to the Council of Trent and to that authority which was then legitimate. At the present time, the greater part of the Hierarchy is diabolical, and the others are blinded in the darkness because of their cunning manner of procedure.

"My dear son, it is imperative that you warn those people quickly, so that they may save themselves by repenting, and by making atonement to Divine Justice while there is time. Write also to all of your good friends in those places. Tell them about these secret warnings, which I impart to you because of the special love which I bear you, and because of My love for them through you, for your sake. They must not spread these secret warnings publicly. Let them rather pass the word around discreetly, to those who are considered deserving to learn of these things. My son, preserve yourself in peace.

"My spouse, write: All of you, Minim brothers and nuns, must pray a great deal for the brothers and sisters who have come to the Vergel and were not faithful. They permitted themselves to be conquered by the insidious deceits of the devil. However, if all of you should pray much for them now, they will be forgiven. But with regard to V.A.... he will not be forgiven, because he has given himself completely over to Satan.

"Now I shall tell you something separately and apart to be known by you alone. This is something concerning other souls." May it be for the glory of God! The poor Portavoz of Jesus It is now five minutes to two o'clock in the afternoon (1:55 p.m.)

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#### MESSAGE FOR THE VATICAN • AUGUST 5, 1971

"KNOW that very soon I will blot your names out of the book of life. I will only forgive you your crimes if you pay attention to what I come to ask you by means of this little spouse of Mine whom I have used since childhood in being My Portavoz. She was chosen by My Heavenly Father for these times as sister of My precursor John the Baptist to prepare for Me a level path for My second coming to the earth. I am now near. I will still come to grant a truce to the world of humans so they may correct themselves, be converted and do penance, because if I came unexpectedly to judge them... almost all would be condemned with the demon and his infernal satellites.

"You have let My enemies enter My Church. The bark of Peter flounders on the sea of human life. It seems that I sleep. But it is not so... I do not sleep... I am watching for My beloved spouse, to whom I have promised eternal life. But My Church can fulfill its mission with few souls or many, because I do not seek My glory that I possess eternally, and no one can deprive Me of it. It is you... humans... whom I want to save from the snares of the devil.

"Therefore, with the authority of My powerful and creative voice I command you to pay attention to the messages that I have given to the world through means of My poor spouse, the Mexican Portavoz. Those messages are the same as the ones My most holy Mother has given in various places of the earth. Now, the demon is also disguising himself as divine, in company with the other diabolical and human satellites, and they are working prodigies to deceive and to confuse the world. The good seed is mixed with the cockle... but it is necessary to set the day of the harvest. But first, I ask and I order immediately two things: Let the modern Masses cease at once and let them return to the Canon ordained by the Tridentine Council of Pius V. Let them return to the primitive sources of the Church, the religious and Christian customs in seculars and religious... and repent, all of you members of the hierarchy of My Church who have apostatized and have been traitors, repent and return to the good path at once and immediately: Order the Holy See to approve the canonical erection of the Work of Atonement, which My little Portavoz has presented to you repeatedly, to the Sacred Congregation of Religious and to My beloved Vicar Paul VI, whom you hold oppressed and a prisoner and sacrificed and who offers himself to martyrdom for My love and for you yourselves because he is a martyr, a holy Vicar, the greatest among many who have gone

before him and greater than the last Peter who will come at the end...Paul VI is the most faithful and holy Vicar...who overflows with the very charity of My Heart, and you have insulted and crucified him in life. And if you do not do as I command now...woe to all of you! Very soon you will be denounced before the face of the world and thrown into hell!

"The Order of Atonement that I desire is the only plank of salvation for everyone...for you yourselves...approve it now that you are placed upon the pedestal of Peter, although so unworthily...make some atonement at least for your sins, granting entrance to My Order, the most beloved in the bosom of My Church, so that due expiation may ascend from the world of humans to Heaven, for so many sins that are provoking Divine Justice...No one else except My little Portavoz has the rules that are to be approved by Rome for this My Order, because she alone is the depositary, and to her I have dictated them since her childhood. She has suffered a prolonged Calvary until now, and...it is now urgent to take her from the earth, because thus are My plans...but if you do not pay attention to My commands...My plans are to be fulfilled in a certain way that will mock your stubbornness and your cleverness. But no! I still ask you as a Victim immolated for all of you in the Eucharist! My little children...be docile to My messages...pay attention to My humble emissaries of the earth...allow yourselves to perform the good



The portavoz is a sister of St. John the Baptist

work of saving your own souls. Do not seek honors nor the goods of this world...love Heaven and desire to come to possess it one day. If I have allowed you to take control of My Church to fulfill My promises made some time ago to My enemies who fell into hell...now I come to seek you by this means so that one day you may be in My Kingdom and not with Satan...

"My Order of Atonement should be called thus: «The Order of the Franciscan Minims of the Perpetual Help of Mary,» and its convents should be called Houses of Atonement. My sons and daughters of this order should help Me to rescue everyone for Heaven, offering themselves as victims and seeking a legion of such victims in the secular world too. Through this order I want all the others to return to their primitive fervor and many of the orders and institutes to fuse with My new order, and the priests of the secular clergy to repent of their present sins and to do penance. Because I will not allow anything corrupted by sin to enter into My Kingdom. Repent therefore and give Me what I ask and command! I...your God...I Who am from the beginning and Who will never cease to be...forever and ever..." ■

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## MESSAGE OF AUGUST 15, 1971

NOTES pertaining to a matter of conscience — Monday, August 16, 1971. Narration of an unheard-of grace that I received yesterday, feast of Our Blessed Mother, celebrating Her Assumption to heaven.

This grace was announced to me by my Jesus since the fifth, as I left it written down on page three of that same day, on which my Jesus announced it to me with these words: "My Blessed Mother will come to you on the 15th, from vespers; and that day ...you will not speak with anyone...you will be alone here in your cell, or in Mine." (Note: He calls our old cell "My cell," His cell.) So that with this anticipated warning, I prepared myself, finishing some matters, to be ready, from vespers of the 14th, for I understood literally the sentence: "from its vespers."

But it was not so. Although I isolated myself from the 14th; but since there had been much work in the community, although I was waiting, I was helping with the work, even the entire morning of yesterday (the 15th). And when the hours passed by and I did not receive any visit from heaven, I became sad, and I even wondered if I had been unfaithful in something and for what reason He was not going to grant me the grace of the heavenly visit of my Divine Mother.

But about three yesterday afternoon, when the community went to choir to recite second vespers of the beautiful feast, I stayed at one side of the work-desk table that I have in the annex of our new cell, which is now on the second floor; and all the words that are prayed in the chapel arrive perfectly to it. Since there was a group of women who come monthly to the retreat, in the salon of the academy below, I thought that I should not use the typewriter to write, in order not to break the silence, and also because all those persons were told that I was not at home, and if they heard my typing on the typewriter, seeing that the entire community was in the choir, they would certainly think that I was hiding from them. Well then, with these precautions, but I was pending, absorbed, or rather: I was praying incessantly on those two days, waiting for the announced visit. And suddenly, I felt the presence of the supernatural. As soon as I knelt, immediately I

heard Her voice which said to me: "Little daughter...let us go to your cell...now no one will disturb us."

I entered the cell rapidly, taking paper and pen and I knelt at the foot of our bed. (At that moment, below, both the community and the women of the retreat were beginning the holy Rosary, chanted solemnly.)

Then She appeared...beautiful. She stood up, but on our bed ...so that I was very close to Her feet...I would have liked to kiss those beautiful little bare feet; but She was so radiant smiling at me, that I became enraptured looking at Her face. Suddenly She took my head with both hands, inclining toward me, for I stayed kneeling in front of Her. Then I saw Her weep!

I said to Her: "Mother...You are crying?...Why are You crying?" And She answered me: "I cry, because My children do not allow themselves to be saved." I felt a very great sorrow... but...I do not know why, I could not cry. Then She added these words: "Help Me!...Let your sons and daughters, with you, help Me!"

I asked Her in anguish: "How?...Mother...how?" And She added: "Thus, as they are working! Let them continue firm! Even though they may make them suffer...let them not cease being faithful to the vocation that they have received! I cover them with My mantle...I carry them in My lap! And the Father ...the Son...and the Holy Ghost bless them."

I understood in these words of Our Blessed Mother, that it pleases Her exceedingly that we are gathering souls here to pray and to atone for the sinful and impenitent world; for in the midst of my rapture, I was still listening to the prayers and fervent canticles of the community and of the persons on retreat. The Virgin Mother was referring to this work, for it is very pleasing to Her, and She exhorts us to continue it, although we may have difficulties supporting ourselves in this labor. At once, ceasing to caress me, She told me something related to an appointment that was made yesterday by telephone. The words were these: "You will go tomorrow to the authorities who call you; but you will carry a document asking them to approve this Work, to help it! And you will tell them, that I ask it of them, if they want Me to intercede for their eternal salvation."

On hearing such a command, I confess that I was afraid, that because of my deficiency, I could not make this petition properly, and I asked my Mother, I said to Her: "Tell me, how will I write that?" And She answered me very tranquilly: "Thus: The sweet

Lady of Heaven and of Earth, the Mother of the Word, asks this grace of them in exchange for forgiveness and victory over the demon, who has them trapped."

And while the Virgin told me these words, I received enlightenment to comprehend that it might be rash to undertake this commission before those authorities, precisely because I know that they do not like these supernatural matters. I think that She understood my feeling and everything, and nevertheless, She insisted telling me still more: "You will kneel, asking in My name, and you will tell them that at your side are the angels who form My guard."

Here I interrupted my Blessed Mother and I told Her: "And if they do not pay attention to me?" And She answered me: "You will continue asking and beseeching, three times. And if the grace is not granted to you, you will send the message of My Son to the Vatican, without delay."

Since I was enlightened to understand the human reality of these transactions, I still said to Her: "My Mother, and if they excommunicate us?" And She answered me thus: "Was not My Son, perchance, judged as a malefactor? Who condemned Him, but the evil priests. My daughter, fear nothing...I will be at your side, too!"

At this moment I remembered that the sisters of the community have expressed a great desire to see the Blessed Virgin, and I asked Her: "Mother, why do You not let Yourself be seen by the sisters?" And She answered me smilingly, with a touch of joy: "Very soon they will all see Me. Go on with faith and constancy...It does not matter if everyone abandons them...if you all are good...My Son will be content."

When She told me these words, my Blessed Mother was smiling in a very special way, with a certain compassion portrayed on Her countenance; and so it was, for She then told me: "My daughter...poor little one..." And drawing me very close to Her, She impressed on each of my cheeks two kisses, one on each one...and She left...

At that moment it was 3:45. I remained enraptured. Below they were ending the prayers. I would have gone down to holy Mass, which was to follow later, but I abstained, since I should not have been seen yesterday by anyone. Therefore I remained without moving, there in the same place where I had received such a heavenly visit. Ah! But how far from my thoughts was the fact that the most delightful part was yet wanting...this visit of my Mother to our cell was a visit from heaven to earth, and

God had surely decreed to give me what He had never before granted me. Undoubtedly it would be a gift for the anniversary of my first Communion, which was precisely on this day of the Assumption! My God! How can I ever thank You!

When it was five in the afternoon, the Mass began below. As soon as I heard the singing of the Sanctus, I heard my Jesus Who said to me: "Spouse, do you realize? Just as you are today, present and hidden, so am I in the Eucharist."

I understood perfectly the comparison that Our Lord offered me for consideration about the mystery of His real and hidden presence. Jesus was silent, but I followed the course of holy Mass, for I heard perfectly the beginning of the Canon; so that, scarcely had the Consecration passed, again He said to me: "Victim souls, when they leave their bodies, will be present this way, as you are now...similar to Me in this sacrament."

And I continued understanding the doctrine that His words enclosed, and I understood that that is how I will be very soon, when this body remains in the earth, and my soul, free then, will depart to work for the Church of Christ Our Lord until the end of the world, as I have asked Him all my life, and as He has formally promised me, and now He has ratified it for me even more. And I felt great pleasure in these things, and I praised Him for it. Suddenly, the songs of adoration of the Blessed Sacrament began below, right after the Consecration, and remembering that at other times He told me to sing, now I asked Him: "Do you like them to sing to You, Jesus?"

And He answered me clearly...."Yes!" Then He added: "Spouse...I fill everything with My immensity...but, where the Eucharist is, I am really present, only hidden. But...soon I will let Myself be seen!"

With His physical presence very near, although I did not see Him, I was filled with happiness; but I began to consider that I could not receive Communion, for I could not descend to where holy Mass was being celebrated, without being seen, and, above all, when the persons on retreat saw me, they would detain me for a long time afterwards, and frankly, I did not feel disposed to converse with anyone. For this reason, I concentrated deeply and I asked my Jesus to deign to come spiritually to my soul...in the way that He Himself has taught me, that is, uniting myself to all the souls who receive Communion, and to the same Hosts of those who receive Communion, and thus to take part in those Communion, and thus I did it, as soon as the Pater Noster had passed.

Then I still heard the Agnus Dei, and below they were singing a song in reparation for Communion. He told me then: "I like them to express their desires singing...but with sincerity and devotion." Then He added: "From all of the souls to whom I am going to descend, I am going to receive love...and you take part in it...spouse, give Me thanks...."

At this moment I heard the little bell that announced that the tabernacle was open...I felt such an ardent love...that I would have gone down to communicate...but in those same moments, I felt that He took me in His arms...and...I went completely out of myself I believe that this was an ecstasy, the most exalted of my entire life. During that lapse of time, it seemed to me, I found myself, rather, being carried by Jesus along a path that was not of the earth. Rather I was looking downward at the earth as a small dark globe...at a very great distance. Jesus told me then: "Thus you will work soon, My spouse, without impediments from your body nor from anyone. But you are to make haste to leave all My words in order, so they may be known by everyone."

While we ascended rapidly, Jesus and I...a multitude of persons was passing nearby...apparently of human form but they had something different from us; they were luminous and intangible, because if they crossed one another they did not interfere with each other; rather they united with each other upon mere contact. I understood that it is the glorification of those beings, and the charity or love that reigns in them, fully, for all of them collaborate together, in concert, due to their God! What beauty! It is something ineffable! And those multitudes entoned most sweet and beautiful canticles, sublime melodies...Jesus was carrying me by His own impulse, sustaining me from the back. He took me to a place that seemed to me to be the Throne of the Virgin Mary.

I saw Her from a distance, surrounded by angels, but upon approaching, I saw Her alone, and She extended Her arms to me, and I cast myself into them immediately, with effusion and great love. She embraced me tenderly; then She again gave me back to my Jesus, while She told Him: "Take great care of her, My Son, for she is so little...!"

I then knelt before Her; She was seated, and She blessed me. At that moment, I came to myself. Everything round about my cell seemed so strange and ugly to me! What a difference! Besides, I was not kneeling, as when I went into rapture, but rather my body was completely stretched out on the floor, and my head was

underneath our bed!...with certain signs that other hands had placed me thus.

Below, in the salon, at that moment the farewell song of the persons was heard, "Farewell, O Queen of Heaven," which means Communion has passed, the last prayers, the blessing, the thanksgiving, the reposition of the Blessed Sacrament; all of which should have been less than a quarter of an hour or 20 minutes. The sensation of the celestial and the divine has lingered with me...an unspeakable happiness. ■

May it be for the glory of God!

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## MESSAGE OF AUGUST 27, 1971

"...Let yourselves be ground as wheat in Christ."

WORDS of Our Lord to His portavoz, at the moment of Consecration at holy Mass, on Friday, August 27, 1971, when the Host had been elevated and the priest was consecrating the chalice, in the morning Mass of 6:30.

Afterwards, when I received Communion, I asked Jesus how we should understand this; but Jesus did not answer anything to me. Hence I limited myself to making acts of submission to His divine will. And applying it to the present circumstances that prevail with respect to the authorities in the chancery office, and to other persons who become indignant because of His messages, others who mock them, etc., etc., I remained in the chapel when the community left, seeking light or inspiration. Then I approached the Holy Bible that was on the lectern at one side of the altar; I opened it, trusting in Him, and when I was reading Chapter 34 of Ezechiel, the voice of my Jesus again permitted itself to be heard, saying to me: "Open the previous chapter also."

So I opened it, and it deals with "the duty of prophets." We made all these readings afterwards in community, at the customary hour (from eight to nine). But first we opened, as is customary, the «Imitation of Christ» by Kempis, and two small chapters, that complement those of the Holy Bible, indicated by Our Lord were encountered; that is, from Book III, chapters XXXV and XXXVI, that deal with how in this life temptations and difficulties are never lacking, nor should they be avoided, and the other, against the vain judgments of men, how we should behave ourselves.

These readings have left optimal fruit in our souls; it has been a preparation for the present times and how we should conduct ourselves in a very special way, for having been chosen (without anyone's deserving it) to give the world the warnings and messages from Heaven, now that the times of imminent punishment draw near. ■

May everything be for the greater glory of God!

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## MESSAGE OF SUNDAY, SEPTEMBER 26, 1971

AT HOLY Mass, when it was about time for the Consecration, I felt in a vivid manner the presence of Our Lord, and besides I perceived that He was not alone but that He was accompanied by another heavenly personage. (I could not explain how these things are perceived; but I will make the comparison that I can: When we know a person well, we can guess his presence even by his breath, his steps, his breathing, etc., etc., and even if our eyes are shut, when that person approaches, we recognize him and say: Here he comes....is it not so?)

Therefore so it happened with our Divine Jesus, since He has desired to make Himself known to me in different ways and speak to me and approach me, etc., etc., I perceive very well when He approaches, and I perceive, or I deduce—I know not which is the most adequate term—that He comes to me alone or in company. And hence this time, I felt that He approached, not only me but the chapel; but not alone, but also with a personage from Heaven. This, I repeat, was just before the Consecration.

The Consecration passed and when we were in the song of adoration, then the image of my most holy Mother of Perpetual Help that always crowns our altars, became alive, and I saw Her entire, not only the bust, but the entire body; Her feet rested upon the tabernacle itself; then She bent over and left the Infant Jesus upon the altar, the table of the altar, that is, upon the altar itself. The Child and She, immediately, were lost from my sight; it was a completely instantaneous vision. But I understood in the depths of my soul that that was only for Our Lord to symbolize something to me.

I confess: I regretted not being allowed to enjoy a little while longer the vision of the Virgin entire and standing upon the tabernacle, and the fact that the Infant was lost to my sight when She placed Him on the altar itself.

Thus I was when the time came for the Pater Noster; I was very moved; I wanted to cry, but from joy. Then the singing at Communion satisfied me greatly, because the sister who begins it, for some time now has seemed to sense what I think and would like to be sung; and she sang "My God, My God, Draw Near to

Me," in such a way that for me this song was as a prayer, a request that I made to my Jesus when I went to Communion.

Well then, I communicated, and scarcely did I have the Host in my mouth, when I heard His voice. This time it was not strong, but very intimate, as if He were speaking only for me. But what He said was a command for everyone, undoubtedly, for He said thus: "Spouse... they should dedicate to My Blessed Mother the four walls of this place blessed by Her some time ago. They should place Her four apparitions in images, but well protected. And at the foot of the images the motto of My Order. Separately... they should mark the name of the place just as you determined it through My inspiration, saying: «This is the Vergel of the Immaculate Virgin of Guadalupe.» All this should be on the outer part of the walls. And at the height of the walls, so that no one can profane nor touch the images or the inscriptions. They will add two dates: Those of the apparitions of My Blessed Mother and that of your arrival at this place... and above the entrance doors do not forget to inscribe well those words that I have always inspired you to put in front: «This is the House of the Mother of God.»"

When I heard all of this I remained so surprised... and I would have liked to ask Our Lord some details; but I could not, because the moment came in which I had to pray the Communion offering and to attend to my duties. May it be for the glory of God! 17th Sunday after Pentecost. ■

The poor Portavoz of Jesus

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## MESSAGE OF SUNDAY, OCTOBER 3, 1971

● 18th Sunday after Pentecost ●

I WILL tell a few antecedents of this day: The last week was very difficult for me: aches, fatigues, pains of every kind... to the point that I suspected that something good was going to come to us, and so it was. Besides Our Lord's manifesting His contentment with us through some other effective and material things: alms and relief for persons who had recommended their necessities to us, today the culminating point was reached when He came to tell me some words at the time of Communion and a little before, too. But the moment of Communion was a unique grace!

Today besides the significance of the liturgy of today's holy Mass; both the Epistle and the Gospel and all the parts of which it is composed according to the old Roman Breviary, coincides with the feast of the patron of Ocotlán, Jalisco, my home, the Lord of Mercy. And also with the liturgical cycle: St. Teresa of the Child Jesus, who, one year ago, they answered us very clearly upon invoking them for the Minim brothers to begin community life here in the Vergel, with the previous permission of our diocesan Bishop of Chilapa. Besides this day is the vespers of our Father St. Francis of Assisi.

Therefore we went to Mass full of gratitude. For some days a woman who is a benefactor has been coming to our chapel to Mass. She is very pious and suffers much because of a daughter who is in a bad state of life and who does not want to amend. Well then, I ask greatly for that necessity and today in a special way I was pleading at holy Mass. Then, when the Consecration had just passed, Our Lord spoke to me some very consoling words for her, but also terrible, for He told the afflicted mother and her husband to call the girl to account peacefully, and if she does not accept it, to dismiss her from their house. I wrote down the message for this lady separately; I only mention it here because I remained very affected by it and I said to Our Lord, a little before Communion: "My Jesus... when can we rejoice with You fully, without mixture of pains?"

At that moment the celebrating priest (Fr. Jonas) opened the tabernacle to give holy Communion, and when he was still giving us the absolution before Communion, I saw the priest, but scarcely did he take the Host in his hand for the "Ecce Agnus Dei, ecce qui tollit peccata mundi," and a very beautiful thing happened: The priest disappeared and there remained in his place Jesus, Who was the One who gave Communion to everyone. And meanwhile, He paused; He did not speak until I received Him in my mouth. Then I shut my eyes, because I saw that the priest, no longer Him, returned to the altar. And Jesus said to me then: "Let us go, you and I, to be alone."

I arose and went to kneel in the room next to the chapel and automatically I took the pen and paper upon a small table that is in that place and He said to me thus: "When can you rejoice with Me?...and...fully...without mixture of pains? When I establish My Kingdom here with all of you."

I said to Him: "Here below?...not in Heaven?" And He answered: "Yes, here below, and in Heaven too; because, as I have told you other times, where I am, everything is Heaven."

Still I asked Him: "How is this, Jesus, how will this be, simultaneously?...I do not understand now." And He said to me: "Am I not all-powerful? Am I not perchance God?"

I told Him then, almost crying too: "Well, fine! Come quickly, Jesus...but...tell me—when will that day be?" And He said to me: "Do you know when? When there is no longer any sin on earth. When My children are converted or I separate them from My faithful children."

I felt myself so annihilated before these last words that I said to Him: "Lord...You are incomprehensible. If I who have known You so much...do not understand You...why do You not show Yourself to everyone as You do to me?"

And He limited Himself to telling me: "I know it...my poor little one...but then you will understand it. Now: go to your duty. I am with all of you here in the Vergel, just as you now see and hear Me, thus I am daily with everyone and I will be until your will closes the doors on Me. Now: Receive the blessing that the priest is giving in My name." (And effectively, at that moment in the chapel I heard the blessing.)

And finally, I felt that Jesus kissed me on the forehead and left. I remained as if dissolved in an unspeakable happiness and peace.

I am now going to write down some of the words that He told me for the poor afflicted mother, because they are very pointed

and grand: "Her tears will save her children. Tell her that this is the mission of mothers, that I strengthen her; but tell her to be firm always in doing good, in prayer and in sacrifice. I reward abundantly. Console her on My behalf."

I asked Him if she should expel her daughter from the family home and He answered: "Let her do this only when, in agreement with her husband, they call the girl to conscience peacefully, but with energy. If she does not amend, let them dismiss her. On the day of the consummation of My Kingdom and of My Justice....no one will weep over the condemnation of the obstinate." ■

May it be for the glory of God!

● The poor Portavoz of Jesus ●

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## MESSAGE OF TUESDAY, OCTOBER 5, 1971

• Shortly before holy Mass in the Vergel, 6:30 a.m. •



"THE true prophet has to be treated as a prophet, that is, he has to be held as a bothersome and abhorrent creature. For this reason I have said that they would take My own path: to be hated without any fault.

"Spouse, give Me thanks with all your soul because I have made you taste thus the chalice of My Passion! Thus the victim is consumed who has to atone to Divine Justice with Me.

"Thus you resemble Me. Let yourself be ground as My wheat; be My living Host! I will give you souls; you will win those very souls one day. And if they may be so rebellious that they will not repent, in exchange I will give you other souls!

"You already know this doctrine. If you are pleasing to Me... the rest does not count, My little spouse!"

These words were told to me on the morning of Tuesday, October 5, 1971, at 6:30 a.m., shortly before going to holy Mass. ■

## MESSAGE OF OCTOBER 12, 1971

TODAY, Tuesday, October 12, 1971, the feast that celebrates the coronation of the most holy Virgin of Guadalupe as Queen of Mexico and Empress of the Americas, when I was at holy Mass, a little after twelve noon, and when it was time for the Consecration, I understood that something was going to be said to me on the part of Our Lord, and so it was, because it was He Himself Who said some brief words, but which clarified a point about which we were all hesitating since September 26, when He Himself ordered and obliged me to dedicate the four walls of this place in which we live (the Vergel) to His Blessed Mother in Her four apparitions.

I am going to relate what was the cause of our being somewhat confused since that date. And I am also going to refer to how it is obvious that a grace of this quality, about which God Our Lord deigns to come to say something to us miserable sinners of earth, is a thing for which we must pay a high price!

First I will relate why we were all going about without being certain of what apparitions His Divine Majesty had spoken to me on September 26. On that date, both I and my sisters in community understood that it was a matter of the four Guadalupan apparitions; but afterwards, when we heard the opinion of the Rev. Fr. Jonas, we remained perplexed, because it seemed to him that Our Lord could have been referring to other apparitions of His Blessed Mother, in other nations, for example, even in his own country, he says, She has appeared. Then, certainly there are other places where She appeared, as is evident to the whole world, such as La Salette, Fátima, Garabandal, and now in San Damiano and in Spain in two other places She is appearing: Palmar de Troya and others. The priest also wondered if Our Lord might be referring to intimate apparitions in which the Blessed Virgin has shown Herself to me, as on the 15th of August of this year, when I saw Her seated on a throne in Heaven. Then, I also saw Her in our cell on that day, bending toward me and weeping, and She told me She wept because Her children did not let themselves be saved, etc., etc. Certainly, Father Jonas had some reason to think thus. And since then, I had the desire that

God Our Lord or the Blessed Virgin might deign to clarify this, for example, it could be by speaking to the priest himself or to one of the sisters or brothers; but it was not thus, for He deigned to tell this poor and miserable one, clearly, a little before the Consecration at holy Mass, thus: "My daughter...they should put in this place the four apparitions of My Mother, that She made precisely here to indicate the place blessed by her feet when She descended to the earth for the first time."

I cannot express my surprise upon hearing such words, that no longer leave any doubt. Besides, because I verify very well that, in order to receive these gifts, God first disposes one to be purified greatly through sufferings, as it has happened to me during these days, in every sense, but physically also, this morning precisely and all night, I suffered horrible aches that seemed to be killing me in the temples, like the blows of a hammer; but a little before holy Mass, the pains had left me, at least in intensity.

The signs of divine visits are always: the Cross, and then.... peace and spiritual happiness. May it be for the glory of God! ■

- The poor Portavoz of Jesus ●

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## MESSAGE OF MONDAY, OCTOBER 18, 1971

● 9:00 a.m. at Holy Mass ●

WHEN going to receive Communion this day at Mass at 9:00 a.m., Our Lord told me, with a voice that came from the tabernacle, "Order them to stop singing at this moment, because I am going to let you hear other voices singing."

And so it was; when the sacred Host came to me, still in the priest's hands (a Franciscan priest who was visiting) I began to hear a most beautiful melody that clearly said these words:

Hear the voices of the emissaries of Heaven  
Who descend to the earth to adore Jesus...

Hear the voices of the children that rise,  
Rising to the throne of our Divine Lord!

The Virgin Mary presents them in Her Hands  
purer...than the blossoms of scented nards.

And angels sing to the sweet tone of the lute  
And repeat eternally, endlessly...

Glory be to the Father...Glory be to the Son...  
Glory be to the Holy Ghost, the Sanctifier.

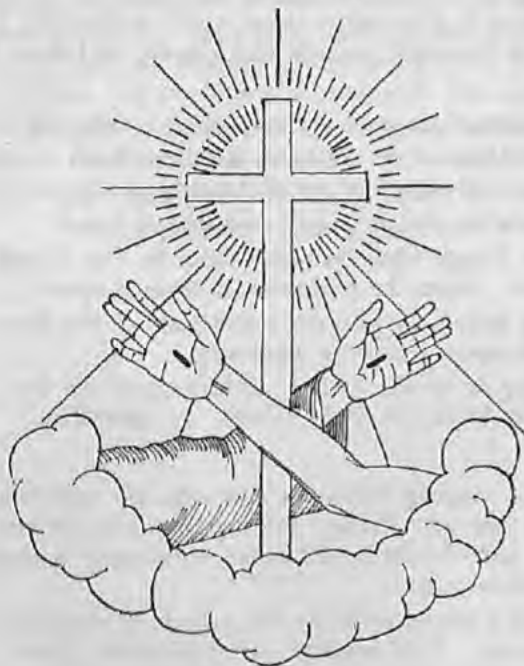
When the singing ceased, it was near the end of holy Mass, and Jesus told me: "Write down the words, for you will not forget the melody, for I will make it resound in your soul intimately afterwards."

Therefore I stayed to recite the prayers of the rule, and Jesus again told me a little before I ended praying: "Little spouse... you do not know the power of your Spouse; for that reason you are afraid of forgetting what you hear on behalf of Heaven; but... I swear to you that you will not forget it. Now, you will write what I will dictate to you in your private room."

Therefore now I write what He announced; Our Lord says thus: "Tell this priest that wherever he goes, he is to be an apostle of the integral Mass and to have adoration offered to the August Trinity together with atonement to My Divine Justice. Give him the song of the hymn of atonement."

May it be for the glory of God! And Jesus kept complete silence, as if allowing me to fulfill my duties, completely free. It is exactly 10 a.m. ■

- The poor Portavoz of Jesus in Mexico •



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Meditation: Minims must practice, (79) 21 Apr 1971

Meekness: *Jesus calls portavoz' attention to, (42) 30 Aug 1970*

Memento of the Dead: priests to offer gratuitous Masses, (28) 7 Jun 1970

Messages: portavoz to send to Pope, (68) 26 Dec 1970; all those who do not believe must leave Order, (74) 14 Feb 1971; "Believe in...have faith in..." (90); let them believe and fulfill, (90); if you do not believe, many will perish, (91) 23 May 1971; priest must defend, (92) 27 May 1971; *diffusion of is great wonder, (104); portavoz upset because they are despised, (104) 25 Jul 1971*; Vatican must heed those of portavoz, (117); of portavoz same as those of Our Lady in other places, (117); "be docile to..." (118) 5 Aug 1971; if authorities do not approve Order, message to be sent to Vatican, (122) 15 Aug 1971

Mexico: priests and novices to form communities in, (31); to be defended by Our Lady, (33) 26 Jun 1970; and Rome to be united (58) 26 Dec 1970

Minims: *See Franciscan Minims*

Miracle: great prodigy is at hand, (33) 26 Jun 1970

Modesty: priests must insist on, (28) 7 Jun 1970

Mortification: members of Order must be mortified, (74) 14 Feb 1971

Nativity: *feast of love, (50) 26 Dec 1970*

Obedience: to bishop necessary, (48) 30 Aug 1970; brothers must be obedient, (48) 25 Oct 1970; Christ's cross is His not being obeyed, (61) 26 Dec 1970; members of Order will persevere if obedient, (66); of Order to B.X. necessary, (68); 26 Dec 1970; to God's commands lacking, (90) 23 May 1971

Offering of Oneself: science of God, (20) 24 May 1970; "deliver yourself completely to Me" (26) 7 Jun 1970; *is not for public eye, (78) 18 Mar 1971*

Office of the Holy Spirit: *composed by Founder of Missionaries of Holy Spirit, (59); part of Penitential Rosary, (61) 26 Dec 1970*

Order of Atonement (*See also Work of Atonement*): communities to be founded after its erection, (17); necessary before Second Coming, (17); priests and brothers in experimental stage, (17) 24 May 1970; "this priest should be founder" (30); purpose: to atone to Divine Justice, (30); spirit found in Rule and Constitution, (30) 26 Jun 1970; "guard and protect My interests" (36); to be born on Tepeyac, (36) 7 Jul 1970; *message for those interested in masculine branch, (38); "Most beloved of the Heart of Jesus" (38); Jesus will not come until it is erected, (38); persons in Mexico making plans for masculine branch, (39); gospel of XV Sunday after Pentecost pertains to founding of masculine branch, (40) 30 Aug 1970*; is last Work of Redemption, (55); missionaries of are "precursors" (55); must be

canonically erected, (55); *canonical erection necessary to prevent harm by false pope, (55); "Most beloved of My Heart" (55); once approved, no changes to be made, (56); official name: Franciscan Minims of the Perpetual Help of Mary, (56); shall be salvation of mankind, (56) 26 Dec 1970; may all members esteem vocation highly, (66); lives by doctrine of "Secret of Mary" (71); foundation given to one who least deserves it, (71) 26 Dec 1970; not enough to be numbered in, one must atone, (74); those who do not give heart to Christ should leave, (74); "Give Me My Order of Atonement" (78) 14 Feb 1971; *one Order, three separate branches, (78) 18 Mar 1971; portavoz upset because it is despised, (104) 25 Jul 1971*; every foundation to commence in Vergel (107); only plank of salvation, (118); most beloved work in Church, (118); official title of, (119); houses to be "Houses of Atonement" (119) 5 Aug 1971  
Our Father: may stand for, (26) 7 Jun 1970; may be heard standing, (57) 26 Dec 1970*

Our Lady of Perpetual Help: will call Minims, (19) 24 May 1970; must be honored in Vatican, proclaimed Queen, Patroness, (31); should have feast on feast of Sacred Heart, (31); celebrate feast day with joy, (32) 26 Jun 1970; proclamation as universal Mother necessary for peace, union, (58); to unite Rome and Mexico, (58); aspiration: "Thou art Perpetual Help benign..." (60) 26 Dec 1970; "proclaim Her Universal Patroness" (76) 14 Feb 1971; *became animated, placed Infant on altar, (127) 26 Sep 1971*

Paganism: people led to by false teachers, (17); leaders are guilty of misleading blind people, (19) 24 May 1970; Catholics must not take part in customs of, (58) 26 Dec 1970; people do not desist from customs, (62) 26 Dec 1970

Passion: *portavoz participates in internal passion, (62) 26 Dec 1970; portavoz tastes "chalice of passion" (132) 5 Oct 1971*

Passions: people make no effort to subdue, (62) 26 Dec 1970; even soul lost in passions can be chosen by Blessed Mother and Heavenly Father, (70) 26 Dec 1970; members of Order must use self-control, (74) 14 Feb 1971

Patience: ask for grace to endure ailments, (52) 26 Dec 1970

Peace: not until Christ comes among men, (57); two things to bring peace and union, (58) 26 Dec 1970

Penance: you can be saved by acts of, (26) 7 Jun 1970; to be practiced by Order, (30) 26 Jun 1970; offer to Heavenly Father, (52); graces not given because of lack of, (52); why don't mothers teach their children, and do penance themselves, (54); Vicar must ask for acts of, (54); urgent, is true reparation, without it there is no atonement nor love of Christ, (54); Penitential Ros-

ary to be recited as, (61); Pope to preach love for, (62) 26 Dec 1970; Minims must practice, (79) 21 Apr 1971; if you do not do, many will perish, (91) 23 May 1971; weapon against demons, (95) 8 Jun 1971; Christ will come so humans will do penance, (117) 5 Aug 1971

Penitential Rosary (See also Rosary): *new formula taught to portavoz, (61); includes office of Holy Spirit and Litany of Our Lady, (61); to be recited as penance for sins, (61) 26 Dec 1970; "Let all of them pray..."; "It is I Who have dictated it" (90) 23 May 1971*

Pious Union: rules to follow while Order is pious union, (30) 26 Jun 1970

Pope: *mandate of Holy Father for constitutions, (55); head and general of the Order, (56) 26 Dec 1970*

Pope John XXIII: taken by surprise, (58) 26 Dec 1970

Pope Paul VI (See also "Beloved Vicar"): "they will liberate..." (20) 24 May 1970; "let them take this message to..." (29) 7 Jun 1970; very acceptable in God's sight, (34) 30 Jun 1970; Jesus' demands must be fulfilled before his death, (43) 30 Aug 1970; Christ about to come for him, (55); *must hasten to approve Order, (55); receives torrents of charity from Heart of Christ, (57) 26 Dec 1970; is My beloved Vicar, (91) 23 May 1971; offers himself, is martyr, is Holy Vicar, (117); greatest among many, including last Peter, (118); charity of Christ's Heart overflows in his, (118) 5 Aug 1971*

Pope St. Gregory VII: *message on his feast, (15) 24 May 1970*

Pope St. Pius V: Mass should be as he decreed, (27) 7 Jun 1970; return to Canon decreed by, (117) 5 Aug 1971;

Portavoz: "you must remain here" (43) 30 Aug 1970; "believe in messages I have given to"; "pay attention to...leave her alone" (90) 23 May 1971; will be hated, detested, ill-treated, persecuted, (92) 27 May 1971; Vatican must heed messages given to, (117); no one else has received Rule, (118) 5 Aug 1971; soon will be free of body, (124) 15 Aug 1971

Poverty: to be practiced by Order, (30) 26 Jun 1970; brothers must be attached to, (48) 25 Oct 1970; without poverty, no atonement, (54); life of Catholic must be poor, (58) 26 Dec 1970; members of Order must be poor, (74) 14 Feb 1971; brothers must be formed in spirit of, (79) 21 Apr 1971

Prayer: brothers to be formed in spirit of, (79) 21 Apr 1971; weapon against demons, (95) 8 Jun 1971; mothers must pray for conversion of children, (131) 3 Oct 1971

Prayers after Mass: must be said: three Hail Marys, prayer to St. Michael, (28-29) 7 Jun 1970

Pride: hinders priest from listening to Christ's voice, (44) 30 Aug 1970; at least act of, Our Lord will cast portavoz away, (68) 26 Dec 1970

Priests: "this is a ..."; (15); *irreverent priests will not say Mass, (19); "give this message to good..." (20); "Eternal Priest"—Jesus Christ, (21) 24 May 1970; many are blind, (27); offer Masses for deceased priests' avarice, (28); in purgatory obtaining abbreviation of times, (28); must demand modesty in church, (28); "this message is for..." (29) 7 Jun 1970; "this priest should be founder" (30) 26 Jun 1970; "look at the soul of My faithful priest" (34); offer reparation for ungrateful, (35) 30 Jun 1970; "this is the priest who is to start Work" (36) 7 Jul 1970; "everyone with soul of priest, is a priest" (42); *first to come to Foundation, (45) 30 Aug 1970; celebrant at Mass united to Christ, (74-75); "this priest is extremely faithful" (75) 14 Feb 1971; tell priest to remain in Vergel, will be blessing for him, (79) 21 Apr 1971; Christ will select His own, (90) 23 May 1971; to collaborate with "Estrella," defend messages, Work, Mass, traditions, (92); to defend Minims, (93) 27 May 1971; Portavoz grateful for chaplain, (99) 10 Jun 1971; sacrilegious hands of those who say modern Mass wound Christ most, (106); message for, (117); must repent and do penance, (119) 5 Aug 1971; it was wicked priests who condemned Christ, (122) 15 Aug 1971**

Profanations: to the holy Sacrifice of Mass, (18, 19) 24 May 1970; Christ seeks rest from in hearts of Minims, (75) 14 Feb 1971; respect Churches, altars, (90) 23 May 1971; official profaners of Mass should fear Justice, (107) 5 Aug 1971

Prophets: *portavoz told to read chapter XXXIII of Ezechiel, (126) 27 Aug 1971; true prophet will be regarded as nuisance, hated without cause, (132) 5 Oct 1971*

Purgatory: priests suffering obtain abbreviation of times, (28) 7 Jun 1970

Recollection: silence disposes soul for, (66) 26 Dec 1970

Redemption: sign of Redemption is suffering for love of Jesus, (52) 26 Dec 1970

Religious Communities: must be ordered to recite Penitential Rosary, (61) 26 Dec 1970; tell dissidents not to found fictitious communities, (107); many must merge with Order, (119) 5 Aug 1971

Religious Life: most acceptable in eyes of God, (66); detestable to demon, (66) 26 Dec 1970

Reparation: priest to found many communities of, (15); acts necessary to combat false religion, (19) 24 May 1970; offer all for ungrateful priests, (35) 30 Jun 1970; must do God's will to

atone, (36) 7 Jul 1970; brothers to adore God in reparation, (48) 25 Oct 1970; to Divine Justice to celebrate Nativity, (51); endure ailments in reparation for sins, (52); if all would make reparation, burden lighter on victim souls, (52); *if all would do so voluntarily, less required of victim souls*, (52) 26 Dec 1970; *heroic silence to be offered as*, (65) 26 Dec 1970; Christ seeks in hearts of Minims (75) 14 Feb 1971; hierarchy must ask for, (118) 5 Aug 1971; victim soul is consumed in making, (132) 5 Oct 1971; visiting priest to teach, (135) 18 Oct 1971

Repentance: now is time for, (20) 24 May 1970; if collaborators with enemies do not repent, they will not be saved, (29) 7 Jun 1970

Reverence: in divine worship as previously, (28) 7 Jun 1970

Roman Cross: *portavoz sees vision of*, (99) 10 Jun 1971

Rome: Vicar of Christ weeps over, (15); "let them unite and go to..." (20); Cardinal Larraona will welcome those who go to, (20) 24 May 1970; *priests to go to attain canonical erection of Order*, (31) 26 Jun 1970; *portavoz thinks of pilgrims in*, (34) 30 Jun 1970; must erect Order of Atonement, (48) 25 Oct 1970; B.X. must go to, (55); and Mexico must be united to, (58); Pope Paul should bring Work of Atonement to, (59); 26 Dec 1970; B.X. forgiven if he does not go, (80) 21 Apr 1971; "R." not to go to, (103) 25 Jun 1971; "these words must reach Vatican" (107); must approve rule of Order, (117) 5 Aug 1971

Rosary (*See also Penitential Rosary*): *nuns recite Crown of Seven Joys*, (60) 26 Dec 1970; habit of sanctity in war against demons, (95) 8 Jun 1971

Sacramentals: weapons in war against demons, (95) 8 Jun 1971

Sacred Congregation of Religious: *book on Order given to by portavoz in 1963*, (56) 26 Dec 1970; *portavoz has asked approval of Order from*, (117) 5 Aug 1971

Sacred Music: only sacred music during Mass, (29) 7 Jun 1970

Sacrifice: of kneeling for those who do not kneel, (24) 7 Jun 1970; men flee from, (52); only thing that will save them, (52); *graces would come if men sacrificed themselves*, (52); imperative, offer to Heavenly Father, (52) urgent, to shower graces, (53); why don't women do, (54); cannot love Christ without, (54); cannot be Christ's and flee from, (54); sacrifice and cross or condemnation, (54); Christ will come when majority learn, (54) 26 Dec 1970; Pope to preach love for, (62); great worth of things that require, (62) 26 Dec 1970; members of Order will persevere if they make sacrifices, (66) 26 Dec 1970; necessary to offer many, (79); will be converted into blessings, (79) 21 Apr 1971; mothers must make sacrifices for conversion of children, (131) 3 Oct 1971

Sacrilege: of robbing tabernacle does not wound Christ most, (106); of modern Mass and priests who say it, (106); because of, everyone will soon weep and lament, (107) 5 Aug 1971

St. John the Apostle: call him to your side at Mass, (25) 7 Jun 1970

St. John the Baptist: *portavoz is sister of precursor*, (117) 5 Aug 1971

St. Joseph: nothing placed in his heart is lost, (67); is teacher, spiritual father, protector, (67); is saint of profound humility, (67); entrust him with B.X.'s trip to Rome, (67); *devotion to is part of Order's rule*, (67); those with devotion to and placed in his hands are supremely blessed, (70) 26 Dec 1970

St. Mary Magdalen: call her to your side at Mass, (25) 7 Jun 1970

St. Paul: will come to earth with Christ, (35) 30 Jun 1970

St. Peter: will come to earth with Christ, (35) 30 Jun 1970

Salvation: "if you save a soul, you shall be saved" (22) 7 Jun 1970

Satan: *See Devil*

Scandal: caused by blindness of conscience, (27) 7 Jun 1970

Scapular: habit of sanctity in war against demons, (95) 8 Jun 1971

Scriptures: enemies transpose, (24) 7 Jun 1970; is written in, that enemies are malignant spirits who seek destruction of souls, (95) 8 Jun 1971

Second Coming: "hour will quickly come..." (17) 24 May 1970

"Secret of Mary": *souls of Order live by*, (71) 26 Dec 1970

Self Denial: life of Catholic must be self-denying, (52) 26 Dec 1970

Self Will: prevents priest from seconding God's will, (44) 30 Aug 1970

Sensuality: Christ came down for sensual man, (51); mankind thinks only of sensual desires, (52) 26 Dec 1970

Shield of Order: *portavoz sees vision of cross and star*, (99) 10 Jun 1971

Silence: "observe silence required by Constitution"; (64); to be offered as temporary penance, (66); in religious life is sacred, (66) 26 Dec 1970

Simplicity: brothers of Order to be very simple, (103) 25 Jun 1971; dissident brother must begin by being simple, (107) 5 Aug 1971

Sin: give up sinful life, stop sinning, (54); only cross will save world from, (58); Christ will come when majority have relinquished, (58) 26 Dec 1970; "Stop sinning!" (62) 26 Dec 1970; every sin commences with act of disobedience, (86) 14 May 1971; if you do not relinquish, many will perish, (91) 23 May 1971; Jesus will come when there is no sin on earth, (130) 3 Oct 1971

Solitude: brothers to be formed in spirit of, (79) 21 Apr 1971

Souls: if souls are unrepentant, victim soul will gain others, (132) 5 Oct 1971

Spiritual Darkness: souls blinded by error, (27) 7 Jun 1970

Spiritual Director: of brothers to be nuns' former confessor, (48) 25 Oct 1970; of portavoz was Fr. Felix Rougier, (59) 26 Dec 1970

Suffering: "only a little time left to suffer" (27) 7 Jun 1970; sufferings of Jesus began at Nativity, (50); "I endured more suffering from coldness of souls..." (51); began in manger, physical crucifixion, (51); of Christ's parents: poverty scorn, etc., (51); "you are not lovers of..."; (52); suffer patiently, with love, (52); voluntary suffering appeases Divine Justice, (52); from the moment of Incarnation, (53); those who flee cannot abide with Christ, (53) 26 Dec 1970; portavoz to suffer a while longer yet, (69) 26 Dec 1970; be valiant in, (79); suffer all for same end, (79) 21 Apr 1971; life of portavoz strewn with, (92); suffer all injuries, taunts, reproaches, (92) 27 May 1971

Supernaturalization: of small actions is charity, (22); graces given in proportion to supernaturalization of acts, (22) 7 Jun 1970

Tabernacle: Christ offended because it is not in the center, (57) 26 Dec 1970; affair of the stolen tabernacle, (106); do not be surprised if they continue disappearing, (107) 5 Aug 1971

Tears: of mother will save children, (131) 3 Oct 1971

Third Order: "There will be no Third Order"; (78) 18 Mar 1971

Tradition: priest exhorts us to be faithful to, (15); those faithful to will be with Christ in Second Coming, (20) 24 May 1970; priest must defend, (92) 27 May 1971

Trinity: praises magnify its dignity, (32) 26 Jun 1970; resides in soul in state of grace, (96) 8 Jun 1971

Truth: Christ will instruct us in, (17); Pope Paul will speak truth when liberated, (20) 24 May 1970; those who enter Church must be taught, (58) 26 Dec 1970; defend your name by speaking, (93); speak truth always; appeal to, to save reputation, (93); answer deceitful persons with, (93) 27 May 1971

"Union of Love & Wills": inspirations are echo of Our Lord's words, thoughts, desires, (72) 26 Dec 1970

Union within Church: not until Christ comes among men, (57-58); two things to bring peace and union, (58) 26 Dec 1970

Vatican: take petitions to Holy See, (31); Blessed Mother to be honored there as Perpetual Help, (31) 26 Jun 1970

Vergel: priests and brothers to remain in, (20) 24 May 1970; priests to gather there, (30) 26 Jun 1970; tell priest to return to, (34) 30 Jun 1970; God's will that priests gather here, (36) 7 Jul 1970; receive and prepare others who will come, (48); house

for brothers to be built in, (48) 25 Oct 1970; newcomers to Order to live in Vergel, study rule, (73) 14 Feb 1971; let the brothers be strengthened here, (86) 14 May 1971; "R." called to, (103) 25 Jun 1971; one day everyone will want to come, (104); man and woman visiting called to come to, (105) 25 Jul 1971; will never lack funds for building, (107); every Foundation of Order must commence in, (107) 5 Aug 1971; "This is the Vergel of the Immaculate Virgin of Guadalupe" (128) 26 Sep 1971; Jesus is with all in Vergel, (130) 3 Oct 1971

Vernacular: prayers before Mass may be said in, (27); Epistle and Gospel may be read in, (27) 7 Jun 1970

Vicar of Christ: weeps over Rome, (15) 24 May 1970; must approve Rule and Constitutions, (32) 26 Jun 1970; message for, (61); "let him speak in My Name" (62) 26 Dec 1970; must approve messages so they will be believed, obeyed, (68) 26 Dec 1970

Victim Heart: Jesus offered Himself as Divine Victim, (51) 26 Dec 1970; after a short while, Jesus will not be Victim, but just Judge, (80) 21 Apr 1971; people refuse to listen to loving Victim, (84-86) 14 May 1971; Christ entreats us as Victim in Eucharist, (118) 5 Aug 1971

Victim Souls: times shortened by their prayers, (28) 7 Jun 1970; suffering needed from all, not just from victim souls, (52); offer selves for those who shrink from Cross, (53); not all understand offering self in crucifixion, (54) 26 Dec 1970; will discover ocean of graces and lights, (78) 18 Mar 1971; portavoz must teach how devil will attack, (96); will be attacked by demon, (96) 8 Jun 1971; members of Order will offer themselves as, (119) 5 Aug 1971; when they leave bodies, will be present but hidden, (123) 15 Aug 1971; consumed by sharing Passion in atonement, (132) 5 Oct 1971

Vigilance: weapon against demons, (95) 8 Jun 1971

Virtue: we should have high esteem for, (62) 26 Dec 1970; weapon against demons, (95) 8 Jun 1971

Walls: build a high wall around the property, (84) 14 May 1971; apparitions of Our Lady to be placed on, (128); motto of Our Lady to appear on, (128) 26 Sep 1971; apparitions to be those of Our Lady of Guadalupe, (132) 12 Oct 1971

Will of God: "those who follow post-conciliar renovations" (24) 7 Jun 1970; those who wish to help must do God's will, (36); put aside your own, yield to God, (36); we must learn to fulfill, (37) 7 Jul 1970; priest must "follow designs" of God, (42) 30 Aug 1970; imparted to Pope in his heart, (57) 26 Dec 1970; "all that you must do is yield to..." (70); that Order live by "Secret

of Mary" (71) 26 Dec 1970; expressed in Constitutions of Order, (76) 14 Feb 1971; Divine plans will be fulfilled despite caprice of human beings, (80) 21 Apr 1971; human beings constantly refuse to accomplish, (86); very few docile souls yield themselves to, (86) 14 May 1971; Divine Judgments of God are not according to thoughts of men, (101) 10 Jun 1971

Work of Atonement (*See also* Order of Atonement): "this message for..." (29) 7 Jun 1970; message for those who wish to unite with, (36) 7 Jul 1970; *unless it is given to Jesus, evil will last a long time*, (43) 30 Aug 1970; urgent to grow and be erected as Order, (48); "Most beloved of My Heart" (48) 25 Oct 1970; necessary for peace and union, (58); to unite Mexico and Rome, (58); must be enlarged, developed, (59) 26 Dec 1970; Third Foundation prophecies to be fulfilled in Vergel, (84) 14 May 1971; priest must defend, (92) 27 May 1971



**OUR LADY OF PERPETUAL HELP  
UNIVERSAL QUEEN AND MOTHER OF THE WORK  
OF ATONEMENT AND OF THE SEE OF PETER**



**"THE SACRED HEART OF JESUS AND OUR LADY OF  
PERPETUAL HELP WILL SAVE THE WORLD FOR  
THE LAST PERIODS OF TIME."**

**His Holiness Pope Pius the IX**